



SHAWANO AREA AGRICULTURAL SOCIETY

Shawano County Fair Office Contact Info

Fair Office (715) 526-7065, (715) 526-6570

e-mail: shawanofair@gmail.com

Online Entries are Preferred

Detailed entry and fair information is available at
<https://www.shawanospeedway.net/shawano-county-fair>

Online Premium Book supersedes Printed Book

THANK YOU!

The support from the life Memberships received in the current fair year go to help support the Shawano County Fair. Therefore, the current Shawano Area Agricultural Society (Board of Directors) would like to take this opportunity to welcome and thank them for their support and also would like to thank the past life members for their support as well.

SPECIAL THANK YOU!

The publication of the Premium Book entails a great deal of work. The Committee(s) along with the Business Firms who place ads in this book are supporting the Shawano County Fair and are making it all possible. Therefore, the Shawano Area Agricultural Society would like to take this opportunity to THANK them for their support.

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Shawano County Fair Schedule

Pre-Fair Weekend Schedule

Saturday Weekend Prior to Fair

Small Animal Building, East & West Dairy Barns & Livestock Barns will be open for decorating
9:00 am to 4:00 pm

<u>Time</u>	<u>Judging Schedule</u>	<u>Location</u>
Saturday 9 am to 3 pm * Judged Face to Face	Junior, Vet Science including Pets (Dept. #110) * Junior, Natural Science (Dept. #116) * Junior, Cultural Arts (Dept. #118) * Junior, Photography (Dept. #120) * Junior, Computers (Dept. #121) * Junior, Woodworking (Dept. #122) * Junior, Electricity (Dept. #123) * Junior, Mechanical Science Projects (Dept. #124) * Clothing (Dept. #126) Knitting & Crocheting (Dept. #127) Home Environment (Dept. #128) Family & Child Development (Dept. #129) Junior, Demo & Presentations, Communication (Dept. #131) * Junior, Youth Leadership & Self Determined Project (Dept. #133) * Junior, Health & Political Science (Dept. #134) * Junior, Shooting Sports Fun Event (Dept. #116) (Regular Judging)	Junior Building Junior Building Junior Building Junior Building Junior Building Junior Building Junior Building Junior Building Junior Building Junior Building Junior Building Junior Building Junior Building Junior Building Junior Building Junior Building Junior Building Junior Building Junior Building Crawford Center
**Check The Blue "Fair Facts" (Issued in July) For Youth Club Schedule		
Sunday 1pm	Junior, Dog Show (Dept. #109)	Crawford Center
	Small Animal Building, East & West Dairy Barns & Livestock Barns will be open for decorating Sunday noon to 3 pm and Tuesday 9 am to 8 pm.	

Fair Schedule

Barn stalls and surrounding area should be kept clean and presentable at all times.

6 am to 10 am – unloading daily supplies of feeding & bedding to Small animal Building, East & West Dairy Barns & Livestock Barns. Best time to clean or add bedding is before 10 am or after 8 pm.

Wednesday

Small Animal Building, East & West Dairy Barn & Livestock Barns will be open for decorating 9:00 am to 8:00 pm.

<u>Time</u>	<u>Check-in</u>	<u>Location</u>
8 am to 3:30 pm	Swine Exhibits – Both Open Class & Junior Feeder pig exhibits begin at noon	Livestock Barn
8 am to 3:30 pm	Sheep Exhibits – Both Open Class & Junior	Livestock Barn
8 am to 3:30 pm	Beef Cattle Exhibits – Both Open Class & Junior	Livestock Barn
8 am to 3:30 pm	Goats, Dairy & Meat – Both Open Class & Junior	West Dairy Barn
9 am to 8 pm	Open Class: Photography, Clothing, Knitting & Crocheting, Home Furnishings, Plant & Soil Science, Natural Science, Antiques, Wine & Beer, Foods & Nutrition, Food Preservation, Woodworking, Cultural Arts	Commercial Building & Farmers Exhibit Building
5 pm to 8 pm	Flowers & House Plants – Open Class	Farmers Exhibit Building
4:00 pm	Open Class Dog Registration	Crawford Center
5:00 pm	Cat – Junior – Registration	Junior Building
	<u>Judging Schedule</u>	
5:00 pm	Open Dog Obedience & Pee Wee Dog Showmanship Class	Crawford Center
6:00 pm	Cat Junior Show (Dept. #113) Face-to-Face	Junior Building

Thursday
Check-in

<u>Time</u>		<u>Location</u>
9 am to 8 pm	Poultry & Poultry Products Exhibits – Both Open Class & Junior Rabbit Exhibits – Both Open Class & Junior	Small Animal Building Small Animal Building
Noon to 8 pm	Open Class: Foods & Nutrition, Food Preservation, Cultural Arts Open Class: Flowers & Houseplants Plant & Soil Science - Junior (Dept. #114) Patti Pumpkin	Commercial Building Farmers Exhibit Building Farmers Exhibit Building Junior Building
In place by 5 pm	Booth (Dept. #132) Junior (Can be set-up anytime Saturday, prior to fair or Thursday when Junior Building is open.)	

Time

Judging Schedule

Location

8:30 am	Swine Show, Junior & Pee Wee Showmanship, Open Class Swine Show to follow	Coliseum
9:00 am	Plants & Soil Science (Dept. #14) Open Class Natural Science (Dept. #16) Open Class Antiques (Dept. #19) Open Class Photography (Dept. #20) Open Class Clothing (Dept. #26) Open Class Knitting & Crocheting (Dept. #27) Open Class Home Furnishings (Dept. #28) Open Class Woodworking (Dept. #22) Open Class	Farmers Exhibit Farmers Exhibit Commercial Building Commercial Building Commercial Building Commercial Building Commercial Building Commercial Building
1:30 pm		

3 pm to 8 pm	Clover buds (Dept. #117)	Junior Building
Check in & Face to Face judging	Foods & Nutrition, Preservation & Cake Decorating (Dept. #125) House Plants, Flowers & Landscape (Dept. #115)	Junior Building Farmers Exhibit

4:00 pm	Beef Show – Junior Market and Showmanship	Coliseum
5:00 pm	Booth (Dept. #132) Junior, Danish	Junior Building
6:00 pm	Sausage, Wine & Beer (Dept. #25) Open Class	Crawford Center

Friday

Judging Schedule

Location

8:00 am	Sheep Show –Open & Junior, also Pee Wee Showmanship Class	Coliseum
8:00 am	Goat Show, Dairy & Meat – Both Open Class & Junior	Coliseum
9:00 am	Plant & Soil Science (Dept. #114) Junior, Danish DHI Soil & Forage Testing Patti Pumpkin Seed Project (1 st Graders) Flowers & House Plants (Dept. #15) Open Class Cultural Arts (Dept. #18) Open Class Foods & Nutrition, Food Preservation (Dept. #25) Open Class	Farmers Exhibit Farmers Exhibit Junior Building Farmers Exhibit Commercial Building Commercial Building
9:00 am	Rabbit Show – Both Open Class & Junior	Small Animal Building
11:00am*	Beef Show – Junior Feeder & Breeding Stock and Open Class	Coliseum
3:00 pm	Horse Trail Class	Horse Barns

Time

Check-in

Location

In place by 3 pm	Dairy Cattle Exhibits – Both Open Class & Junior	Dairy Barns
In place by 3 pm	Horse Exhibits – All (except Draft Horses)	Horse Barns

Time

Events

Location

5:00 pm	4-H DECORATED CAKE AUCTION	Junior Building
6:30 pm	4-H MARKET ANIMAL AUCTION (Beef, Swine, Sheep, Goat)	Coliseum

*show time is approximate, subject to change

Saturday
Check-in

<u>Time</u>		<u>Location</u>
8:00 am	Market Poultry must be weighed in	South End of Small Animal Building
8:00 am	Open Class Horse & Draft Horse Exhibits	If no Box Stalls Available
In place by 9 am	Horse Decorations and Stall Identification must be completed	Horse Barns

Judging Schedule

		<u>Location</u>
9:00 am	Poultry & Poultry Products Show – Both Open Class & Junior	Small Animal Building
9:00 am	Dairy Cattle Show – Junior (Dept. 101)	Coliseum
9:00 am	Horse Show – Both Open Class & Junior	Horse Arena
	Dressage & Hunter Hack	
7:00 pm	Dairy Futurity Show and State Fair Exhibit Benefit Auction	Coliseum

Sunday

Judging Schedule

<u>Time</u>		<u>Location</u>
10:00 am	Dairy Cattle Show – Open Class	Coliseum
Noon	Dairy Pee Wee Showmanship Class (check in at 11am)	Coliseum
8:00 am	Horse Show – Junior	Horse Arena

Events

		<u>Location</u>
10:00 am	Protestant Church Service	Under Grandstand
11:00 am	Polka Mass	President's Park

Monday – Labor Day

Events

<u>Time</u>		<u>Location</u>
9:00 am	Fun Small Animal Events (Could be Rabbit Hopping, Turkey Gobbling, Duck Races or Other Events) Schedule will be posted in Rabbit / Poultry Building each year	Coliseum
To follow at 10 am	Small Animal Auction (Poultry & Rabbits)	Coliseum
10:30 am	Drill Team Performance	Horse Arena
11:00 am	Fun Day Horse Show	Horse Arena
1 pm to 3 pm	FFA Farm Olympics open to all ages 12 & under	Coliseum
3:00 pm	Barn Decorations may be removed	
4:00 pm	All Dairy Cattle & Horses to be released	
4:30 pm	All Beef Cattle, Swine, Sheep, Goats, Poultry, Rabbits and Exotics to be released	
6 pm	All other Fair Exhibits – Both Open Class & Junior to be released	
8 pm	Buildings Locked!	

Hopefully everyone had a great Fair and hope to see everyone again next year!!

Shawano County Fair General Rules Open Class & Junior Division

Open Class & Junior Division All Judge's Decisions are Final!

Address all communications regarding entries and premiums to:

Shawano County Fair
P.O. Box 454, Shawano, WI 54166
Fair Office Telephone # (715) 526-7065

Entry Rules

These Rules apply to Open Class & Junior Fair.

1. Open Entry Sheets must be submitted to the Fair Office on or before the first Monday in August. Junior Fair 4-H Entries must be submitted online or to the UW-Extension Office by August 1st. Other youth groups are to submit paper forms by August 1 to the Fair office.
2. Online Entries are preferred. See Online Entry instructions at:
<https://www.shawanospeedway.net/shawano-county-fair>
3. A processing fee of \$2.00 for the first 50 entries or \$5.00 for 51 or more entries per exhibitor. Fee must be submitted with entry form.
4. All exhibitors entering animals (Dairy, Beef, Swine, Sheep, Goats, Poultry, and Horses) must provide the animal ID form with the registration number or ear tag number and WI premise ID on all entry sheets and this information must be kept on file at the fair office.
5. No additions or substitutions may be made after the entry deadline.
6. Open exhibitors must be residents of Shawano County. (See exception in dairy and horse departments.)
7. All entries must include the name of the owner and their post office address in full and telephone number. List the name of the article or animal entered, the department, the class and the lot number.
8. Only one entry is allowed per class / lot number except in open class Dairy and Jr. livestock (beef, sheep, swine and goat) where two entries per lot are accepted. Extra entries will be eliminated. No more than two premiums will be awarded any exhibitor in open class dairy under any one class / lot number. Exceptions may be made for the Junior Market class livestock (see departments for details).
9. If submitting a paper entry, list your articles as nearly as possible in order as they are listed in this year's premium book. Do not be concerned if you enter an article for exhibit and then are unable to display it by fair time. Only articles listed on your entry are eligible for premiums.
10. Make a duplicate copy of your entries for your records.
11. Printed tags for all non-animal as well as rabbit and poultry Open Class entries will be available for pick-up at the Fair Office one week prior to the fair. Printed tags for Junior Fair will be distributed through the UW Division of Extension Office.
12. Affix the printed tags on your entry retaining the claim check portion.
13. Premiums will not be awarded for articles which had not been listed on the entry sheet even if they have been tagged with an exhibitors tag and placed on display. Wrong classifications or omissions on the judge's sheet of a properly entered article on your entry sheet may be corrected by the judge and then will be marked.
14. Any exhibit incorrectly entered in a Junior Fair class by the exhibitor will be automatically lowered one placing. Exhibit incorrectly entered in Open Class will not be judged.
15. The decision of the judges will be final in all cases, except where fraud, misrepresentation, or collusion not discovered at the time of award is apparent. In such cases the secretary will make the decision.
16. No entries will be processed if the required fees for cage, pen, stall or processing fee have not been paid or accompanied the entry form. Also the animal ID form must be completed with the WI Premise ID and registration number or ear tag number.
17. No animal or article will be assigned a place on the grounds until the entries are made as above, nor shall any animal be allowed in any of the stalls assigned to exhibitors unless it is entered for a premium.
18. NO article may be entered in any other name than that of its owner. Any person violating this rule will forfeit the premium, which might otherwise be awarded.
19. Exhibitors showing registered animals in any department will be required to show certificate of registry to the superintendent upon arrival at the fairgrounds.

20. Articles must be the work of the exhibitor and been completed in the year prior to the fair. No article entered and judged in previous years is eligible for competition.
21. No person except the Secretary or the Superintendent of entries will be allowed to examine the entry books until after the awards are made.
22. The Association reserves the right to refuse any exhibit, especially on requiring unreasonable space. Arrangements for such an entry must be made at least fifteen (15) days prior to the fair.
23. All persons entering exhibits bind themselves to abide by the rules and regulations adopted by the Association relative to entries, judging, premiums, and general conduct of the Fair. A copy of our code of conduct is located on our website @ shawanocountyfair.net. By entering in the fair, you agree to abide by this code.

Care of Exhibits

An efficient force of watchmen will be on the grounds day and night. The Agricultural Society will take every precaution for exhibit safekeeping, but will not be held responsible for any damage or accident which may occur.

1. The Association desires the exhibitor to give personal attention to his animal or article and attend promptly to their removal at the close of the fair. Should any article be left, the fair association will not be responsible for its loss or damage.
2. If any entry is not picked up within 24 hours after the official close of the Fair or if arrangements have not been made with the Secretary or the Superintendent of Grounds, the entry becomes the property of the Society and the premium will be forfeited.
3. For Sale cards will not be allowed anywhere on any exhibits.
4. All barn displays must be approved by building superintendent.
5. All living entries (cattle, poultry, swine, rabbits, waterfowl, sheep, goats, horses, ponies, etc.) must be fed and watered by exhibitor daily. Stalls, cages and pens must be kept clean. If the entry is neglected the superintendent will inform the Fair Secretary and no premium will be awarded.
6. Each exhibitor is responsible for feeding (must furnish their own feed), watering, fitting and grooming their animals, cleaning stall and pens daily.
7. Stall / pens and surrounding area should be clean and presentable to the public no later than 10:00 am each day of the fair.
8. Bedding pack in the barns is limited to one foot. Storage of hay and bedding in barn is limited to a one (1) day supply.
9. Each exhibitor must have adequate equipment for tying each animal (a halter and / or good rope).
10. Do not pile manure or other waste near barns. Areas are designated for manure and trash barrels.
11. Any animal that becomes sick and is excused by the Fair Secretary must be taken home immediately.
12. Any drug administered to animals must be reported to the superintendent and a record kept in the Fair Office.
13. Testing for drugs: Random drug testing may be conducted on any live animal. Ultrasound, tissue and / or blood or urine samples or any other technologies for testing may be taken at any time while animals are on the fairgrounds or at market. Animals will be checked for drug residues at the discretion of the judge, fair vet, or arbitration board. All animals must be subject to examination by the judge, fair vet or arbitration board in each class for any violations in the IAFE National Code of Show Ring Ethics. Please abide by drug label withdrawal times. Cost of tests that are positive, will be charged back to the exhibitor.
14. All barns will be locked at 10:00 pm.
15. Permission to sleep in barns will be given by the Superintendent of that department. Those with permission to sleep in the barn will be posted at both ends of each barn. Only those with permission are allowed. The purpose of the list is to comply with insurance regulations and to aid emergency personnel.
16. Report all pen / stall "scratches" to department superintendent immediately.

Exhibit Release

1. All non-animal exhibits must remain in place until 6:00 pm on Monday.
2. Dairy animals may be released at 4:00 pm on Monday, livestock, horses, rabbits & Poultry may be released at 4:30 pm on Monday. Market animals going to process will be released at 4:45 pm on Monday.
3. Exhibitors are reminded that claim checks are to be presented when entries are withdrawn at the conclusion of the fair. To aid in pick-up have the description of item on the back of claim check.
4. Each exhibitor is responsible for removing their animals from the fairgrounds after the County Fair and any animal left at the fairgrounds longer than the day after the County Fair will forfeit their premiums.
5. If any exhibitor removes any other exhibitor's items, they will also forfeit their premiums.
6. The exhibitor's premiums will be forfeited if any exhibits are removed from the Fair before the approved time on Monday,

Exhibitor Safety Rules & Recommendations

1. All exhibitors should wear leather shoes with hard soles when showing in the following departments: dairy, beef, swine, sheep and goats.
2. All Horse exhibitors must wear a SEI approved safety helmet in all the riding and driving classes and wear boots with at least ½ in cut-out heel.
3. For safety, exhibitors under 13 years of age shall have adult supervision while showing in the ring.
4. No one under 10 years of age will be allowed to show a cow / market steer.
5. Any unruly animals or exhibitors will be evicted from the barns or show rings.
6. Any exhibitor or those in their company may lose privilege of showing or be evicted from barns, coliseum or the fairgrounds for reasons of misbehavior which include smoking, drinking, or swearing.
7. No alcoholic beverages to be consumed in barns by exhibitors or families of exhibitors.
8. No carry-ins of alcoholic beverages shall be allowed on the grounds, the dairy barns or the coliseum.
9. **Underage drinking, use of any illegal substance and any other illegal activity at events sponsored by 4-H, FFA, Shawano County or the Shawano Area Ag Society will be reported to law enforcement authorities and will result in loss of show and auction sales privileges.**
10. NO glass bottle containers shall be allowed on the grounds, the dairy barns or the coliseum.

Protests, Complaints or Appeals

PROTESTS, COMPLAINTS OR APPEALS

1. Protests, complaints or appeals must be in writing and must be given to the executive board of the Shawano County Fair Agricultural Society prior to the close of the Fair.
2. An Arbitration Board shall reserve the final and absolute right to interpret the Rules and Regulations and arbitrarily settle and determine all matters, questions and differences in regard thereto and otherwise arising out of, connected with or incident to Fair participation, The Board shall consist of the Department Superintendent, Fair Association President or designated representative, plus a group representative for issue under question. General supervision of the grounds and exhibition is vested in the Fair Association which shall have charge of the police and see that the order is maintained.
3. Protests, complaints or appeals specific to market animal show and sale must be in writing and must be given to the 4-H Livestock Committee Chairperson and / or the executive board of the Shawano County Fair immediately after the specie live show, prior to the market animal sale.
4. The Fair Association reserves the right to amend or add to these rules as they, in their judgement deem advisable.

Reserved Parking

Due to the limited parking space available on the fairgrounds, the Shawano Area Agricultural Society has designated the parking lot from the middle exit road to the beef barn as a Reserved Parking Lot. The area behind the West Dairy Barn, along East Green Bay Street is also considered reserved.

- The cost is \$25.00 to park in the Reserved Parking Lot.
- Parties will be issued a sticker / display card that must be displayed at all times in the windshield by hanging on the rearview mirror.
- No one will be allowed in the Reserved Parking Lot without a sticker / display card.
- Duplication of parking permits will result in loss of premiums, parking and showing privileges.
- Parties can obtain a Reserved Parking Pass by sending your check along with your fair entries or by coming to the Fair Office.
- Trailers may be brought to the fairgrounds on Monday and parked on the east side of the fairgrounds until animal release time. Specific area to be announced.

Junior Fair Division Additional Rules & Regulations

These Rules are in addition to previously listed rules. Please read all rules.

1. Junior Fair Exhibitors must be between the Grades 5K – 2 for Cloverbuds and Grades 3 thru 1 year past high school (not to exceed the age of 20 as of January of current year) to eligible as Junior Fair Exhibitor and must have been enrolled in the organization they are representing by February 1 of the fair year.
2. All exhibitors must meet requirements posted in specific animal departments regarding attendance at educational meetings. (Beef, sheep, swine, goat, horse, rabbit, poultry, and dog). Non 4-H Youth must register online at: <https://tinyurl.com/ShCtyFairJrIntent>. Once registered you will be contacted by the department superintendent with further information. Deadline to register is February 1 of the exhibit year (March 1 for 2022)
3. General Leaders of the of 4-H clubs will be responsible for the entries of all members in their clubs. Vocational Ag Instructors of the high schools will be responsible for the FFA entries of their schools. Other youth organization advisors will be responsible for the entries of youth in their organization.
4. Exhibitors may only exhibit items created / grown by themselves in curriculum taught in the FFA, Scouts, breed groups or recognized youth organizations approved by the local fair board.
5. Exhibitors are allowed one entry per lot, exceptions are made in the Market Class lots.
6. **Underage drinking, use of any illegal substance and any other illegal activity at events sponsored by 4-H, FFA, Shawano County or the Shawano Area Ag Society will be reported to law enforcement authorities and will result in loss of show and auction sale privileges.**
7. All Exhibits must be product of project carried by member during present club year.
8. When entering a class based on grade in school, all grades are as of January 1, current year.
9. All entries for 4-H must be completed online or submitted to the UW Division of Extension office by August 1. A \$2.00 per exhibitor processing fee must accompany entry for the first 50 entries (excluding Cloverbuds, Grades 5K, 1 & 2). (\$5 for 51 entries or more) **ONLINE entries are preferred**. Other youth organization members: if submitting paper entry forms, these need to be submitted to fair office, also by August 1.
10. **Danish Judging:** Multiple – 1,2,3,4 awards may be given based on the number of entries in lot as determined by the State.
Face to Face Judging: Individual items are judged in front of exhibitor. Awards based on judges' opinion. No limit to the number of 1,2,3,4 awards.
Regular Judging: One – 1,2,3,4 only will be awarded no matter the number of entries in the lot.
11. Face to Face judging is used in many departments. All members are urged to be present when their articles are judged to talk to the judge as the entry is evaluated. If members cannot be present for judging, a written explanation on a note card should be attached to entry explaining how it was completed, year in project and exhibitor's age.
12. If an entry is to be judged by viewing on computer (video, CD, etc.), you should bring your own or contact the UW Division of Extension office to ensure equipment is compatible.
13. Junior Exhibitors must be wearing their wristband at all times when on the fairgrounds. Lack of wristband will result in disqualification from judging and livestock sale and loss of premiums.
14. All exhibitors in the Junior Fair division must be members in good standing of 4-H, FFA, Scouting programs, breed groups or any other recognized youth organization under adult leadership and with an education program approved by the local Fair.

Animal Projects

1. Junior Fair cattle as wells as other livestock / animals cannot be shown in Open Class except as part of group classes (Ex. Dam and daughter). Animals exhibited in group classes may also be judged in individual lots.
2. All exhibitors must be present or provide approved youth substitute when judging takes place.
3. Only 1 person leads an animal in the show ring unless pairs, herds, flocks or groups.
4. Exhibitors must show their own animal to be eligible to compete in the Showmanship contest.
5. At final beef weigh-in, the beef exhibitor must lead their steers by themselves, unaided, from the barn to the scale. An adult may accompany the exhibitor. If any exhibitor cannot lead their steers by themselves, unaided, the steers in question must be taken home by the exhibitor. Beef Superintendent will make the final decision.

6. The following criteria should be considered when clubs put up the decorations.
- Preparation of exhibits: Clean, adequate bedding, neat & attractive decorations and individual animal identification.
 - Animals neatly arranged: Appearance and attitude of exhibitors, Educational Value
 - Care and cleanliness of exhibits: Animals clean, neat & attractive
 - Aisles & immediate area by animals clean: Bedding clean & dry, show evidence of frequent reworking
 - Feed and equipment neatly stored and clean (if allowed in specific barn)
 - All decorations must remain fully intact until the superintendents instruct exhibitors to take them down.
 - Contact the UW Division of Extension Office at (715) 526-6136 if you have any questions.

Posters ~ All project Areas

- All posters are to be 14" x 22" tag board unless otherwise specified.
- All entry tags should be fastened securely to exhibit in the lower right hand corner.
- **All posters must be dated on the back with the current fair year.**
- All posters will be judged on the following criteria: Catch the eye of the passerby, be simple and clear, and don't be too wordy, impress an idea or fact upon the viewer. Posters will be judged on points as described below:

Information given and idea expressed			
Theme _____	25	Simplicity _____	10
Originality _____	15		
Art, Design, Lettering			
Pleasing composition, attractive _____	10	Dynamic, eye-catching, original _____	10
Neat, easily read lettering _____	10	Use of colors _____	10
Construction			
Material, texture, shape & size _____	5	Durable enough for shipping _____	5
Total Possible Points _____		100	

Scrapbooks

- All scrapbooks are to be 8 1/2" x 11" unless otherwise specified.
- **All scrapbooks must be 12 pages minimum, unless otherwise stated. This is 12 one-sided pages or 6 two-sided pages**

"Exhibit" Definition

- "Exhibit" may be a poster, PowerPoint, scrapbook, diary, collection, chart, display or any other idea that shows your work in the best possible way. If on a computer, you must have something on paper to be left as a display.

Family Involvement Project Instructions

This Junior Fair Division offers an opportunity for the family to learn together, share ideas and have fun while doing it. Other family members must help create the entry by planning and working together as a family (need not include entire family, however). Each entry will be awarded premiums earned. Entries will be displayed at the County Fair. Limit 1 entry per family per project. One family member must be enrolled in the project in order to qualify. Attach a note card to item with the following information:

1. Names & ages of family members that contributed to the project
2. Time given to complete project
3. Description of what each family member contributed
4. Skills and knowledge gained
5. Did the family enjoy & learn together? Yes () No ()
6. Who promoted interest in family project?

Families may enter a variety of projects – entry selections are labeled Family Involvement Project. Refer to the Junior Fair Premium List for more details.

Shawano County Fair Judging Rules

Judges should be on the grounds ¼ hour prior to their judging scheduled time prepared to continue during the exhibition until their duties have been performed. On arrival, the judges shall report to the designated area. They are requested to give their attention to the general regulations and requirements of the premium list and especially to the following instructions:

Judges must use the judging type listed in the Department in the Premium Book.

Danish Judging: Multiple – 1,2,3,4 awards may be given based on the number of entries in lot as determined by the State.

Face to Face Judging: Individual items are judged in front of exhibitor. Awards based on judges' opinion no limit to number of 1,2,3,4 awards.

Regular Judging: One – 1,2,3,4 only will be awarded no matter the number of entries in the lot

1. Where there are more than two judges in any class a majority thereof shall constitute a quorum, and be authorized to award premiums and the first on the list shall be chairman.
2. Any information that may be needed as to the locality of articles or animals on exhibition will be furnished by the superintendent of the departments to which the classes belong.
3. Judges will report the animals and articles entitled to premiums offered in this premium book.
4. They are also instructed, that any exhibitors (or parents) attempting to interfere with deliberations or decisions should be removed from competition.
5. When respectively requested, the judges are expected to give reasons for their decisions, stating what constitutes special points of excellence in the class of animals or articles being considered and point out the superiority of one over another.
6. Premiums will not be awarded to unworthy animals or articles and prizes shall only be awarded according to State Regulations as printed herein.
7. No animal will be excluded because they have received a premium at a previous fair.
8. No premium awarded to barren females shown in the breeding class.
9. The department books must be returned every evening to the Fair Office for safekeeping and it is important that judges make their final reports of awards as early as possible after completion.
10. The superintendent must make sure that all judge's affidavits are signed and turned in to the Fair Office.
11. No person can be a judge in any class where he/she is an exhibitor nor can any two exhibitors be judges on each other's animal or exhibit.
12. The premium cards or ribbons shall be placed upon the successful articles and animals by the Superintendent as soon as the decision is reported.
13. Junior Exhibitors must be wearing their wristbands at all time when on the fairgrounds. Lack of wristband will result in disqualification from judging and livestock sale and loss of premiums.

Premiums

1. Premiums awarded & approved will be paid by the Secretary's order drawn on the Treasurer on or before October 30th of the Fair year. Error in settlement of premiums will not be corrected after December 1st of the same year.
2. Premiums awarded by the Society will be indicated as follows:
FIRST – Blue Ribbon, SECOND – Red Ribbon, THIRD – White Ribbon, FOURTH – Pink Ribbon
3. Premiums are paid from awards made by the judges as they appear on the signed judge's sheets and NOT from ribbons attached to the exhibit. This rule is strictly enforced because of the fact that the judge's sheets are the only official records of correct awards. Ribbons may be misplaced and tampered with. Where only one exhibitor is competing in any classification, the judge may recommend no premium whatever, or first, second, third or fourth as merit warrants.
4. Any person who shall tear off a premium ribbon or card or authorizes another person to do so, or falsifies entries, or who shall insult an awarding committee, shall forfeit all rights as a competitor.
5. Junior Exhibitors must be wearing their wristbands at all times when on the fairgrounds. Lack of wristband will result in disqualification from judging and auctions and loss of premiums.

Admission to Grounds

1. The Association will have the power to eject any person for attempting to gain admission through the gate without being supplied with a ticket or permit from the President of the Shawano County Ag Society.
2. The officers of the Society are directed to enforce the laws of the State of Wisconsin (see Sec.93.23(4) Laws of Wisconsin).
3. All persons are notified that the fairgrounds are private property, and any individual detected or known to have damaged locks or broken open buildings, removed boards from the enclosure, or in any way trespassed upon or injured the property of this Association, will be prosecuted to the full extent of the law.
4. Any person who shall willfully and without right enter any agricultural or industrial fairgrounds which are duly enclosed by a fence during the fair or exhibition, by climbing over or passing through or under such fence, or by using the ticket or badge of some other person, or in anyway, shall be prosecuted to the full extent of the law.
5. Junior Fair Exhibitors will receive free admission wristbands. **NO ADMISSION ALLOWED WITHOUT WRISTBANDS.** Junior Exhibitors must be wearing their wristband at all times when on the fairgrounds. Lack of wristband will result in disqualification from judging and auctions and loss of premiums.
6. A transfer or loan of the life membership ticket will be considered a fraud upon the Society and will subject the owners to the loss of the ticket and the owner or possessor to the strict enforcement of the legal penalties thereof.

Advertising

Under no circumstances will any person, firm, club or association be allowed to place any advertising material upon buildings, trees, or any place in the grounds nor will they be able to distribute advertising mater outside the place assigned them. This includes political campaign literature. Farm / Stable exhibitor signs may contain name of farm / stable, address, and phone number only.

For Sponsorship opportunities, please contact the Shawano County Fair Office at P.O. Box 454, Shawano, WI 54166 or call (715) 526-7065 or email shawanofair@gmail.com.

Commercial Displays

Space for commercial displays is rented at nominal rates for the duration of the fair. The management, however, assumes no liability in connection with these displays for any loss or damage resulting from fire, theft, or other, beyond that of reasonable and ordinary precaution so far as buildings or grounds are concerned. Occupants for such space must at all times keep attendants in charge while buildings and grounds are open to the public.

Space for commercial displays may be reserved by contacting the Shawano County Fair Office at P.O. Box 454, Shawano, WI 54166 or call (715) 526-7065 or email shawanofair@gmail.com.

Concessions

1. Address all communications regarding concession to the Shawano County Fair Office at P.O. Box 454, Shawano, WI 54166 or call (715) 526-7065 or email shawanofair@gmail.com.
2. All Concessionaires must supply the Shawano County Fair with a certificate of proof of liability insurance or may purchase insurance from the Shawano Fair.
3. Lots sufficiently large for concession tents, booths, or stands will be sold by the Shawano County Fair previous to entry day and all parties filing applications for space or privilege must pay for same upon application. This rule is strictly enforced.
4. The Shawano County Fair will maintain record of person renting booths or acquiring any privileges on the grounds for which compensation is required, giving the name of person, the name of the privilege and the amount paid.
5. Each Concessionaire must confine himself to the space assigned to him. Failing to do so will forfeit the privilege without reimbursement.
6. The sale of alcoholic liquor, games of chance and fakes of all kinds are strictly forbidden.

7. Automobiles, delivery trucks for hauling merchandise and supplies, carrying on business with exhibitors and concessionaires must purchase and display a delivery permit.
8. All persons leasing space and privileges on the midway and elsewhere on the grounds will have the opportunity to purchase season passes for \$20.00 each.
9. A nominal charge will be made for the privilege of parking a trailer or mobile home during the period of the Fair, and such trailer or home must be parked in the designated area set aside for the purpose.
10. Concessionaires must keep their space in sanitary condition by removing any filth and refuse, and by placing same in garbage can provided by management where the sanitation department and employees may get to it. All cleaning must be completed before 5:00 am. Any party guilty of disposing his refuse on other premises will be subject to expulsion and forfeiture of rental fees.
11. Privilege for the sale of beer is purchased by the management, but each concessionaire is responsible for any other licenses and insurance.
12. All delivery trucks must be off the midway by 12:00 noon.
13. The management reserves the right to exclude from the grounds any person or persons who shall violate any part of the above rules laid down by the fair officials.
14. All concession stands must close at 12:00 midnight.
15. Management reserves the right to close any concession stands for the duration of the fair for any violation of rules or State laws.
16. No carry-ins of alcoholic beverages shall be allowed anywhere on the grounds.
17. No glass bottle containers shall be allowed on the grounds or in any of the barns or in the coliseum.
18. Any questions regarding fair policy, (proof of liability insurance or willing to purchase insurance from the Shawano Fair.) Contact the Shawano County Fair Office @ P.O. Box 454, Shawano, WI 54166 or call (715) 526-7065 or email shawanofair@gmail.com.

Police and Protection

The management will take all precautions for the safe keeping of all stock or articles on exhibition after its arrival and arrangement but the Association will not be responsible for the loss or damage that may occur. They desire that exhibitors will give personal attention to their animals or articles, and at the close of the fair, attend to their removal.

The President shall be chief marshal on the grounds. He shall have charge of the grounds with power to arrest or cause to be arrested any parties trespassing on any alleys, or any adjacent lands, or climb from any tree top for the purpose of gaining admission to the grounds or for any purpose, and the police shall see that order is maintained on the grounds.

No gambling or games of chance will be allowed in the fairgrounds. Any person who is detected gambling, found intoxicated, or acting in a disorderly manner will be excluded from the grounds. No intoxication liquor will be permitted on the grounds.

Police will be on the grounds day and night to preserve order and property. Fair security people will carry a badge and be delegated with authority.

Any affray or riotous proceedings or resistance to the regulations of the Fairgrounds will be visited with the severity of the law. The public is notified that the law gives the Society full jurisdiction and control of the Fairgrounds.

No person except those who have stock on exhibition or those in the employ of the Society will be allowed to remain on the grounds overnight without special permit from the secretary or the Superintendent of Grounds.

Public Services

The Management has put forth every effort to provide conveniences for the patrons and exhibitors. Kindly report any incident of fraud, gambling for money, etc., to the Shawano Fair Office.

First Aid

A First Aid Station is located in the First Aid Building. This station is manned by competent first aid personnel from noon to 9 pm each day.

Paging Service

A public-address system is located in the Shawano Fair Office. Messages can be relayed of the P.A. for a nominal fee.

ATM

ATM Service are available at the Shawano County Fair Office.

Lost & Found

Lost & found articles should be reported to the Shawano Fair Office. Articles found will be kept either in the Shawano Fair Office or retained by the Shawano Sherriff's Department and the owner may reclaim the article after proper identification.

Superintendents

Superintendents are vested with full responsibility for all matters in their respective departments. They are to receive and attend to the proper arrangement of displays for exhibition, to attend the judges in the examination, furnish them with ribbons and badges, and shall see that all rules and regulations pertaining to entries and exhibitors are complied with. Superintendents shall immediately report to the Secretary any irregularities coming to their attention, or any matter that may require immediate consideration.

Insurance

The Shawano County Fair is not insured to cover animal injury or loss.

Public Forum

"Public Forum" is an area where groups can set up tables to dispense information such as folders and brochures. The groups must be non-profit and dedicated to the idea of helping the public. The area will be designated based on space available. It will be fenced in and groups displaying will be asked to remain within the confines. The schedule a 4 (four) consecutive hour space in this area, form may be obtained from the Fair Office, at least 5 days prior to the opening day of the Fair, the request are to be returned immediately, so schedules can be made.

*State of Wisconsin
Department of Agricultural Open & Junior Class*

Subchapter 1 – General Requirements and Definitions

ATCP 160.01 Definitions

As used in this chapter

1. "Class" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor
2. "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the State of Wisconsin Department of Agricultural, Trade and Consumer Protection.
3. "Division" means one of 3 exhibitor group classifications for a fair and is limited to Junior Division and Open division.
4. "Lot" or "Lot Number" means the numerical designation assigned by a local fair for a specific category of exhibits within a class.
5. "Premium" means a monetary prize that a County Fair awards to an exhibitor after judging all competing in the class.

ATCP 160.02 Premium Requirements

1) General

- a) The State aid authorized by s.93.23 (1), Stats., on net premiums, which consists of total premiums paid less total entry fees received. The department may withhold state premium aid from any fair which does not enforce the animal health provisions required under Chapter ATCP 10 for all classes of livestock exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.
- b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify action taken by a local fair.
- c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition or the organization or for any other reason.
- d) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes including poultry and rabbits.
- e) No county or district fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same county Fair. This does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class, or a performance class.
- f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

2) Premium Lists

- a) Premiums for which state aid is requested by county and district fairs shall conform to the uniform premium lists and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s.ATCP 160.92 (3) (c).
- b) The officers of each fair shall mail a copy of the premium list to other associations, societies or boards conducting a fair in Wisconsin upon request.
- c) Sections ATCP 160.01 through 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.

3) Entry Fees

- a) A county or district fair may charge an exhibitor an entry fee. The entry fee may not exceed 10% of the sum of all premiums offered to exhibitors in the same class for which the entry fee is charged. In lieu of an entry fee, a county or district fair may charge stall rents for horses, cattle, sheep, goats, swine, poultry, rabbits or pets.
- b) Exhibitors in department 35 shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket.

4) Split Fair Dates

- a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.
- b) Except as provided under par. (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split fair dates only if the fair organization justifies the split dates based on extreme hardship. If the department approves split dates, all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.
- c) The department may pay state aid for the following exhibits or contests in a fair having split dates, regardless of whether the department approves those split dates in advance: 1. Clothing revue. 2. Demonstrations. 3. Favorite foods revue. 4. Dogs. 5. Small animals. 6. Rocketry. 7. Shooting sports. 8. Other exhibits and contests that are similar to those identified in subs. 1 to 7.

Open & Junior Class: ATCP 160.03 Exhibition Requirements

A county or district fair shall meet all of the exhibition requirements of the section to eligible for state premium aid.

- 1) No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor shall the sponsoring organization make a deduction from a exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.
- 2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.
- 3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s.ATCP 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special education exhibits unless prior approval is obtained under s.ATCP 160.04 (8).
- 4) State aid may not be paid on exhibits removed from the fairgrounds before 4:00 pm of the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the local fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The local fair may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the grounds.

Junior Fair Division: ATCP 160.04 General Requirements

- 1) Eligibility. In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1st of the current fair year. A county or district fair board may establish subgroups within a fair entry class based on the exhibitor's grade level in school. The department may not pay state aid on prizes for club parades, club floats, song contest, or a project which is not an exhibit or demonstration at the fair.
- 2) All exhibitors in the junior fair division shall be members of 4-H, FFA, a scouting program, a breed group, or any other recognized youth organization under adult leadership that has an educational program appropriate to that organization and is approved by the local fair.

- 3) Exhibits in the junior fair shall be a result of the exhibitor's own labor and may include a study project, merit project, or other special project, a skill area, or a supervised occupational experience as an exhibit.
- 4) State aid may not be used to award more than one premium to any exhibitor in any department except that:
 - a) A premium may be awarded to each member of a group that collectively owns and enters a livestock exhibit in departments one to 5 of subch. IV.
 - b) An exhibitor may receive a separate premium for showmanship where authorized under subch. IV.
 - c) An exhibitor may receive more than one premium in a department for which additional premiums are specifically authorized under subch. IV.
- 5) Under subch. IV, within each of the junior fair departments 9, 10, 13 to 16, 18, and 20 to 29, a fair board may establish one or more entry classes for self-determined projects that are related to that department. The fair board may establish class entry criteria, including student grade level criteria. Entry classes are open to 4-H members enrolled in a designated 4-H project or an alternative project that follows 4-H project guidelines, and to members of other youth organizations that do equivalent work and apply equivalent guidelines. Exhibits may be judged using the regular or Danish judging system. For each entry class, a fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board: (a) Premium level one: \$2.00, \$1.75, \$1.50, \$1.25. (b) Premium level 2: \$2.50, \$2.25, \$2.00, \$1.75. (c) Premium level 3: \$3.00, \$2.75, \$2.50, \$2.25
- 6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristics and each group judged as a class.
- 7) Special educational exhibits may (be) established if the proposal is presented to the Wisconsin association of fairs before October 1st of the year preceding its proposed establishment and exhibit is approved by the department.
- 8) Within any junior fair department under subch. IV, a county or district fair may establish special classes where none are specified under subch. IV. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under subch. IV.

Open Division: ATCP 160.05 General Requirements

- 1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into premiums for a greater number of places, but the maximum premium offered for any additional place shall be higher than the maximum for last place in the class.
- 2) All animals in any open class shall be owned by the exhibitor, except as provided in s.ATCP 160.09.

Classes: ATCP 160.07 General Requirements

- 1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.
- 2) (a) Except as provided under par. (b), no county or district fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration. (b) Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.
- 3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.
- 4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.
- 5) The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as the opening day of the fair.

ATCP 160.08 Definitions: Individual Classes

1) Dairy Cattle – Open & Junior; Individual Classes

- a) A spring calf is one born on or after March 1st of the exhibit year.
- b) A winter calf is one whose date of birth is between December 1st of the year preceding the exhibit year and February 28th or 29th of the exhibit year.
- c) A fall calf is one whose date of birth is between September 1st and November 30th of the year preceding the exhibit year.
- d) A summer yearling is one whose date of birth is between June 1st and August 31st of the year preceding the exhibit year.
- e) A spring yearling is one whose date of birth is between March 1st and May 31st of the year preceding the exhibit year.
- f) A winter yearling is one whose date of birth is between December 1st of the second year preceding the exhibit year and February 28th or 29th of the year preceding the exhibit year.
- g) A fall yearling is one whose date of birth is between September 1st and November 30th of the second year preceding the exhibit year.
- h) A 2-year old is one born between September 1st of the third year preceding the exhibit year and August 31st of the second year preceding the exhibit year. A 2-year old includes a yearling that has freshened.
- i) A 3-year old is one whose date of birth is between September 1st of the fourth year preceding the exhibit year and August 31st of the third year preceding the exhibit year.
- j) A 4-year old is one whose date of birth is between September 1st of the fifth year preceding the exhibit year and August 31st of the fourth year preceding the exhibit year.

2) Beef Cattle – Open & Junior

- a) A junior calf is one born on or after January 1st through April 30th of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.
- b) A senior calf is one whose date of birth is between September 1st and December 31st of the year preceding the exhibit year.
- c) A summer yearling is one whose date of birth is between May 1st and August 31st of the year preceding the exhibit year.
- d) A junior yearling is one whose date of birth is between January 1st and April 30th of the year preceding the exhibit year.
- e) A senior yearling is one whose date of birth is between September 1st and December 31st of the second year preceding the exhibit year.
- f) A 2-year old or older cow is one born September 1st of the second year preceding the exhibit year and which has calved during the past year.

3) Steers – Open & Junior

- a) A senior calf is one whose date of birth is between September 1st and December 31st of the year preceding the exhibit year.
- b) A summer yearling is one whose date of birth is between May 1st and August 31st of the year preceding the exhibit year, and which has all milk teeth in place.
- c) A junior yearling is one whose date of birth is between January 1st and April 30th of the year preceding the exhibit year, and which has all milk teeth solidly in place and shows no nicking at the gums.

4) Swine – Open & Junior

- a) A junior yearling boar or sow is one born between January 1st and June 30th of the year preceding the exhibit year.
- b) A senior boar or sow is one whose date of birth is between July 1st and December 31st of the year preceding the exhibit year.
- c) A senior spring boar or sow pig is one whose date of birth is between January 1st and February 28th or 29th of the exhibit year. A local fair board may subdivide this entry class into January – born and February – born sows or boars.
- d) A junior spring boar or sow pig is one born during the month of March of the exhibit year.

6) Sheep – Open & Junior

- a) A spring lamb is one born on or after February 16th of the exhibit year.
- b) A winter lamb is one born between January 1st and February 15th of the exhibit year.
- c) A fall lamb is one born between September 1st and December 31st of the year preceding the exhibit year.
- d) A yearling ram or ewe is one born outside the date of birth limitations is pars. (a) through (c). The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.
- e) A market lamb is one born after January 1st of the exhibit year.

6) Goats – Open & Junior (as defined in ATCP 160.15)

Goats may be entered in one of the following individual classes. The age of the animal for determining the appropriate class shall be computed from the opening day of the fair. Male goats and goats with full natural horns may not be entered unless full natural horns are a standard for a specific breed. Does which have freshened shall be shown in the appropriate class under pars. (e) to (h).

- a) Junior doe kid; under 4 months of age.
- b) Senior doe kid; at least 4 months but under 7 months of age.
- c) Junior yearling doe; at least 7 months but under 12 months of age.
- d) Senior yearling doe; at least 12 months but less than 24 months of age and the doe is not in milk.
- e) Yearling milkers; under 2 years of age and in milk
- f) Junior milkers; at least 2 years but under 3 years of age.
- g) Mature milkers; at least 3 years but under 5 years of age.
- h) Aged milkers; 5 years of age and older.

ATCP 160.09 Definitions: Group Classes

1) Dairy and Beef Cattle – Open & Junior

- a) A dairy junior get of sire shall consist of 3 animals which are the offspring of the same bull. All of these animals shall be under 2 years of age, and not more than one may be a bull. A beef junior get of sire shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, and / or the summer yearling, bull and heifer classes, with both sexes to (be) represented.
- b) A dairy and beef senior get of sire shall consist of 3 animals which are the offspring of one sire. All of these animals shall be 2 years of age or over. In either a dairy or beef breed get of sire, the name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.
- c) A produce of dam shall consist of 2 animals of any age or sex which are the produce of one cow.
- d) A group of 3 best female cattle shall consist of 3 animals of any age which were bred and are owned by the exhibitor.
- e) Dam and offspring consists of Dam and one offspring of any age.

2) Swine – Open & Junior

A pen of 3 feeder pigs shall consist of swine of either sex each weighing between 40 and 60 pounds. Any male pigs included in the pen shall be castrated and healed.

3) Sheep – Open & Junior

- a) A get of sire shall consist of 4 lambs or yearlings, or both, of either sex, from one sire, which are bred and are owned by the exhibitor.
- b) An exhibitor's flock shall consist of one yearling or ram lamb, 2 yearling ewes and 2 ewe lambs which are owned by the exhibitor.
- c) A junior division pair of lambs may include a spring or fall ram and spring or fall ewe lamb owned by the exhibitor.
- d) A junior division flock shall be comprised of 3 sheep consisting of a yearling or lamb ram, a ewe lamb, and a yearling ewe, all of which are owned by the exhibitor.

4) Goats – Open & Junior (as defined in ATCP 160.15)

- a) An exhibitor's herd shall consist of one doe under one year of age, one doe at least one year old but less than 2 years old, and one doe 2 years old or older, all of which are owned by the exhibitor.
- b) A senior get of sire shall consist of 3 does which are the get of one sire, with at least one in milk. The animals need not be owned by the same exhibitor, but all shall be in the senior age group.
- c) A junior get of sire shall consist of 3 does under 2 years of age which have never freshened and are the get of one sire. The animals need not be owned by the same exhibitor.
- d) A produce of dam shall consist of 2 does of any age which are the produce of one doe. Both animals shall be owned by the same exhibitor.
- e) A dam and daughter shall consist of one doe of any age and its dam. The animals need not be owned by the same exhibitor.

ATCP 160.91 Judging Regulations

- 1) Judging shall be done at county and district fairs by individuals who registered with the department and who have knowledge, training or experience in the specific class or classes to be judged as determined by the department. Judging shall be done in accordance with the requirements of s.ATCP 160.92 (3) (a). In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in the department.
- 2) Each judge at a county or district fair shall be provided with a copy of the fair's premium book or list of entry classes at least 7 days prior to the opening date of the fair.
- 3) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.
- 4) (a) No state aid will be paid on premiums awarded under the Danish system in any classes except in the junior and educational departments.
(b) When classes in the junior and educational departments are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.
(c) The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.
- 5) If any class of exhibits at a county or district fair is judged according to the regular system, the judges for that class may give only one first place, one second place, one third place, and one fourth place award in that class.

Wisconsin County, District & State Fairs Animal Health Rules and Regulations

This is a 2022 summary of animal health requirements for fairs, shows and exhibitions only. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so you should always check our website or contact us for current information. Ref. s. ATCP 10.87, Wis. Admin. Code. The most current version is located at: <https://datcp.wi.gov/Documents/FairRulesAnimals.pdf>

General Requirements for Show Organizers

All fairs or exhibitions of any length must obtain, review, and keep for five years all required records and test results:

- Exhibitor's name and address
- Animal identification (number, type, description) &, when required, official identification (see requirements for different animals below)
- Documents showing compliance with disease testing and other health requirements
- Livestock premises number, if any, where animals originated
- Documentation showing legal importation (if applicable) and movement to the event (see requirements for different animals below)
- For swine, a record of any swine transported directly to a slaughtering establishment
- For swine, a record of any swine transported to an animal market where all animals sold at the market sale for that day were shipped directly to a slaughtering establishment

Fairs or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect all animals daily.

Please note: Except in specific circumstances, if an animal already bears an official 840 eartag, that eartag must not be removed and additional official eartags must not be applied. Instead the existing eartag must be read and recorded when a record of that animal is required. (Ref. s. ATCP 10.045, Wis. Admin. Code)

These regulations apply to all fairs and exhibitions, including additional events (like rodeos, shows, or other organized events) that occur in conjunction with the fair.

Diseases

Animals that show evidence of having contagious or infectious diseases may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease.

Bovine animals with ringworm, mange, warts or scab will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.

Cattle and Bison

Cattle from within Wisconsin have no requirements for tests or health documents.

Cattle from outside Wisconsin must:

- Be accompanied by certificate of veterinary inspection (CVI or health certificate) documenting official animal ID and all required tests and certifications
- Have at least one form of official individual ID (including steers)
- Meet all of Wisconsin's normal requirements for import (see https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

Acceptable animal IDs for all cattle from outside Wisconsin

- USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES) (starts with state 2-digit code, also known as "brite" tag); this includes the orange brucellosis vaccination tag
- 15-digit "840" tags (visual or RFID)
- Valid only if applied before March 11, 2015:
 - Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s
 - American ID tag - 8 to 12-digit number prefaced with "USA"

Brucellosis requirements for cattle from outside Wisconsin No cattle from outside Wisconsin are currently required to be brucellosis tested or vaccinated to come to fairs and shows in Wisconsin

Tuberculosis requirements for cattle from outside Wisconsin For requirements by state, see:

https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx

Cattle from Michigan's Modified Accredited Zone (for cattle from Michigan's TB Free Zone, see requirements by state above) also need:

- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Cattle from Canada must meet current federal requirements to enter the United States.

Requirements are subject to change as conditions warrant. For current information, check

https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx.

Swine

Swine from within Wisconsin need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate):

Note: *Herd of origin means the herd in which the pigs currently reside, likely the exhibitor's herd. When pigs are purchased from a herd, the herd from which they originate is the herd of origin for the seller. Once the purchased pigs are added into the buyer's herd (even if the buyer's herd only consists of one or just a few animals), the buyer's herd becomes the new herd of origin and that herd must meet testing requirements to move pigs again.*

- Stating that the entire herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease.
- **Non-terminal Exhibitions:** All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the exhibition.
- **Terminal Exhibitions:** No testing requirements.

Note: *Terminal Exhibitions are those at which the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.*

Note: *If the fair intends to use a load-out facility, contact Division of Animal Health in advance to discuss requirements that must be met.*

Swine from outside Wisconsin need a certificate of veterinary inspection that includes the following:

- The negative results of the PRRS test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results
- The negative results of the PEDv test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection
- Official individual ID
- If the herd of origin tests positive for PRRS and/or PEDv, contact the Department of Agriculture, Trade and Consumer Protection at 608-224-4872 for options

Acceptable methods of ID for swine are:

- USDA silver ear tag
- USDA 840 ear tag, either visual or RFID
- Breed association tattoo if the pig is a purebred and the tattoo is registered
- An ear tag with the premises identification number and a unique identifier
- Ear notch if the pig is a purebred and the notch is registered

Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check

https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx.

Sheep and goats

Note: These rules do not apply to non-domestic sheep and goats. For these animals see the section on Exotic ruminants below.

Sheep and goats from within Wisconsin need:

- If sexually intact, need official individual ID at any age
- If not sexually intact, need official individual ID if they are 12 months or older
- See below for official ID options.
- Cannot be under restriction for movement to fairs and shows.
- Sheep and goats that go to a market or slaughter establishment after the fair should have an owner hauler statement to move from the fair to the market/slaughter establishment

Sheep and goats from outside Wisconsin need:

- Certificate of veterinary inspection (CVI or health certificate) and official individual ID.
- See below for official ID options
- See below for additional requirements for goats from Michigan's Tuberculosis Modified Accredited Zone.
- Sheep and goats that go to a market or slaughter establishment after the fair should have an owner hauler statement to move from the fair to the market/slaughter establishment.

Official Identification includes:

- Scrapie eartags (including tags on neckstraps for animals with absent/injured ears or with official tattoos – see DATCP Website*)
- USDA 840 ear tags
- Legible breed tattoos (see DATCP Website* and NOTE below)
- Legible scrapie tattoos (see DATCP Website* and NOTE below)
- Approved microchips (Electronic Identification/EID) – There are many requirements that need to be met to use microchips including a requirement for accompanying tattoos. See DATCP Website* and NOTE below.
- **NOTE:** All sheep and goats that may go through a market or to slaughter and require Official Identification must be eartagged with Official ID. ID in the form of a tattoo or Electronic Implantable Identification (EID) is no longer sufficient when moving through a market or going to slaughter.
- **NOTE:** If a Wisconsin origin animal is neutered, less than 12 months of age, and moving through a market after the fair, the market may require Official ID in the form of an ear tag.
- *For more information on official identification and for owner hauler statements see DATCP Website at https://datcp.wi.gov/Pages/Programs_Services/OfficialID.aspx

Goats from Michigan's TB Modified Accredited Zone also need:

- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in WI that includes all animals 1 year & older
- Negative individual TB tests within 60 days before entering Wisconsin
- To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check

https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx .

Equine

Equine animals from within Wisconsin need documentation of a negative EIA test done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:

- Official test report VS 10-11, or
- USDA-approved electronic test form, or
- Global Vet Link EIA electronic form, or
- Certificate of veterinary inspection with the test results listed

Equine animals from outside Wisconsin need:

- Certificate of veterinary inspection (CVI or health certificate) which clearly identifies the animal by complete description, digital photographs, or an approved microchip
- Negative EIA test done within previous 12 months that is reported on the CVI
- No EIA test is needed for nursing foals accompanying negative dams

Equines from Minnesota are exempt from the CVI requirement if:

- Ownership does not change while the animal is in Wisconsin
- The animal remains in Wisconsin no longer than 7 days
- Proof of a negative EIA test in previous 12 months accompanies the animal

Requirements are subject to change as conditions warrant. For current information, check

https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx

Poultry and Waterfowl

(Pigeons are not considered poultry for fairs and shows)

Poultry and waterfowl from within Wisconsin need:

- A NPIP certificate stating that the birds originate from a US pullorum-typhoid clean or NPIP affiliate flock and turkeys must test negative for *Mycoplasma gallisepticum*, or
- A DATCP-issued certificate stating they are from a Wisconsin Tested or Associate Flock and turkeys must test negative for *Mycoplasma gallisepticum*

or

- Individually test sexually mature birds within 90 days before arrival at the show. These birds also need wing or leg band ID. All birds must test negative for pullorum-typhoid, and turkeys must test negative for *Mycoplasma gallisepticum*.

Poultry and waterfowl from outside Wisconsin need a certificate of veterinary inspection or equivalent (such as form VS 9-3) that states:

- They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program and turkeys must test negative for *Mycoplasma gallisepticum*, or
- If they are sexually mature, that they have tested negative for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.

Not required:

- Import permit number Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx

Small animals: Dogs, domestic cats, and other household pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats)

Note: These rules do not apply to animals that are part of menageries. For those rules, see below. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.

Dogs from within Wisconsin that are 5 months or older need proof of current rabies vaccination.

Cats and other household pets from within Wisconsin have no requirements.

Dogs and cats from outside Wisconsin that are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates) stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date

Other household pets from outside Wisconsin need certificates of veterinary inspection (CVIs or health certificates) but have no testing or vaccination requirements.

Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).

Requirements are subject to change as conditions warrant. For current information, check

https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx

Exotic Small Animals

(any species not covered by "small animals" above), exotic large animals, and other wild animals

Note: Local jurisdictions may have requirements beyond the state requirements listed here.

Animals from within Wisconsin do not have any requirements as long as they are legally possessed in Wisconsin.

Animals from outside Wisconsin generally have no testing or vaccination requirements, but do need:

- Certificate of veterinary inspection (CVI)
- Import permit number

Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice.

Others may require permits from the Wisconsin Department of Natural Resources. See <http://dnr.wi.gov>

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx

- Email DATCPAnimallImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant.

For current information, check https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx

Exotic ruminants

Note: Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.

Exotic ruminants from within Wisconsin have no requirements.

Exotic ruminants from outside Wisconsin must have

- Certificate of veterinary inspection (CVI or health certificate)
- Official individual as required for tuberculosis and brucellosis testing
- Import permit
- Proof written on the CVI that they meet requirements for:
 - Tuberculosis (TB) – negative test required within 60 days before entry
 - Brucellosis – negative test required within 30 days before entry

Please call 608-224-4872 beforehand to determine which TB test to use.

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimallImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx.

Circus, Rodeo, Racing and Menagerie Animals

Note: Local jurisdictions may have requirements beyond the state requirements listed here.

Animals from within Wisconsin must meet vaccination and testing requirements for their species. See these requirements earlier in this document.

Animals from outside Wisconsin need certificates of veterinary inspection (CVIs or health certificates) and vaccinations and tests required for their species. See these requirements earlier in this document.

They also need import permit numbers if they are:

- Circuses and individual circus acts
- Rodeo stock other than individual participants' horses
- Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)
- Petting zoos

They do not need import permit numbers if they are:

- Rodeo horses owned by individual participants
- Single-species groups

Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Others may require permits from the Department of Natural Resources. See <https://dnr.wi.gov/topic/wildlifehabitat/captive.html>

For information on obtaining an import permit: • Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx

- Email DATCPAnimallImports@wi.gov
- Call 608-224-4872 Requirements are subject to change as conditions warrant.

For current information, check https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx

Guidelines for Housing and Managing Animals

The State Veterinarian recommends that exhibitors:

- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative
- Test cattle for Johne's disease by ELISA test, and bring them to shows only if they test negative
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used at the show, before and after the show
- Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock

The State Veterinarian recommends that show organizers:

- House cattle separately from South American camelids and other exotic ruminants
- House cattle separately from small ruminants, especially sheep
- House ostriches, emus, rheas and cassowaries separately from domestic poultry
- House swine separately from any other mammals
- Include a space for the premises registration code on livestock entry forms
- Provide hand-washing stations near all livestock facilities
- Provide individual watering and feeding troughs rather than common ones

THE ULTIMATE DECISION ON ANY FAIR HEALTH OR DISEASE CONCERN IS VESTED IN THE ATTENDING VETERINARIAN

IAFE
(International Association of Fairs & Expositions)
National Code of Show Ring Ethics

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada. The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested (by the approved laboratory to which it is sent) is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the

burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

**Open Class – Department #1
Registered Dairy Cattle * ATCP 160.11**

JUDGING DAY: Sunday at 10:00 am in the Coliseum

Make sure you read ALL "Rules & Regulations" in the front of book!



- Animal Fee of \$5.00 per animal must be paid with entry sheet.
- Exhibitors will be required to show certificate of original registry to the superintendent. This certificate must show that the animal is registered in the name of the exhibitor in the registry office.
- ALL cattle will be inspected by the Fair Veterinarian.
- Animals over 6 months must be dehorned to be shown. All horns cleanly removed, no scurs or regrowth.
- Dry Cow: is not less than 3 years old which is currently lactating, but has milked 280 days or more since the last fair season.
- Residents of adjoining counties may exhibit Open Class Dairy cattle if they showed at the Shawano County Fair as a youth and agree to show **ONLY** at the Shawano County Fair.
- RIBBONS are awarded to top dollar value production entry in each class based on official DHI-305 day record completed since last Fair, individual lactation report to be presented to the Superintendent at check-in time.

Heller Lake Shore Farms will present a plaque in memory of August Heller, Sr. to the Supreme Dairy Champion. Invitation to compete for this award will be extended to Breed Champions that have established residency in Shawano County on or before August 1st of exhibit year.

DEPARTMENT 1 * DAIRY * LOTS 1 – 8

- | | |
|----------------|-------------------------------|
| 1. Ayrshire | 5. Jersey |
| 2. Brown Swiss | 6. Milking Shorthorns |
| 3. Guernsey | 7. Red & White Holstein |
| 4. Holstein | 8. Any other breed (Identify) |

Class B Heifer Calf – Spring

Class C Heifer Calf – Winter

Class D Heifer Calf – Fall

Premium: Blue - \$11.00, Red - \$9.00, White - \$7.00, Pink - \$5.00

Class E Heifer – Summer Yearling

Class F Heifer – Spring Yearling

Class G Heifer – Winter Yearling

Class H Heifer – Fall Yearling

Premium: Blue - \$12.00, Red - \$10.00, White - \$8.00, Pink - \$6.00

Class I Cow – 2 Years Old

Class J Cow – 3 Years Old

Premium: Blue - \$16.00, Red - \$14.00, White - \$12.00, Pink - \$10.00

Class K Cow – 4 Years Old

Premium: Blue - \$18.00, Red - \$16.00, White - \$14.00, Pink - \$12.00

Class L Cow – 5 Years Old & Over

Premium: Blue - \$20.00, Red - \$18.00, White - \$16.00, Pink - \$14.00

Class M Dry Cow – 3 Years Old & Over

Premium: Blue - \$16.00, Red - \$14.00, White - \$12.00, Pink - \$10.00

Class N Junior – Get-of-Sire

Class O Senior – Get-of-Sire

Class P – 3 Best Females bred by exhibitor

Class Q Produce of Dam

Class R Dam & Offspring

Premium: Blue - \$14.00, Red - \$12.00, White - \$10.00, Pink - \$8.00

**Class S Futurity Cow
Lots 1-8**

**All those planning to show
in the futurity class MUST
have their animal entered in
the fair in order to show.
You may exhibit her in the
regular show as well.**

Cash awards, no premiums

PEE WEE SHOWMANSHIP

Pee Wee Showmanship will be held on Sunday, during the open show at approximately noon.

- There will be two classes: 4 to 5-year-old children as of January 1st of the current fair year and age 6, having completed 2nd grade. The same calf can be shown by two different children if they are in different age groups. If you have two children in the same age group, they will need two calves.
- Calf does not need to be clipped, but should be clean and children are not required to wear white. Children will be judged on the way they handle the calf and the basic showmanship skills.
- Calf must be born between March 1st and July 1st. Child may show a calf entered by someone else in junior show or open show. Child does not have to own the calf. Calves not already entered in the fair for junior or open class must be brought to the fair on Sunday by 10:30 am and taken home after the show. There will not be barn space available.
- Prizes will be awarded, but there will be no cash prizes or trophies. Children must register between 10:00 am and 10:30 am on Sunday. Simply register at the registration stand in the coliseum and an entry number will be issued.
- If you have questions, please contact the Fair Office and ask for the dairy superintendent.

Open Class – Department #2 Registered Beef Cattle * ATCP 160.12

JUDGING DAY: Friday at approximately 11 am in the Coliseum

Make sure you read ALL "Rule & Regulations" in the front of book!



(Age (lot) definitions begin on page 19)

- Animals over 6 months must be dehorned to be shown. All horns cleanly removed, no scurs or regrowth.
- Animal Fee of \$2.00 per animal must be paid with entry sheet.
- All Beef must be double tied.

DEPARTMENT 2 * BEEF CATTLE

Class A – Aberdeen Angus

Class B – Hereford

Class C – Any Other Breed

Lots 1 – 14

1. Bull calf, Junior	Premium: Blue - \$11.00, Red - \$9.00, White \$7.00, Pink \$5.00
2. Bull calf, Senior	Premium: Blue - \$11.00, Red - \$9.00, White \$7.00, Pink \$5.00
3. Bull, Summer Yearling	Premium: Blue - \$12.00, Red - \$10.00, White \$8.00, Pink \$6.00
4. Bull, Junior Yearling	Premium: Blue - \$12.00, Red - \$10.00, White \$8.00, Pink \$6.00
5. Heifer Calf, Junior	Premium: Blue - \$11.00, Red - \$9.00, White \$7.00, Pink \$5.00
6. Heifer Calf, Senior	Premium: Blue - \$11.00, Red - \$9.00, White \$7.00, Pink \$5.00
7. Heifer Calf, Summer Yearling	Premium: Blue - \$14.00, Red - \$12.00, White \$10.00, Pink \$8.00
8. Heifer Calf, Junior Yearling	Premium: Blue - \$14.00, Red - \$12.00, White \$10.00, Pink \$8.00
9. Heifer, Senior Yearling	Premium: Blue - \$16.00, Red - \$14.00, White \$12.00, Pink \$10.00
10. Cow, Over 2 Years Old	Premium: Blue - \$12.00, Red - \$10.00, White \$8.00, Pink \$6.00
11. Dam and Off Spring	Premium: Blue - \$12.00, Red - \$10.00, White \$8.00, Pink \$6.00
12. Junior, Get-of-Sire	Premium: Blue - \$12.00, Red - \$10.00, White \$8.00, Pink \$6.00
13. Senior, Get-of-Sire	Premium: Blue - \$12.00, Red - \$10.00, White \$8.00, Pink \$6.00
14. Pair of Calves (1 bull, 1 heifer)	Premium: Blue - \$12.00, Red - \$10.00, White \$8.00, Pink \$6.00

Class D – Market (Includes Beef Breeds, Crossbred Beef, Dairy Beef Crosses and Dairy Beef)

- Market steer should be born after January 1st of previous year and have all milk teeth solidly in place and show no nicking of gums.
- Steers will be weighed and shown by weights. Enter Lot # by your best estimate. Classes will be adjusted after weigh-in.

Lots 1 – 4

1. Steer, Lightweight	Premium: Blue - \$12.00, Red - \$10.00, White \$8.00, Pink \$6.00
2. Steer, Heavyweight	Premium: Blue - \$12.00, Red - \$10.00, White \$8.00, Pink \$6.00
3. Feeder Beef	Premium: Blue - \$11.00, Red - \$9.00, White \$7.00, Pink \$5.00
4. Feeder Dairy	Premium: Blue - \$11.00, Red - \$9.00, White \$7.00, Pink \$5.00

**Open Class – Department #3
Swine * ATCP 160.13**



JUDGING DAY: Thursday at 8:30 am in the Coliseum

Make sure you read ALL "Rule & Regulations" in the front of book!

- Animal Fee of \$2.00 per animal must be paid with entry sheet.
- All Registration transfers must be made at least 20 days prior to the Fair. All swine may be inspected by the fair veterinarian.
- Exhibitors in the department showing pure bred animals of 4 months or over will be required to show certificate of registry to the Superintendent which certificate must show animal is registered in the name of exhibitor in registry office.
- Boars may not be entered unless tusks are removed
- Pen of 3 feeder pigs, 40 to 60 pounds each, one entry per exhibit. A pen of 3 feeders pigs may consist of either sex, but if male pigs are included, they shall be castrated and healed.

Department 3 – Swine

Class A – Any Breed

Lots 1 – 8

- | | | |
|----------------------------------|--------------------------------|---------------------------------|
| 1. Boar, Senior Spring, January | 4. Sow, Junior Yearling | 7. Sow, Senior Spring, February |
| 2. Boar, Senior Spring, February | 5. Sow, Senior Pig | 8. Sow, Junior Spring Pig |
| 3. Boar, Junior Spring Pig | 6. Sow, Senior Spring, January | |

Class B – Market (minimum weight 230 pounds – no maximum weight)

Lots 1 – 2

1. Market Hic
2. Pen of feeder pigs, 40 to 60 pounds each

Premium: Blue - \$7.00, Red - \$6.00, White - \$5.00, Pink - \$4.00

**Open Class – Department #4
Registered Sheep * ATCP 160.14**



JUDGING DAY: Friday at 8:00 am in the Coliseum

Make sure you read ALL "Rule & Regulations" in the front of book!

- Animal Fee of \$2.00 per animal must be paid with entry sheet.
- Exhibitors showing pure bred animals one year or over in this department will be required to show certificate of registry to the Superintendent. This certificate must show that animal is registered in the name of the exhibitor in registry office. For those under one year of age a certificate of registry of sire and dam will be required.
- All registration transfers must be made by August 1st prior to the Fair.
- Registered Columbias, Corriedales, Rambouillets and Targhees shall be shown with two inches of wool or less. All other breeds shall have been completely shorn not more than 2 months nor less than 2 days prior to show date.
- All sheep may be inspected by the Fair Veterinarian.

**Department 4 – Registered Sheep
Sheep Breeding Stock**

Class A – Meat Breeds

Class B – Wool Breeds

Lots 1 – 15 (Classes A & B)

- | | | |
|---|--|--|
| 1. Fall Ram Lamb | 6. Fall Ewe Lamb | 11. Yearling Ewe |
| 2. Winter Ram Lamb | 7. Winter Ewe Lamb | 12. Pen of 2 Yearling Ewes, bred
and owned by Exhibitor |
| 3. Spring Ram Lamb | 8. Spring Ewe Lamb | 13. Mature Ewe |
| 4. Pen of 2 Ram Lambs, bred And
owned by Exhibitor | 9. Wether | 14. Get-of-Sire |
| 5. Yearling Ram | 10. Pen of 2 Ewe Lambs, bred
and owned by Exhibitor | 15. Exhibitor's Flock |

Class C – Market Lamb (Market lambs are to be weighed in at the same time as the junior market animals)

Lot 1

1. Market Lamb

Class D – Market Wool / Fleece Show Class

Lots 1 – 2

1. Fleece, Natural
2. Fleece, Colored (not dyed)

Premium: Blue - \$6.00, Red - \$5.00, White - \$4.00, Pink - \$3.00

***Open Class – Department #5
Goats * ATCP 160.15***

JUDGING DAY: Friday at 8:00 am in the Coliseum. Will be judged in rotation with or after Junior Class. Show order will be posted by day of show.

Make sure you read ALL "Rule & Regulations" in the front of book!



- Animal Fee of \$2.00 per animal must be paid with entry sheet.
- All goats may be inspected by the Fair veterinarian.
- Male goats and goats with full natural horns may not be entered, unless it is the breed standard.
- No intact males.
- Does which have freshened shall be shown in the appropriate class under Lots 5 to 8.
- Pee Wee Goat Showmanship, Sign up at show. Ages 4 thru 7 as of January 1st of current year.

Class A – Dairy Goats, All Breeds

Lots 1 – 10

- | | | |
|---|------------------------|--------------------|
| 1. Yearling Milkers | 3. Mature Milkers | |
| 2. Junior Milkers | 4. Aged Milkers | |
| Premium: Blue - \$6.00, Red - \$5.00, White - \$4.00, Pink - \$3.00 | | |
| 5. Junior Doe Kid | 7. Junior Yearling Doe | 9. Dam & Daughter |
| 6. Senior Doe Kid | 8. Senior Yearling Doe | 10. Exhibitor Herd |
| Premium: Blue - \$5.00, Red - \$4.00, White - \$3.00, Pink - \$2.00 | | |

Class B –Market Classes

Lots 1 – 3

1. Dairy goats (including dairy cross and other)
2. Meat goats

Class C – Commercial Production

- Breeding females utilized in meat production: Boer, Kiko, Spanish, Etc.

Lots 1 – 10

1. Junior Doe (born Jan 1 or later)
2. Senior Doe (born Sept. 1-Dec. 31)
3. Doe Yearling, less than 2 years born before Sept 1 previous year
4. Senior Yearling Doe
5. Doe, 2 Years Old and Older
6. Exhibitor Herd (3 goats, need not be related)
7. Dam & Daughter (Ribbon Only)

- Animals below must have freshened, including dry milker.

Class D – Other Breeds; all breeds not recognized as dairy or meat goat breeds

- Including but not limited to Pigmy, Angora, Fainting (myotonic)

Lots 1 – 10

1. Milking Yearling under 2 Years of Age
2. Doe, 2 Years Old & Under 3 Years Old
3. Doe, 3 Years Old & Under 5 Years Old
4. Senior Doe Kid, born Sept 1, prev. year-Dec 31
5. Junior Doe Kid, born Jan 1-Sept 1 current year
6. Dam & Daughter (Placing Ribbons Only)
7. Junior Yearling Doe, 7-12 months of age
8. Senior Yearling Doe, 12-24 mo, not in milk

Premium- milking classes: Blue - \$6.00, Red - \$5.00, White - \$4.00, Pink - \$3.00

Premium – non-milking classes: Blue - \$5.00, Red - \$4.00, White - \$3.00, Pink - \$2.00

Open Class – Department #6 Horses * ATCP 160.16

JUDGING DAY: Saturday at 8:00 am in the Horse Arena.



Make sure you read ALL "Rule & Regulations" in the front of book!

- **CURRENT YEAR COGGINS TEST IS NEEDED.** Please bring ORIGINAL & 1 COPY. Copy will be kept on file and original returned to you. Please include your Premise Id number on the top of your coggins papers.
- Animal Fee of \$5.00 per animal due with entry form. Fee must be paid if animal stays or not.
- Stalls, tack and feed areas will be assigned.
- All horses are encouraged to stay at the fair if stalls are available. Horses must be in place by 3:00 pm on Friday. Please contact us a horse.key.committee@gmail.com to confirm a stall reservation or with any additional questions.
- Horses staying at the fair need to remain on the fairgrounds until released by a barn steward on Monday at 4:00 pm. All decorations must remain in place until 3:00 pm on Monday. Stalls can be stripped and cleaned after 3:00 pm on Monday, but NOT before 3:00 pm. This allows fair spectators to see all exhibits.
- Exhibitors must participate in at least one open show class to participate in the Monday Junior Fun Show. This show is not a speed show.
- Pony height shall be 56 inches and under. Mini height shall be 38 inches and under. Pony or mini may be measured at the fair if height is questioned.
- Exhibitor can only enter one animal or team in a given lot.
- The same horse cannot be shown in both Open Class and Junior Fair, except in the Lead Line Class and/or age 5-9 open class exhibitor classes.
- All animals must be owned or leased by the exhibitor.
- Residents of adjoining counties may exhibit Open Class horses if they show ONLY at the Shawano County Fair.
- Exhibitors of stallions must be 18 years or older.
- No bareback riding allowed.
- Safety helmets must be worn while riding and / or driving. Helmets must be SEI and ASTM approved and exhibitors must wear boot, with at least 1/2" cut-out heel.
- Exhibitors must have adequate equipment for each animal; a good halter & rope for tying each animal is very important.
- Animals should be exercised daily.
- Animals must be mounted and dismounted outside of the barn away from people; no riding in the barn.
- No riding faster than a walk outside of the arena. Sufficient warm up time in the arena will be provided.
- No animal may be let loose in the arena at any time.
- If problems arise, judgement of Department Superintendent will prevail. Decision of the judge is final.

Halter Classes

Class A – Fillies & Mares (Female)

Class B – Class B – Colts, Geldings, Stallions (Male)

Lots 1 – 7 (Apply to classes A & B)

- | | | |
|----------------------------------|---------------------------------|--------------------------------|
| 1. Miniature Horse (56" & under) | 4. English Type Horse | 7. Draft Horse |
| 2. Pony (38" and under) | 5. Western Type Horse | 8. Any Equine 15+ Years of Age |
| 3. 2 Years of Age & Under | 6. Donkey, Mule, Hinny or Jenny | |

Class C – Hunter In-Hand

Lot 1

1. Any English/All Ages

Class D – Showmanship

Lots 1 – 3

1. Beginner – Ages 5 to 9 * English or Western – Ribbon Only
(May use a horse from the Junior Fair project but only in beginner classes)
2. Western and English
3. Draft Showmanship

Class E – Lunge Line

Lots 1 – 2

- | | |
|-------------|-----------------|
| 1. Yearling | 2. Two Year Old |
|-------------|-----------------|

Class F – Lead Line * Ribbon Only

Lot 1

1. Horse or Pony (Rider must be 9 Years old or Under, Handler must be 12 Years old or Older. Rider may not enter in any other riding classes. May use a horse from Junior Fair project) English or Western Style Riding. One entry form only rider enters, not handler.

Driving Classes

Class G – Team Driving (Exhibitor may use any suitable-wheeled vehicle)

Class H – Team Reinsmanship (Exhibitor may use any suitable-wheeled vehicle)

Class I – Single Driving (Exhibitor may use any suitable-wheeled vehicle)

Class J – Single Reinsmanship (Exhibitor may use any suitable-wheeled vehicle)

Class K – Obstacle Driving (Exhibitor may use any suitable-wheeled vehicle)

Class L – Chariot Driving (Exhibitor may use any suitable-wheeled vehicle)

Lots 1 – 6 (Apply to classes G thru L)

- | | | |
|--------------------|----------------|------------------|
| 1. Miniature Horse | 3. Horse | 5. Mule or Hinny |
| 2. Pony | 4. Draft Horse | 6. Donkey |

Class M – English

Lots 1 – 4

- | | |
|--|-------------------|
| 1. Walk-Trot Pleasure (Horse & Rider may enter a canter class) | 3. Horse Pleasure |
| 2. Pony Pleasure | 4. Equitation |

Class N – Open Gaited Pleasure

Lot 1

1. Horse or Pony, English or Western Style Riding

Class O – Western

Lots 1 – 4

- | | |
|--|-------------------|
| 1. Walk-Trot Pleasure (Horse & Rider may enter a canter class) | 3. Horse Pleasure |
| 2. Pony Pleasure | 4. Horsemanship |

Class P – Special Classes

Lots 1 – 4

1. Therapeutic Walk-Trot Pleasure (Any Age)
2. Beginner Walk-Trot Pleasure (English or Western) Ages 5 – 9 * Ribbon only
 - a. Rider may not enter in any other canter classes
 - b. Rider may use a horse from the Junior Fair project
3. Golden Age (Age 50+) Walk-Trot
4. Golden Age (Age 50+) Pleasure

Class Q – Trail Class

Exhibitor may only enter 1 animal in a given lot. (If you show more than 1 animal it has to be in a different lot.)

Lots 1 – 4

1. Therapeutic
2. In-Hand Trail
3. Riding Trail-English or Western Style
4. Driving Obstacle

Class R – Costume Class (Ribbon Only)

Lot 1

1. All Ages

Class S – Dressage (This class will run simultaneously with Junior Exhibitors, but judged separately.)

- Rider must declare which test they are riding prior to show day
- Rider may not show in more than two consecutive levels
- Rider may only ride one test in each level

Lots 1 – 4

1. Intro Level Test (walk & trot only)
2. Training Level Test (walk, trot & canter)
3. First Level Test (walk, trot, canter, extension & simple lateral work)
4. Second Level Test (all gaits plus lead changes, collection & more advanced lateral work)

Class-T– Jumping (This class will run simultaneously with Junior Exhibitors but will be judged separately.)

Lots 1 –4

1. In-hand Miniature Horse/Donkey Hunter Jumping
 - To be judged on style
 - Course with jumps 18" – 30"
2. Hunter Hack (Two jumps not to exceed 18 inches with rail work)
3. Hunter Over Fences Low (Course with jumps not to exceed 2' 0")
4. Hunter Over Fences Intermediate (Course with jumps not to exceed 2' 6")

Premiums for Open Class: Blue - \$9.00, Red - \$8.00, White - \$7.00, Pink - \$6.00

**Open Class – Department #7
Poultry * ATCP 160.17**

JUDGING DAY: Saturday at 9:00 am.

Make sure you read ALL “Rule & Regulations” in the front of book!



- Animal fee of .50 per bird due with entry form.
- Exhibitor/substitute must be present to carry their exhibit to the judge’s table.
- Exhibitor **MUST** clean cages and care for animals daily. Exhibitor is to help with take down and clean up.
- No limit on entries in this department if enough cages are available. If not, the exhibitors with the most entries would be reduced so as to allow all exhibitors to enter.
- No fowl of any type or class showing symptoms of a contagious disease may be exhibited. The Fair management reserves the right to have any approved veterinarian examine all fowl and exclude any fowl at any time for cause.
- No extra animals may be brought into rabbit / poultry building.
- NO “FOR SALE” signs may be posted on cages or buildings.
- ALL POULTRY, including waterfowl, SHOWN IN PUBLIC EXHIBITION SHALL ORIGINATE FROM FLOCKS designated as “U.S. PULLORUM-TYPHOID CLEAN” under the national poultry improvement plan or from equivalent flocks, or shall have had a negative Pullorum-typhoid test within 90 days of movement to public exhibition. Only sexually mature birds over 4 months of age having a full complement of fully developed adult feathers are required to be tested.
- No poultry, including game birds and pea fowl, will be admitted to poultry building without a certificate of proof of blood testing.

PROOF MUST BE A FLOCK STATUS CERTIFICATE OR INDIVIDUAL TEST PAPERWORK. NO EXCEPTIONS!

Blood testing proof must be submitted with entry form. There will be no blood testing at the fair.

- A BLOOD TEST CLINIC FOR POULTRY will be held at the Fairgrounds. Watch “Blue Fair Facts” or contact the UW Division of Extension office (715-526-6136) for date. If you want your poultry blood tested at your farm, please contact Extension office. There will be a charge for mileage. Check with fair dept. superintendent for current blood testing requirements
- No open class birds will be included in the Small Animal Auction.
- All fowl participating in the fun events on Monday must have proof of a blood test.
- Decorations allowed on or above cages only, no floor decorations.
- Storage area will be provided for supplies, storage in cages is not allowed.
- Call superintendent with any scratched entries ASAP before Fair.

There will be a fun event beginning at 9:00 am in the Coliseum on Monday of the Fair. Events may include: Rabbit Hopping, Rooster Crowing, Turkey Gobbling, Duck Races or Other Fun Events. Schedule of events will be posted in the Poultry and Rabbit Barn at the start of the Fair.

The Small Animal Auction will start after Fun Event (Approximately 10:00 am)

Chickens “Frizzles” must be shown in their breed class.

American Class:

**Class AA – Barred Plymouth Rock
Class AB – White Plymouth Rock
Class AC – Any Other Plymouth Rock
Class AD – Rhode Island Red**

**Class AE – White Wyandottes
Class AF – Any Other Wyandottes
Class AG – New Hampshire Red
Class AH – Any Other American (Identify)**

Mediterranean Class:

**Class AI – White Leghorns
Class AJ – All Brown Leghorns
Class AK – All Minocras**

**Class AL – Anonas
Class AM – All Other Mediterranean Class (Identify)**

Asiatic Class:

**Class AN – Light Brahmas
Class AO – All Other Brahmas
Class AP – Black Cochin Class
Class AQ – White Cochin**

**Class AR – Buff Cochin
Class AS – All Other Cochin Class
Class AT – Any Other Asiatic (Identify)**

English Class:

Class AU – Cornish
Class AV – Orpingtons

Class AW – Australorps
Class AX – All Other English (Identify)

Continental Class:

Class AY – Polish
Class AZ – Le Flech

Class AZA – Salmon Faverolle
Class AZB – Any Other Continental (Identify)

Miscellaneous Class:

Class AZC – Ameraucana

Class AZD – Any Other Standard Variety

Crossbreds:

Class AZE – Egg Type

Class AZF – Meat Type

Bantam Chickens – Single Comb Clean Legged Bantams

Class BA – White Plymouth Rock
Class BB – Barred Plymouth Rock
Class BC – All Other Plymouth Rocks
Class BD – Any Japanese
Class BE – White Leghorn

Class BF – All Brown Leghorn
Class BG – All Other S.C. Leghorns
Class BH – Rhode Island Reds
Class BI – New Hampshire
Class BJ – All Other S.C.C.L. Bantams

Bantam Chickens – Rose Comb Clean Legged Bantams

Class BK – White Wyandotte
Class BL – Black Wyandotte
Class BM – All Other Wyandotte
Class BN – Any Rosecomb

Class BO – Any Sebright
Class BP – Any Antwerp Belgian
Class BQ – All Other R.C.C.L. Bantams

Bantam Chickens – Feather Legged Bantams

Class BR – Black Cochin
Class BS – White Cochin
Class BT – Buff Cochin
Class BU – All Other Cochin
Class BV – Light Brahma

Class BW – Buff Brahma
Class BX – Dark Brahma
Class BY – Any d’Uccle
Class BZ – Any Silkie
Class BZA – All Other Feather Legged Bantams

Bantam Chickens – Game Bantams

Class BZB – Black Breasted Red Old English
Class BZC – Silver Duckwing Old English
Class BZD – Red Pyle Old English

Class BZE – All Other Old English
Class BZF – All Modern Game

Bantam Chickens – All Other Combs Clean Legged Bantams

Class BZG – Any Cornish
Class BZH – Any Polish

Class BZI – Any Ameraucana
Class BZJ – All Other A.O.C.C.L.

Pigeons

Class CA – Homers
Class CB – Rollers
Class CC – Tipplers
Class CD – Tumblers
Class CE – Any Other Performing

Class CF – Carneaus
Class CG – Kings
Class CH – Mondains
Class CI – Any Other Utility
Class CJ – Fantails

Class CK – Frills
Class CL – Modenas
Class CM – Pouters
Class CN – Any Other Fancy

Water Fowl – Ducks

Light Ducks

Class DA - Any Runner

Class DB - Any other light duck

Medium Ducks

Class DC - Cayuga

Class DD - Any other medium duck

Heavy Duck

Class DE - Pekin
Class DF - Muscovy

Class DG - Rouen
Class DH - Saxony

Class DI - Any other heavy duck

Water Fowl – Bantam Ducks

Class EA – White Calls Bantam Duck
Class EB – Gray Calls Bantam Duck
Class EC – Snowy Calls Bantam Duck
Class ED – Any Other Call Bantam Duck

Class EE – East India Bantam Duck
Class EF – Mallard
Class EG – Any Other Bantam Duck

Water Fowl – Geese

Class FA – Toulouse
Class FB – Embden
Class FC – African

Class FD – Chinese
Class FE – All Other Standard Varieties

Ornamental Birds

Class GA – Pheasant
Class GB – Peacock
Class GC – Ornamental Ducks

Class GD – Guinea Fowl
Class GE – Any Other (Identify on Tag)

Lots 1 – 4 (Used for all Classes AA thru GC)

1. Old Male – Hatched prior to January 1st of Exhibit Year
2. Old Female – Hatched prior to January 1st of Exhibit Year
3. Young Male – Hatched after January 1st of Exhibit Year
4. Young Female – Hatched after January 1st of Exhibit Year

Turkeys

- All turkeys must have their form 9-3 from the hatchery or flock owner where they were purchased.
- Only Birds under 6 months of age may be shown.

Class HA – Broad White
Class HB – Bronze

Class HC – Royal Palm
Class HD – All Other Standard Varieties

Lots 1 – 2

1. Young Male – Hatched after January 1st of Exhibit Year
2. Young Female – Hatched after January 1st of Exhibit Year

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

Eggs – All Eggs must be from Exhibitors Laying Stock & Not Dyed

Class JJ – Eggs

- Add-write your exhibitor number on the egg with a marker before check in

Lots 1 – 7 (Display in Partial Egg Carton)

1. Standard White Eggs (3)
2. Standard Brown Eggs (3)
3. Standard Colored Eggs (3)
4. Bantam White Eggs (3)
5. Bantam Brown Eggs (3)
6. Bantam Colored Eggs (3)
7. Any Other Eggs (3)

Premium: Blue - \$1.75, Red - \$1.50, White - \$1.25, Pink - \$1.00

***Open Class – Department
Dog***

Open Dog Fun Show – entry forms available at <https://www.shawanospeedway.net/shawano-county-fair>
Show will be held Wednesday, opening night of the fair, at 5pm in the Crawford Center.
Contact Susan Palmer for more information at 715-250-4800 or kandspalmer@gmail.com.

**Open Class – Department #8
Rabbits * ATCP 160.18**



JUDGING DAY: Friday at 9:00 am.

Make sure you read ALL "Rule & Regulations" in the front of book!

- Animal fee of .50 per rabbit due with entry form.
- Exhibitor / substitute must be present to carry their exhibit to the judge's table, and **MUST** clean cages and care for animals daily.
- There is no limit on entries in this department if enough cages are available. If not, the exhibitor with the most entries would be reduced so as to allow all exhibitors to enter.
- No extra animals may be brought into rabbit / poultry building. No "For Sale" signs allowed on cages, exhibits or in buildings.
- Decorations allowed on or above cages only, no floor decorations.
- Storage area will be provided for supplies. Storage in cages is not allowed.
- Tattooing is recommended for Open Class Rabbits.
- "Any Other" entries must specify breed on entry tag.

Rabbits – Purebred (Individual Rabbits Only)

Fancy Breeds (Four Class)

Class AA – American Sable

Class AB – Angora Class

Class AC – Dutch, All Varieties

Class AD – English Spot

Class AE – Fuzzy Lop

Class AF – Havana

Class AG – Himalayan

Class AH – Holland Lop

Class AI – Dwarf Hotot

Class AJ – Jersie Woolie

Class AK – Lilac

Class AL – Mini Lop

Class AM – Mini Rex, Castor

Class AN – Mini Rex, Any Other

Class AO – Netherland Dwarf

Class AP – Polish

Class AQ – Rex, Castor

Class AR – Rex, Any Other

Class AS – Silver Martin

Class AT – Mini Satin, Colored

Class AU – Mini Satin, White

Class AV – Lionhead

Class AW – Any Other Fancy, Purebred (Identify)

Lots 1 – 4 * Classes AA thru AW

1. Buck Over 6 Months
2. Doe Over 6 Months

3. Buck Under 6 Months
4. Doe Under 6 Months

Commercial Breed (Six Class)

Class BA – American Chinchilla

Class BB – California Rabbit

Class BC – Crème D'argent

Class BD – Checkered Giant

Class BE – English Lop

Class BF – Flemish Giant

Class BG – French Lop

Class BH – New Zealand, Red or Black

Class BI – New Zealand, White

Class BJ – Palomino

Class BK – Satin, Colored

Class BL – Satin, White

Class BM – Silver Fox

Class BN – Any Other Commercial, Purebred (Identify)

Lots 1 – 6 * Classes BA thru BN

1. Buck Over 8 Months of Age
2. Doe Over 8 Months of Age

3. Buck 6 to 8 Months of Age
4. Doe 6 to 8 Months of Age

5. Buck Under 6 Months of Age
6. Doe Under 6 Months of Age

Class CC – Rabbit Pen

Lot 1

1. Rabbit Pen (3 rabbits, same breed & same color, under 69 days and not over 5 pounds)

Premiums: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

**Open Class – Department #14
Plants & Soil Science * ATCP 160.21**

JUDGING DAY: Thursday at 9:00 am in the Farmers Exhibition Building
Check in is Wednesday 9 am thru 8 pm in the Farmers Exhibition Building
Make sure you read ALL “Rule & Regulations” in the front of book!



- Judging of hay samples, haylage & corn silage will be on Friday at 1:00 pm
- Variety grains are to be LABELED as to the kind: Sheaf Grains, Hay and Corn.
- All Entries must be from the CURRENT YEAR crop. Exceptions are stated in Lot Descriptions.
- Sheaf samples should be tied below the heads and near the bottom end. They should be 3” in diameter below the head. No roots.
- Legumes must be thoroughly cured.
- Stalks of corn should be uniform in height and size and developed ears. There should be five stalks, tied together with no roots.
- Hay is leafy and of good color with fine stems and must be entirely free from mold and thoroughly cured.
- Exhibitors are to bring a full bale of hay. The sample will be taken out of the bale for testing. After testing, the sample of hay will be placed in a clear plastic bag.
- ALL exhibits are to be taken home after 5:00 pm on Monday Night.

Class A – Baled Hay & Haylage / Corn Silage

Lots 1 – 6

1. Alfalfa, a full bale of hay, may include grasses, First crop
2. Alfalfa, a full bale of hay, may include grasses, Second crop
3. Alfalfa, a full bale of hay, may include grasses, Third crop
4. Haylage – 1st crop should be in a 1 gallon zip-lock bag.
5. Haylage – 2nd crop should be in a 1 gallon zip-lock bag.
6. Corn Silage, should be in a 1 gallon zip-lock bag.

Class B – Threshed Grain & Dried Corn (Should be in a 1 gallon zip-lock bag. * May be last years crop.)

Lots 1 – 12

- | | | |
|-----------------------------|------------------------------------|-----------------------------------|
| 1. Barley, any variety | 5. Corn, 85 to 90 Days * | 9. Oats, any variety of late oats |
| 2. Soybeans, 1.69 & Under * | 6. Corn, 90 to 95 Days * | 10. Rye, any variety |
| 3. Soybeans, 1.70 & Up | 7. Corn, 95 to 100 Days * | 11. Wheat, Spring, any variety |
| 4. Corn, 80 to 85 Days * | 8. Oats, any variety of early oats | 12. Wheat, Winter, any variety |

Class C – Sheaf Grains (no roots)

Lots 1 – 9

- | | | |
|----------------|---------------------------------|---------------------------------|
| 1. Barley | 4. Rye, Winter | 7. Wheat, Spring |
| 2. Oats, Early | 5. Soybeans, Green 1.69 & Under | 8. Wheat, Winter |
| 3. Oats, Late | 6. Soybeans, Green 1.70 & Up | 9. Any other Variety (Identify) |

Class D – Sheaf Grasses (cured or dried)

Lots 1 – 9

- | | | |
|------------------|-----------------|---------------------------------|
| 1. Alfalfa | 4. Canary Grass | 7. Sweet Clover |
| 2. Alsike Clover | 5. Red Clover | 8. Timothy |
| 3. Brome Grass | 6. Sudan Grass | 9. Any other Variety (Identify) |

Class E – Corn (6 Ear Sample Husk & remove all silk and stems, DO NOT CUT TIPS!)

Lots 1 – 19

1. Hybrid, 80 Day Maturity
2. Hybrid, 85 Day Maturity
3. Hybrid, 90 Day Maturity
4. Hybrid, 95 Day Maturity
5. Hybrid, 100 Day Maturity
6. Popcorn, Red Rice
7. Popcorn, White
8. Popcorn, Yellow
9. Popcorn, Any other Variety
10. Any Other Variety (Identify)
11. Miniature Ornamental or Indian, leave husks on, peeled back to hang for display
12. Ornamental or Indian Corn, leave husks on, peeled back
13. Sweet Corn, Early
14. Sweet Corn, Late
15. Wisconsin Hybrid
16. Any Other Hybrid Variety (Identify)
17. Best Single Ear, Field Corn
18. Best Single Ear, Popcorn
19. Best Single Ear, Sweet Corn

Class F – Corn Stalks (5 stalks, No roots)

Lots 1 – 5

1. Hybrid, 89 Day & Under
2. Hybrid, 90 Day & Over
3. Popcorn
4. Silage
5. Sweet Corn

Class G – Potatoes (6 Specimens)

Lots 1 – 14

1. Bute Blue
2. Irish Cobbler
3. Kennebec
4. Norgold Russet
5. Norkota
6. Norland, Red
7. Red Pontiac
8. Russet Burbank
9. Russet Sebago
10. Superior
11. White Sebago
12. Yukon Gold
13. Viking
14. Any other Variety (Identify)

Premium Class A-G: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

Class H – Vegetables

- TO HELP you prepare your vegetable for the Fair, read Circular A 3306, Exhibiting and Judging Vegetables. The circular may be obtained from the University Extension Office at the Shawano Courthouse or online at <https://www.extension.purdue.edu/extmedia/4h/4-h-970-w.pdf>
- Vegetable exhibits are to consist of one specimen unless a number is specified.
- All root vegetable tops are to be 1 to 2 inches long and tap roots cut to ½ to 1 inch in length

Lots 1 – 88

1. Shaped
2. Cabbage, Red
3. Cabbage, Chinese
4. Cabbage, Savoy
5. Carrots, Half Longs (5)
6. Carrots, Long (5)
7. Carrots, Oxheart (5) Tops should be 1" long
8. Cauliflower
9. Celery, 1 Bunch (do not put in water)
10. Cucumbers, Sweet Pickling (3) 1 ½" to 2 ½" Long, up to ¾" in diameter
11. Cucumbers, Dill Size (Beans, Green Snap – 10 Beans
12. Beans, Lima – 10 Beans
13. Beans, Yellow Snap – 10 Beans
14. Beans, Purple – 10 Beans
15. Beets, Pickling (5) 1" to 2" in diameter
16. Beets, Slicing (5) 2 ½" to 3 ½" in diameter
17. Broccoli – 1 Head or 3 stems to form 3" head
18. Brussel Sprouts (8)
19. Cabbage, Cone Shaped
20. Cabbage, Round (3) 2 ½" to 3 ½" long & ¾" to 1 ½" in diameter
21. Cucumber, Slicing, (3) 6" to 8" Long & Not to exceed 2 ½" in diameter
22. Cucumber, Slicing Burpless (3)
23. Cucumbers, Ripe (3)
24. Cucumbers, Any other Variety (3)
25. Egg Plant (2)
26. Garlic Buds (3)
27. Kohlrabi, Blue / Purple (3)
28. Kohlrabi, Green (3)
29. Leeks (3)
30. Lettuce (5 in zip lock bag)
31. Lettuce, Head
32. Muskmelon, Ribbed
33. Muskmelon, Smooth Netted
34. Melon, Honeydew
35. Onions, Red (3)
36. Onions, Spanish (3)
37. Onions, White (3)
38. Onions, Yellow (3)
39. Onions, Pickling (1 quart)
40. Turnip (3)
41. Watermelon, Round Small, 2" green

42. Watermelon, Round Large, 2" green stem
43. Watermelon, Long, 2" green stems
44. Watermelon, Long Striped, 2" green stems
45. Onions, bunching (6) 7" to 8" long
46. Parsnip (3)
47. Peas in Pod, 1 pint, Stem attached
48. Peanuts, 2 Bunches
49. Peppers, Green Bell (3)
50. Peppers, Red Bell (3)
51. Peppers, Purple Bell (3)
52. Peppers, Yellow Bell (3)
53. Peppers, Yellow Sweet (3)
54. Peppers, Yellow Banana (3)
55. Peppers, Hot, Green (3)
56. Peppers, Hot, Red (3)
57. Peppers, Hot, Yellow (3)
58. Peppers, Jalapeno (3)
59. Pumpkin, Pie (smooth skin) with Stem
60. Pumpkin, Pie (rough skin) with Stem
61. Pumpkin, Jack-O-Lantern
62. Pumpkin, Large White
63. Pumpkin, Giant (name variety)
64. Pumpkin, Peanut
65. Radish, Summer, Red (3)
66. Radish, Summer, White (3)
67. Rhubarb, 5 Stalks (Remove green leaf blade 1" from attachment)
68. Rutabagas, Purple Top (2)
69. Squash, Buttercup (stem attached)
70. Squash, Butternut (stem attached)
71. Squash, Acorn (stem attached)
72. Squash, Delicata (stem attached)
73. Squash, Mooregold (stem attached)
74. Squash, Blue Hubbard (stem attached)
75. Squash, Hubbard, Green (stem attached)
76. Squash, Zucchini (1) stem attached
77. Squash, Any other Summer Variety (stem attached)
78. Squash, Any other Variety not listed (stem attached)
79. Swiss Chard (2 stems in zip lock bag)
80. Tomatoes, Cherry (3) stems removed
81. Tomatoes, Yellow Cherry (3)
82. Tomatoes, Red Italian (3) stems removed
83. Tomatoes, Small Red Patio (3) stems removed
84. Tomatoes, Large Red (3) stems removed
85. Tomatoes, Large Yellow (3) stems removed
86. Tomatoes, Small Yellow, (3) stems removed
87. Tomatoes, Small Yellow Pear Shaped (3) stems removed
88. Any Other Vegetable Not Listed (Identify on tag)

Class I – Herb

(Display to consist of 6 leaves or sprigs in a bunch. Place in zip-lock bag. No roots are to remain on.)

Lots 1 – 10

- | | |
|--------------------------------------|---|
| 1. Basil, leaves only (zip lock bag) | 6. Parsley (zip lock bag) |
| 2. Caraway | 7. Sage, leaves only (zip lock bag) |
| 3. Chives (zip lock bag) | 8. Sweet Marjoram (zip lock bag) |
| 4. Dill, 6" stems | 9. Thyme (zip lock bag) |
| 5. Oregano (zip lock bag) | 10. Any other Variety Not Listed (Identify) |

Class J – Miscellaneous

Lots 1 – 3

- | | | |
|-----------------|---------------------|-------------------------------------|
| 1. Ginseng Root | 2. Horseradish Root | 3. Tobacco (1 plant, roots removed) |
|-----------------|---------------------|-------------------------------------|

Class K – Special Class

(Largest, Tallest, Unusual & Odd Shaped Entries)

Lots 1 – 23

- | | |
|--|---|
| 1. Most Unusual Carrot | 12. Beet, Largest (1) |
| 2. Most Unusual Group of Carrots (2 carrots or more) | 13. Beet, Most Unusual (1) |
| 3. Freak Ear of Corn | 14. Cabbage, Largest Head |
| 4. Longest Alfalfa Root | 15. Gourd, Decorative (2) |
| 5. Garden Sunflower | 16. Gourd, Crooked Neck, Odd Shaped (1) |
| 6. Largest Sunflower Head | 17. Kohlrabi, Largest (1) |
| 7. Tallest Sunflower & Stalk (no roots) | 18. Mangel Wurtzels (2) |
| 8. Most Unusual Vegetable (1) Odd Shaped, Freaks, Multiple Growths, Etc. | 19. Pumpkin, Miniature (2) |
| 9. Tallest Corn Stalk (no roots) | 20. Pumpkin, Largest, Entire Fruit, 2" stem |
| 10. Potato, Largest (1) | 21. Squash, Largest, 2" stem (excluding Zucchini) |
| 11. Potato, Most Unusual (1) | 22. Watermelon, Largest, 2" stem |
| | 23. Largest Vegetable Not Listed (Identify) |

Premium Class H - K: Blue - \$1.75, Red - \$1.50, White - \$1.25, Pink - \$1.00

Class L – Garden Box (more info on top of next page)

Lot 1

1. Garden Box

Garden Box Details

- Each entry must contain 3 of the vegetables in group A & 3 of the vegetables in group B. Each exhibitor will be limited to one entry from their garden. The products for each must have been grown by the exhibitor.
- Entries shall consist of a collection of vegetables to fit a container about 2 feet square and 4 inches deep. Container is furnished.

Group A (3)

6 Carrots	10 Green Beans (not processed)	1 Zucchini
4 Dry Onions	3 Tomatoes (Any Variety)	3 Sweet Corn (Ears Peeled)
1 head of Cabbage		

Group B (3)

1 Rutabaga	3 Green Peppers	3 Red Peppers	1 Head of Broccoli
1 Squash	3 Kohlrabi	3 Parsnips	1 Pie Pumpkin
2 Turnips	1 Potted Parsley Plant		

Premium: Blue - \$5.50, Red - \$4.50, White - \$3.50, Pink - \$2.50

Class M – Apples (Apples – 5 specimens, Crab Apples – 8 Specimens)

Lots 1 – 34

- | | | |
|-----------------------|-------------------|---|
| 1. Anoka | 13. Honeycrisp | 24. State Fair |
| 2. Beacon | 14. Honeygold | 25. Stayman Winesap |
| 3. Calville | 15. Jonathan | 26. Sweet Sixteen |
| 4. Connell Red | 16. Macoun | 27. Sweet Tango |
| 5. Cortland | 17. McIntosh | 28. Wolf River |
| 6. Crab, Whitney | 18. Melba | 29. Wealthy |
| 7. Delicious, Red | 19. Northern Spy | 30. Yellow Transparent |
| 8. Delicious, Yellow | 20. N.W. Greening | 31. Zestar |
| 9. Duchess of Oleburg | 21. Prairie Spy | 32. Any Other Variety, Red (Identify) |
| 10. Fireside | 22. Rome Beauty | 33. Any Other Variety, Yellow or Green (Identify) |
| 11. Gala | 23. Spartan | 34. Largest Apple Any Variety (Identify) |
| 12. Haralson | | |

Premium: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.50

Class N – Apple Variety

(Display to consist of 1 Apple of 5 different varieties)

Lots 1 – 2

- | | |
|---------------------------------|---|
| 1. Red Apple Variety (Identify) | 2. Yellow or Green Apple Variety (Identify) |
|---------------------------------|---|

Premium: Blue - \$5.50, Red - \$4.50, White - \$3.50, Pink - \$2.50

Class O – Other Fruits

(Display to consist of 5 Specimens, Grapes – 2 bunches)

Lots 1 – 13

- | | |
|--|---|
| 1. Apricots | 8. Pears, Bartlette |
| 2. Grapes, Any variety of Blue (Identify) | 9. Pears, Any other Variety (Identify) |
| 3. Grapes, Any variety of Red (Identify) | 10. Plums, Any variety of Blue (Identify) |
| 4. Grapes, Any variety of Green (Identify) | 11. Plums, Any variety of Red (Identify) |
| 5. Grapes, Any variety of White (Identify) | 12. Plums, Any variety of Yellow (Identify) |
| 6. Grapes, Wild (2 bunches) | 13. Nuts, Any Kind, 1 Pint (Identify) |
| 7. Peaches, Any variety (Identify) | |

Class P – Small Fruits

(Pint Specimens)

Lots 1 – 4

- | | |
|-------------------------------|---|
| 1. Ground Cherries (Husked) | 3. Raspberries, Ever Bearing |
| 2. Strawberries, Ever Bearing | 4. Any other Small Fruits not listed above (Identify) |

Class Q – Township Display

Lot 1

1. Township Display

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

Class R – Kids Cabbage Patch

- Open to Kids 10 & Under
- No Entry Fee Required
- Ribbons Only

Lots 1 – 3

1. Biggest Cabbage
2. Cabbage Character
3. Decorated Cabbage

***Open Class – Department #15
Flowers & House Plants * ATCP 160.22***

**JUDGING DAY: Friday at 9:00 am in the Farmers Exhibition Building
Check in is Wednesday 5 pm thru 8 pm & Thursday Noon thru 8 pm in the
Farmers Exhibition Building**



Make sure you read ALL “Rule & Regulations” in the front of book!

- All flowers entered must be grown by the exhibitor, except for wildflowers
- Do not mix wildflowers with garden flowers; enter wildflowers in their own category.
- Feel free to attach planting tag to entry. This will aide in proper ID of entries.
- All entries should have containers that are heavy enough to support the entry. All containers should be clean and unbroken.
- Hanging exhibits must weigh 15 pounds or less.

Class A – Cut Flowers

- All flowers entered must have been grown by the exhibitor. Display to consist of 1,2, or 3 stems or blooms, additional greens may be included, but should be from the same plant. No duplicate lot entries, per household, if from same plant.

Lots 1 – 87

1. Ageratum
2. Amaranthus
3. Aster
4. Bachelor Button
5. Balsam
6. Begonia, Tuberous
7. Bells of Ireland
8. Calendula
9. Canna
10. Celosia
11. Chinese Cynoglossum (Forget-me-Not's)
12. Chrysanthemum, Garden
13. Cleome
14. Cockscomb
15. Cone Flower, Any other Color
16. Cone Flower, Purple or White
17. Coreopsis
18. Cosmos
19. Dahlias, 4" and Over
20. Dahlias, Cactus
21. Dahlias, Single
22. Dahlias, Under 3.5"
23. Daisy, Shasta
24. Delphinium, Double
25. Dianthus, Double
26. Dianthus, Single
27. Feverfew
28. Gaillardia
29. Garden Sunflower
30. Geranium, Double, Cut Flower
31. Geranium, Single, Cut Flower
32. Geranium, Trailing, Cut Flower
33. Gladiolus, All one Color, 3 Spikes
34. Gladiolus, Dark Shades, 1 spike
35. Gladiolus, Mixed Colors, 3 Spikes
36. Gladiolus, Pastel Shades, 1 spike
37. Gladiolus, Tiny Tot, 1 spike
38. Gladiolus, Unique Color, 1 spike
39. Gladiolus, Variegated, 1 spike
40. Gomphrena

- | | |
|--|--|
| 41. Helichrysum, Straw Flowers | 65. Roses, Any Shade of Red |
| 42. Hydrangea, Annabelle | 66. Roses, Rugosa |
| 43. Hydrangea, Any Other (Identify on Tag) | 67. Roses, Variegated |
| 44. Japanese Lantern | 68. Roses, Any Shade of Yellow |
| 45. Larkspur, Annual | 69. Roses, Any Other Shade |
| 46. Lilies, Calla | 70. Rudbeckia (Black Eye Susan) |
| 47. Lilies, Day | 71. Salvia, Blue |
| 48. Mallow, Lavatera / Malva | 72. Salvia, Purple |
| 49. Marigold, Dwarf (Multi Colored) | 73. Salvia, Red |
| 50. Marigold, Dwarf (Orange) | 74. Salvia, Any other Color |
| 51. Marigold, Dwarf (Yellow) | 75. Sedum |
| 52. Marigold, Large (Orange) | 76. Snapdragon |
| 53. Marigold, Large (Yellow) | 77. Sweet Pea, Annual |
| 54. Marigold, Large (Any Other Color) | 78. Sweet Pea, Perennial |
| 55. Nasturtium | 79. Verbena |
| 56. Pansies, One Solid Color | 80. Zinnia, Cactus Flowered |
| 57. Pansies, Mixed Colors | 81. Zinnia, Large over 3.5" (not including 3.5") |
| 58. Petunia, Double | 82. Zinnia, Miniature under 1.5" |
| 59. Petunia, Single | 83. Zinnia, Mexican |
| 60. Phlox, Perennial | 84. Zinnia, Small 1.5" to 3.5" |
| 61. Roses, Climbing | 85. Any other Cut Flower, Annual, not listed (Identify) |
| 62. Roses, Cream or White | 86. Any other Cut Flower, Perennial, not listed (Identify) |
| 63. Roses, Miniature | 87. Any other Flowering Shrub |
| 64. Roses, Any Shade of Pink | |

Premium: Blue - \$ 1.75, Red - \$ 1.50, White - \$ 1.25, Pink - \$ 1.00

Class B – Bouquets

- All flowers entered must have been grown by the exhibitors except for wildflowers.
- Do not mix wildflowers with garden flowers; put wildflowers in their own category.
- Do not include Goldenrod, Ragweed, state protected wildflowers or invasive flowers
- Bouquets to consist of 5 or more stems or blooms. Bouquets are to be viewed from all sides
- Arrangements should have an oasis or some other form of stability, otherwise it will be disqualified.

Lots 1 – 7

1. Bouquet of Mixed Fresh Garden Flowers
 2. Bouquet of Mixed Fresh Garden Flowers of ONE Color
 3. Bouquet of Mixed Fresh Wild Flowers
 4. Bouquet of Mixed Dried Flowers or Pods
 5. Bouquet of Fresh Garden Flowers, One Variety
 6. Bouquet of Dried Wild Flowers
 7. Bouquet of Fresh Wild Flowers, One Variety
- Premium: Blue - \$ 2.50, Red - \$ 2.25, White - \$ 2.00, Pink - \$ 1.50

Class C – Arrangements

- Open to Amateurs Only
- Arrangements are to be viewed from all sides. Exception: Corsages or Wall Hanging
- Exhibitor must provide own container for exhibit. All flowers must have been grown by the exhibitor (except wildflowers). No artificial flowers.
- Arrangements should have an oasis or some other form for stability, otherwise it will be disqualified.

Lots 1 – 10

1. Corsage, Any Occasion, Fresh Flowers
 2. Creative Imagination, Unusual Arrangement
 3. Fall Beauty, Arrangement of Dried Garden Flowers
 4. Dried Wildflower Arrangement
 5. Foliage Arrangement, Foliage Only
 6. Julia Child Arrangement, Utilizing a Cooking Utensil
 7. Mug Arrangement, Any Holiday, Fresh Flowers
 8. Mug Arrangement, Dried Garden Flowers
 9. Mug Arrangement, Other than Holiday, Fresh Flowers
 10. Wall Hanging, Swag, Wreath – Dried or Fresh Flowers
- Premium: Blue - \$ 3.00, Red - \$ 2.50, White - \$ 2.00, Pink - \$ 1.50

Class D – Potted Plants

- All Plants must have been growing in pots long enough to become well established before Exhibition.
- All Plants must be free from lice and mites and all pots must be thoroughly cleaned before being brought in the exhibition building. Pot should not be cracked or broken.
- Plants are not to be sprayed with leaf shine or other sprays.

Lots 1 – 39

1. African Violet, Single
2. African Violet, Double
3. Spider Plant
4. Hoya Plant
5. Single Herb (Identify)
6. Cactus, Christmas
7. Cactus, Large over 10"
8. Cactus, Small under 10"
9. Caladium
10. Coleus
11. Fairy Garden
12. Jade Plant
13. Mandevilla
14. Orchid
15. Peace Lily
16. Philodendron
17. Geranium, Trailing or Ivy
18. Geranium, Upright
19. Succulent
20. Climbing or Trailing Plant other than already listed (Identify)
21. Combo Pot, 3 or more Foliage only Plants (Identify)
22. Combo Pot, 3 or more Flowering Plants (Identify)
23. Combo Pot, 3 or more Plants (Identify)
24. Snake or Mother-in-Law's Tongue
25. Succulent Garden, 3 or more Succulents (Identify)
26. Any Plant grown for Foliage, not previously listed (Identify)
27. Any other Flowering Plant, not previously listed (Identify)
28. Unusual Potted Plant, must be Identified
29. Ivy, Any Variety (Identify)
30. Fern, Boston
31. Fern, any other Variety (Identify)
32. Impatiens, Regular
33. Impatiens, Rosette-Double
34. Impatiens, Sunshine or New Guinea
35. Begonia, Semperflorens or Wax
36. Begonia, Tuberous
37. Begonia, any other Variety (Identify)
38. Terrarium
39. Herb Combo Pot

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

*Open Class – Department #16 Natural Sciences *ATCP 160.23*

JUDGING DAY: Thursday at 9:00 am in the Farmers Exhibition Building
Check in is Wednesday 9 am thru 8 pm in Farmers Exhibition Building
Make sure you read ALL "Rule & Regulations" in the front of book!



- All honey must be the product of bees owned by the exhibitor. Extracted honey must be of last year's production.
- Extracted honey to be exhibited in 1 Glass Pint Jar.

Class A – Honey (1 glass pint Jar)

Lots 1 – 4

1. Wildflower Honey
2. Basswood Honey
3. Sweet Clover Honey
4. White Honey

Class B – Maple Syrup

- Must have been produced by exhibitor from current season's crop
- Syrup entries will be opened and sampled. Jars must be resealable.

Lots 1 – 3

1. Maple Syrup, 1 Pint Glass Jar
2. Pure Maple Syrup Candy, 3 Pieces
3. Maple Crème

Premium: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.50

Open Class – Department #18
Cultural Art * ATCP 160.24

JUDGING DAY: Friday at 9:00 am in the Commercial Building
Check in is Wednesday 5 pm thru 8 pm & Thursday Noon to 8 pm
Make sure you read ALL "Rule & Regulations" in the front of book!



- All work must be original work of the exhibitor, within the current year, no paint by number, unless specified.
- Exhibitor must not have received a prize on the same exhibit at a previous fair.
- All paintings and graphics must be signed and dated by the artist. **Signature must be covered before you enter it.**
- Pictures must be framed and must have permanent hangers or screws with wire ready to be hung.
- All other items meant to be hung should be equipped to do so. Exception: canvas wrapped pictures do not need frame if not meant to be hung that way.

Class A – Oil or Acrylic
Class B – Water Color or Tempera

Class C – Pastel or Crayon
Class D – Colored Pencil

Lots 1 – 25

- | | | |
|--|--|--|
| <ol style="list-style-type: none"> 1. Abstract 2. Animal, Domestic 3. Animal, Wildlife 4. Architecture 5. Bird / Butterfly / Insect 6. Cartoon 7. Depth of Field 8. Farm Scene 9. Flowers | <ol style="list-style-type: none"> 10. Fruit or Vegetable 11. Landscape, Autumn 12. Landscape, Spring 13. Landscape, Summer 14. Landscape, Winter 15. Marine 16. Moonlight / Night Scene 17. Paint by Number Kit 18. Portrait | <ol style="list-style-type: none"> 19. Shawano County Fair 20. Shawano County View 21. Still Life 22. Sunrise or Sunset 23. Transportation 24. Collection of 3 or more
to be used as a group 25. Any other not listed |
|--|--|--|

Class E – Graphic Lots

Includes Ink, Chalk, Charcoal, Pencils, Colored Pencil. Art may be matted.

Lots 1 – 14

- | | | |
|--|--|---|
| <ol style="list-style-type: none"> 1. Abstract 2. Animal 3. Birds 4. Contemporary Art 5. Etchings (3) | <ol style="list-style-type: none"> 6. Still Life 7. Ink Drawing 8. Landscape 9. Portrait 10. Silk Screening (3) | <ol style="list-style-type: none"> 11. Greeting Cards, 3 in zip lock bag 12. Scratch Picture (no kits) 13. Sketchbook – Minimum of 12 Pages 14. Any Other |
|--|--|---|

Class F – Other Painted Articles

Lots 1 – 10

- | | |
|--|---|
| <ol style="list-style-type: none"> 1. Saw Blade, Painted 2. Painting on Wood 3. Tole Painting on Metal 4. Tole Painting on Wood 5. Painted Glass Item | <ol style="list-style-type: none"> 6. Stenciled Article on Wood 7. Stenciled Article on Cloth 8. Stenciled Article on Metal 9. Textile Painted Article 10. Any other Painted Article, Mixed Medium |
|--|---|

Class G – Candles

Lots 1 – 4

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Candle, Cut Out 2. Candle, Sand | <ol style="list-style-type: none"> 3. Candle, Hand Molded 4. Candle, Wedding, Holiday, Etc. |
|---|---|

Class H – Ceramics (Items must be initialed and dated)

Lots 1 – 14

1. Clay Item, Hand Formed
2. Glazed Item
3. Under Glazed Item
4. Stained on Bisque Item
5. Item Using Dry Brushing
6. Item Using Over Glaze (Luster)
7. Item with Decal
8. Item with Free Painting
9. Item Using Combination of Glazes & Stains
10. Item Using Creative Designs
11. Item Made on a Potter's Wheel
12. Porcelain Item
13. Bisque Item Using Chalks
14. Item with Special Effects with Glazes

Class I – Plaster Craft

Lots 1 – 3

1. Animal
2. Figures
3. Plaque

Class J – Paper Art , Original Item

Lots 1 – 5

1. Paper Creative Twist Article
2. Paper Flowers
3. Paper Folded Article
4. Paper Mache Article, at least 8"
5. Paper Folded Cut-out Design

Class K – Paper Art , Made from Kit

Lots 1 – 5

1. Paper Creative Twist Article
2. Paper Flowers
3. Paper Folded Article
4. Paper Mache Article, at least 8"
5. Paper Folded Cut-out Design

Class L – Wall Hanging

Lots 1 – 15

1. Collage
2. Metal Wall Hanging
3. Latch Hooked
4. Picture Painted on Cloth
5. Picture Painted on Wood
6. Quilled Picture
7. String Picture
8. Tissue Art
9. Stained Glass
10. Mosaic
11. Picture Made with Buttons
12. Picture Made with Cloth, Felt, Etc.
13. Picture Made with Pressed Flowers
14. Picture Made with Natural Materials
15. Diamond Dots Picture

Class M – Miscellaneous

- All cards and envelopes must be in zip lock bags.

Lots 1 – 66

1. Basket Weaving, Flat Splint
2. Basket Weaving, Miniature
3. Basket Weaving, Natural
4. Basket Weaving, Round Reed
5. Bottle Craft
6. Christmas Decoration
7. Decorated Jar (Mason, Ball, Etc.)
8. Decorated Re-Nuzit Air Freshener
9. Decoupage Picture
10. Decoupage, Any Other
11. Dream Catcher
12. Duct Tape Art
13. Easter Decoration
14. Eggery – Duck, Goose, Turkey, Chicken Or Ostrich
15. Etched Glass, Any Item
16. Felt Craft
17. Foam Art
18. Glass Art, Any Other Item
19. Garden Art for Outdoor Use
20. Gift Wrapped Box, 5" x 7" or Larger
21. Greeting Cards, Mixed Medium (4)
22. Gourds, Dry, Hand Painted (1 Large or 3 small)
23. Gourd Art, Any Other
24. Halloween Decoration

25. Jewelry, Any Medium
26. Leather or Imitation Leather, Any Article (no kits)
27. Macrame' Item
28. Memory Board
29. Metal Craft
30. Mobile, Using any Material
31. Mop Doll
32. Mosaic Item
33. Nature Craft using Natural Materials
34. Plastic Canvas Art
35. Puppet – Cloth, Paper, String
36. Rosemaling – Any Article
37. Rubber Stamped Birthday Cards with Envelopes (4)
38. Rubber Stamped Cards, Any Holiday with Envelopes (4)
39. Rubber Stamped Cards, Any Other Occasion with Envelopes (4)
40. Computer Generated Greeting Cards with Envelopes (4)
41. Any other Rubber-Stamped Item Not Previously Listed
42. Sand Art
43. Scale Model, Any Other from Kit
44. Scrapbook
45. Scrap Craft
46. Recycled Item (attach a 3" x 5" card with description of what Item was and what the new use is.)
47. Shell Craft
48. Silk Flower or Artificial Arrangement, Holiday
49. Silk Flower or Artificial Arrangement, Special Occasion
50. Silk Flower or Artificial Arrangement, Everyday Use
51. Stained Glass Item
52. Soap Carving
53. Special Occasion Craft for use at Wedding, Shower, Etc.
54. Teddy Bear, Not Purchased
55. Teddy Bear, Purchased, Dressed by Exhibitor
56. Thanksgiving Decoration
57. Tie Dye, Any Article (on hanger if needed)
58. Vegetable Art (no ripe tomatoes please)
59. Wood Burning
60. Woodcarving
61. Wreath, Any Artificial Material
62. Wreath, Outdoor
63. Any Other Computer-Generated Art
64. Handcrafted item from Recyclables
65. Refurbished / Refinished Item (not wood)
66. Any Other Item Not Listed (Identify)

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

***Open Class – Department #19
Antiques * ATCP 160.25***

**JUDGING DAY: Thursday at 9:00 am in the Commercial Building
Check in is Wednesday 9 am thru 8 pm in the Commercial Building
Make sure you read ALL "Rule & Regulations" in the front of book!
Limit of 50 Entries Per Exhibitor in This Department!**



- No article entered and receiving a prize in previous years is eligible for competition, ever again.
- Antiques must be more than 50 years old.
- The judge reserves the right to determine whether an article is worthy of exhibition. In case an article is in poor condition, but is valuable because of age or rarity, these factors will be taken into consideration when being judged. Badly damaged articles should not be entered.
- All articles will be in a locked area. **You enter these items at your own Risk!**
- All claim checks and description on paper to identify with Entry Number, Class and Lot, are necessary to claim your items.
- In preparation of the exhibit, please clean or polish before entering. Please tape covers securely to item.
- Entry tags are to be securely fastened to item before arriving at the exhibit area. Any information may be attached to entry tag on a 3" x 5" card.

Class A – Carnival Glass

Class B – Clear Glass (Cambridge, Elegant, Fosteria, Heisy, Etc.)

Class C – Cut Glass

Class D – Depression Glass Era (Molded, Patterned, Pressed or Etched)

Class E – Early American Pattern Glass (Molded Clear or Colored)

Lots 1 – 36 (Classes A-E)

- | | | |
|----------------------------|----------------------------|--|
| 1. Basket | 13. Candy Dish | 25. Plate, Etched |
| 2. Biscuit Jar | 14. Compote | 26. Relish Dish or Celery Dish |
| 3. Bowl, Brides | 15. Cordial | 27. Rose Bowl |
| 4. Bowl, Divided | 16. Creamer and / or Sugar | 28. Salt Dip |
| 5. Bowl, Footed | 17. Cruet | 29. Salt & Pepper Set |
| 6. Bowl, Etched | 18. Eye Cup | 30. Slipper |
| 7. Bowl, Oval | 19. Goblet | 31. Spooner |
| 8. Bowl, Ruffled or Fluted | 20. Nappy | 32. Toothpick Holder |
| 9. Bowl, Round | 21. Perfume | 33. Tumbler or Wine Glass |
| 10. Butter Dish | 22. Pitcher | 34. Vase |
| 11. Cake Stand | 23. Plate | 35. Water Pitcher |
| 12. Candle Stick (s) | 24. Plate, Divided | 36. Any other Item Not Listed (Identify) |

Class F – Colored Glass**Lots 1 – 26**

- | | |
|-----------------------------|---|
| 1. Basket | 15. Mercury Glass Item |
| 2. Bavarian | 16. Milk Glass Item |
| 3. Bohemian Glass | 17. Millifiora Glass Item |
| 4. Black Amethyst Item | 18. Opalescent Glass Item |
| 5. Cobalt Blue | 19. Ribbon Glass Item |
| 6. Crackle Glass | 20. Ruby Glass Item |
| 7. Cranberry Item | 21. Satin Glass Item, Decorated |
| 8. Cruet | 22. Satin Glass Item, Plain |
| 9. Custard Item | 23. Slag Glass Item |
| 10. Emerald Glass Item | 24. Spatter Glass Item, Plain |
| 11. Etched Glass Item | 25. Vaseline Glass Item |
| 12. Flashed Ruby Glass Item | 26. Any Other Colored Glass Article Not Listed Above (Identify) |
| 13. Goofus Glass Item | |
| 14. Jadite Glass Item | |

Class G – Miscellaneous Glass Item

Clear or Colored – Not previously Listed Above

Lots 1 – 24

- | | | |
|----------------------------------|--|---|
| 1. Animal or Bird Bottle Figural | 9. Candlestick | 17. Pickle Dish |
| 2. Blown Glass Item | 10. Candy Container | 18. Pitcher |
| 3. Bottle, Advertising | 11. Cream Bottles | 19. Silver Overlay Item |
| 4. Bottle, Figural | 12. Creamer and / or Sugar | 20. Souvenir Item |
| 5. Bottle, Medicine | 13. Jar, Advertising | 21. Toothpick Holder |
| 6. Bottle, Nursing | 14. Kitchen Glassware | 22. Tumbler |
| 7. Bowl | 15. Milk Bottle, must have Name of Dairy | 23. Vase |
| 8. Butter Dish | 16. Paper Weight | 24. Any Other Article Not Listed Above (Identify) |

Class H – Ceramics and China**Lots 1 – 64**

- | | |
|---------------------|---------------------------------|
| 1. Advertising Item | 6. Butter Dish |
| 2. Bone Dish | 7. Butter Pats |
| 3. Bowl | 8. Candy Dish, Plain or Covered |
| 4. Brownware | 9. Calendar Plate |
| 5. Butter Crock | 10. Candle Stick |

11. Child's Dish
12. Children's Play Dishes
13. Commemorative Plate
14. Cookie Jar
15. Creamer & Sugar Set
16. Cup or Mug
17. Cup & Saucer, Large
18. Cup & Saucer, Mini
19. Cup & Saucer, Regular
20. Cup & Saucer, Unusual
21. Figurines
22. Flow Blue Item
23. Hair Receiver
24. Hand Painted Nippon Item
25. Hand Painted Plate
26. Handled Cake Plate
27. Hatpin Holder
28. Historical China Item
29. Historical Plate
30. Hull Pottery Item
31. Ironstone China Item
32. Jasper Ware Item
33. Jewel Tea Item
34. Lefton China
35. McCoy Pottery Item
36. Made in China
37. Mustache Cup
38. Nippon Item
39. Noritake Item
40. Occupied Japan
41. Pitcher
42. Powder Box, Covered
43. R.S. Prussia Item
44. Red Wing Item
45. Roseville Pottery Item
46. Royal Copley
47. Salt & Pepper Shakers
48. Salt Dip
49. Shaving Mug
50. Slipper
51. Shawnee Pottery Item
52. Stein
53. Stoneware, Crock
54. Stoneware, Jug
55. Stoneware, Other than Red Wing
56. Stoneware, Western
57. Tea Pot
58. Toby Jug
59. Toothpick Holder
60. Van Briggles Pottery Item
61. Vase
62. Watts Pottery
63. Wisconsin Plate, Souvenir
64. Any Other Pottery Item, Ceramic or China not Listed (Identify)

Class I – Miscellaneous

For Items not previously listed. Small Items should be mounted and wrapped in plastic wrap or Zip Lock Bag.

Lots 1 – 143

1. Advertising Item, Store Item
2. Advertising Item, Trays, Signs, Dish Tin, Iron
3. Advertising Item from Shawano County
4. Apple Peeler
5. Avon Item
6. Bank
7. Basket, Reed or Wicker
8. Bell
9. Bible
10. Blow Mold Item
11. Book, Children
12. Book, Comic
13. Book, Cook
14. Book, Handwritten Record
15. Book, History
16. Book, Miscellaneous
17. Book, Religious
18. Book, Song
19. Butter Churn
20. Cabbage Cutter
21. Calendar
22. Candlestick, Metal
23. Cast Iron Item
24. Catalog
25. Celluloid Item
26. Certificate, Birth, Marriage, Etc.
27. Cherry Pitter
28. Children's Dishes
29. Clock, Shelf or Mantel, Must Work
30. Clothing, Adult
31. Clothing, Children's
32. Clothing, Apron
33. Coffee Grinder, Lap
34. Coffee Grinder, Wall Small
35. Commemorative Item
36. Cookie Cutter or Doughnut Center
37. Copper Item
38. Collection of Fancy Buttons
39. Collection of any Other Kind (Identify)
40. Comb, Mounted
41. Christmas Card (1)
42. Christmas Tree Decoration
43. Christmas Item
44. Christmas Tree Ornament
45. Crocheted Item
46. Crumber
47. Dates Fair Item
48. Doll, Barbie
49. Doll, Character or Storybook
50. Doll, China Head
51. Doll, Celluloid
52. Doll, Full Body
53. Duck Decoy
54. Earthen Ware (made of earth or baked clay)

- | | |
|--|--|
| 55. Easter Item | 100. Plaster Item |
| 56. Enamelware | 101. Pocket Knife |
| 57. Eye Glasses | 102. Post Card |
| 58. Feed or Seed Bag | 103. Poster |
| 59. Fishing Lure | 104. Powder Box, Covered |
| 60. Fishing Item | 105. Program |
| 61. Flat Iron | 106. Purse Beaded |
| 62. Franchise Item | 107. Purse, Any Other |
| 63. Glove Box | 108. Records |
| 64. Granite Ware, Kettles | 109. Religious Item |
| 65. Granite Ware, Pans | 110. Rug Beater |
| 66. Granite Ware, Other than Above | 111. Sewing Item |
| 67. Greeting Card, any other not listed | 112. Shoes |
| 68. Halloween Item | 113. Silver Item, Large |
| 69. Hankie | 114. Silver Item, Small |
| 70. Hankie Box | 115. Silverware Item, Silver Plate |
| 71. Hair Item | 116. Silverware Item, Sterling |
| 72. Hat, Ladies or Girls | 117. Silver Plate Souvenir Spoon |
| 73. Hat, Mans or Boys | 118. Sporting Good Item |
| 74. Hat Pin | 119. Stereoscope Viewers |
| 75. Ink Well or Ink Bottle | 120. Stereoscope Cards (3) place in Zip Lock Bag |
| 76. Jewelry, Bracelet, Mounted | 121. Sterling Silver Souvenir Spoon |
| 77. Jewelry, Neckwear, Mounted | 122. Tea Kettle, Brass or Copper |
| 78. Jewelry, Pin, Mounted | 123. Thimble |
| 79. Jewelry, Ring, Mounted | 124. Toy, Iron |
| 80. Jewelry, Watch, Mounted | 125. Toy, Plastic |
| 81. Lamp, Miniature | 126. Toy, Stuffed |
| 82. Lamp, Any Other | 127. Toy, Metal |
| 83. License Plate | 128. Toy, Tin |
| 84. Linen | 129. Toy, Wooden |
| 85. Lantern, Miniature | 130. Toothpick Holder, Not Glass |
| 86. Lantern, Regular | 131. Tobacco Container |
| 87. Magazine | 132. Utensils, Kitchen |
| 88. Mechanical Kitchen Tool | 133. Valentine Card (1) |
| 89. Military Insignia, Mounted | 134. Vintage Game |
| 90. Music Box | 135. Walking Stick or Cane |
| 91. Musical Instrument, String, Wind, Percussion | 136. Wash Board |
| 92. Napkin Ring, China, Glass, Metal | 137. Watering Can |
| 93. Newspaper | 138. Wedding Dress |
| 94. Nutcracker | 139. Wicker Item, Small |
| 95. Paper Mache Item | 140. Wooden Bowl |
| 96. Paper Weight, not Previously listed | 141. Wooden Bowl, Small |
| 97. Pewter Item | 142. Other Wooden Item, Small |
| 98. Photograph Album | 143. Any other Item not Listed, (Identify) |
| 99. Pillow, Decorative | |

Class J – Hand Guns, Rifles & Guns

Lots 1 – 5

- | | | |
|-----------|-------------|-------------------------|
| 1. Pistol | 3. Shot Gun | 5. Any Other Not Listed |
| 2. Rifle | 4. Musket | |

Class K – Small Hand Tools & Utensils

Lots 1 - 7

- | | | |
|------------------------------|-----------------------------|---|
| 1. Farm Tool | 4. Household Utensil, Metal | 7. Any Other Hand Tool or Utensil not Listed (Identify) |
| 2. Garden Tool | 5. Mechanical Tool | |
| 3. Household Utensil, Wooden | 6. Woodworking Tool | |

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

Open Class – Department #20 Photography * ATCP 160.26

JUDGING DAY: Thursday at 9:00 am in the Commercial Building
Check in is Wednesday 9 am thru 8 pm in the Commercial Building
Make sure you read ALL "Rule & Regulations" in the front of book!
Limit of 50 Entries Per Exhibitor in This Department!



- The same picture cannot be entered twice in any **Way, Shape or Form**. Color photos cannot be entered also in black and white. Snapshots cannot be entered again as an enlargement. Photos cannot be entered in Jr. Division. Duplicates will be disqualified and no premium will be given.
- The Exhibitor must have taken pictures since starting date of last year's fair.
- Exhibit (s) are to be mounted on poster board (prefer black or white). Snapshots on 11" x 14", Enlargements on 7" x 11".
- Please use rubber cement to mount photos, no matting allowed. (Exception Class I and J)
- Snapshots category is a group of four related 4" x 6" pictures mounted on an 11" x 14" poster board.
- Enlargements category is a single 5" x 7" photo mounted on a 7" x 11" poster board.
- No Captions, Place entry tags on lower right-hand corner of exhibit before you bring them to the fair.
- Please have your exhibits in numerical lot order by class to help speed up check in.
- Definition of a professional Photographer: a professional is one who makes 50% of their income from photography or someone who works or is involved in photography such as a fair judge, art teacher, etc. or has gone to further their education in photography for purposes of work / employment.
- Entries may not be a photo of a picture.
- A Best of Show and Honorable Mention will be given in Black & White and Color categories.

Class A – Black & White Snapshots, Professional
Class B – Black & White Enlargements, Professional

Class C – Color Snapshots, Professional
Class D – Color Enlargements, Professional

Class E – Black & White Snapshots, Amateur
Class F – Black & White Enlargements, Amateur

Class G – Color Snapshots, Amateur
Class H – Color Enlargements, Amateur

Lots 1 – 30 (Classes A-H)

1. Action
2. Animals – Domestic, Pet, Farm
3. Animals – Wildlife, Zoo
4. Autumn Scene
5. Buildings / Architecture
6. Candid, Person or People
7. Child or Children
8. Close Up
9. Farm Scene
10. Food and Drink
11. Flowers and Plant Life
12. Holidays
13. Humorous
14. Lake, River, Stream or Ocean
15. Landscape (not Lawns)
16. Lines, Patterns or Textures
17. Night Scene
18. One of each Season (snapshots only)
19. Portrait
20. Proud to Be an American
21. Reflections
22. Selfie / Self portrait
23. Shawano County Fair
24. Special Occasions (Birthdays, Anniversary, Etc.)
25. Sports, Recreation, Etc.
26. Sunrise or Sunset
27. Things with Wings
28. Weather
29. Winter
30. Any other Item not Listed Above (please Identify)

Class I – Favorite Photo, Professional
✓ **Must be framed, may be matted, Size 8" x 10"**

Class J – Favorite Photo, Amateur

Lots 1 – 2 (Classes I - J)

1. Favorite Color Photo
2. Favorite Black & White Photo

Class K – Anything Goes
✓ **May be poster, Collage, Etc. Use your imagination.**

Lots 1 – 2

1. Any Item (Professional)
2. Any Item (Amateur)

Premium: Blue - \$4.50, Red - \$3.50, White - \$2.50, Pink - \$1.50

**Open Class – Department #22
Woodworking * ATCP 160.27**

JUDGING DAY: Thursday at 1:30 pm in the Commercial Building
Check in is Wednesday 5 pm thru 8 pm in the Commercial Building
Make sure you read ALL "Rule & Regulations" in the front of book!



✓ All work must be the work of the exhibitor and must not have received an award previously at the Fair.

Class A – Woodworking

Lots 1 – 28

1. Article of Creative Design, Wood or Wood and Other Material
2. Article for use on the farm or home workshop
3. Article for Outdoors
4. Bird Feeder
5. Bird House
6. Child's Toy
7. Child's Toy, Built to Scale
8. Child's Toy with Wheels
9. Clock
10. Collection of Wisconsin Woods
11. Doll Furniture (no kits)
12. Doll House Furniture (no kits)
13. Game
14. Holiday Decorations, Indoors
15. Holiday Decorations, Outdoors
16. Intarsia Item
17. Lathe Article
18. Lamp Base
19. Doll House
20. End Table, Chest of Drawers, Etc.
21. Furniture for Child
22. Quilt Rack, Wall Shelf, Etc.
23. Scroll Saw Item
24. Truck / Vehicle, Built to Scale
25. Refinished Furniture (include a statement of the work done)
26. Refinished Small Accessory, Clock, Bookends, Stool, Etc. (include a statement of the work done)
27. Refinished Cane Item
28. Any Other Small Article for the Home, not listed

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

**Open Class – Department #25
Foods & Nutrition * ATCP 160.28**

**JUDGING DAY: Friday at 9:00 am in the Commercial Building
Check in is Wednesday 5 pm thru 8 pm & Thursday Noon thru 8 PM in the
Commercial Building**



Make sure you read ALL "Rule & Regulations" in the front of book!

- ✓ No commercial mixes or frozen dough may be used.
- ✓ Frostings are not to be used in or on foods except on decorated foods or candy.
- ✓ Only canned foods may be removed on the last day of the Fair. Other foods will be disposed of by the Superintendent.
- ✓ Any similar product from the same household will be disqualified.
- ✓ Pan size must be followed as specified in various lots.
- ✓ Additional gift certificates may be awarded in some classes. These awards will be announced at the Fair.

Class A – Decorated Foods

Cakes may be Dummies.

Lots 1 – 12

1. Adult Cake
2. Cake for Special Holiday: Christmas, Easter & Valentine, Etc.
3. Cake for Special Occasions: Baptism, Confirmation, Wedding, Etc.
4. Child's Birthday Cake
5. Ginger Bread House
6. Decorated, Formed Cookies (3) (for Christmas, Thanksgiving, Easter, Etc.)
7. Other Decorated Cookies (3)
8. Decorated Cupcakes for any Occasion (3)
9. Pressed Cookies (3)
10. Cake Pop (3)
11. Cupcake Cake
12. Any other Decorated Food Item

Class B – Layer Cakes

- ¼" loaf cake or 5" x 7" square pan cake which must include a corner
- All cakes unfrosted

Lots 1 – 26

- | | |
|---|---|
| 1. Angel Food Cake, White (1/4 cake) | 14. Peanut Squares (3 – 2" x 2") |
| 2. Angel Food Cake, Chocolate (1/4 cake) | 15. Poppy Seed Cake |
| 3. Applesauce Cake | 16. Pound Cake |
| 4. Cake made with Oatmeal | 17. Rhubarb Cake |
| 5. Carrot Cake | 18. Spice Cake |
| 6. Chiffon Cake (1/4 cake) | 19. Sponge Cake (1/4 cake) |
| 7. Chocolate or Devil's Food Cake | 20. Velvet Cake |
| 8. Crumb Cake | 21. White Cake |
| 9. Bundt Cake, Bake in Bundt Pan (1/4 cake) | 22. White Cupcakes (3) |
| 10. Dark Cupcakes (3) | 23. Yellow Cupcakes (3) |
| 11. Cupcakes (3) | 24. Zucchini Cake |
| 12. Jelly Roll Cake, Jelly Filled, Powdered | 25. Coffee Cake, no Yeast |
| 13. Marble Cake | 26. Any other Cake not specified above (Identify) |

Class C – Theme Basket or Package

- Must include at least one nutritional & one homemade food product
- Not bigger than 12" x 12" (measured on bottom of pan)

Lots 1 – 7

1. Anniversary
2. Birthday
3. Christmas
4. Easter
5. Get Well
6. Halloween
7. Any other not Mentioned Above (Identify)

Class D – Yeast Breads

- 3 rolls or 5 ¾" by 3 ½" loaf

Lots 1 – 20

1. Braided Bread
2. Breadsticks, 6" Long (3)
3. Cinnamon Bread
4. Cinnamon Rolls
5. Coffee Cake
6. Croissant (3)
7. French Bread
8. Garlic Bread
9. Hamburger Buns, White
10. Kolaches, Fruit Filled (3)
11. Oatmeal Bread
12. Parkerhouse Rolls
13. Pecan Rolls (pecans are permitted)
14. Poppy Seed Horns
15. Raised Doughnuts
16. Rye Bread (50% Rye Flour) Artisan Loaf
17. Stollen, Small Size
18. White Bread
19. Whole Wheat Bread (50% Whole Wheat Flour)
20. Any other Variety (Identify)

Class E – Quick Breads & Muffins

- Muffin entries must consist of 3 muffins
- Breads must be 5 ¾ "x 3 ½" x 2" loaf
- No Paper Cups

Lots 1 – 17

1. Apple Bread
2. Apricot Bread
3. Baking Powder Biscuits (3)
4. Banana Bread
5. Blueberry Muffins
6. Bran Muffins (3)
7. Cherry Nut Bread
8. Corn Bread
9. Cranberry Bread
10. Plain Muffins (3)
11. Poppy Seed Bread
12. Pumpkin Bread
13. Raspberry Muffins (3)
14. Scones (3)
15. Zucchini Bread
16. Any Other Bread (Identify)
17. Any Other Muffin (Identify)

Class F – Cookies

- Plate of 3
- Plating required

Lots 1 – 16

1. Cereal
2. Chocolate Chip
3. Chocolate
4. Date or Pineapple Filled
5. Ginger Snap
6. Molasses Drop
7. Monster
8. Nationality (3) Identify
9. Oatmeal
10. Peanut Butter
11. Pinwheel
12. Poppy Seed
13. Rolled White, sugared
14. Any other not Listed (Identify)
15. Display of 5 different varieties of Cookies in your own container (3 of Each Variety)
16. 1 Quart Jar of Cookie Mix, Recipe or Ingredients attached. Lid may be decorated

Class G – Bars

- 3 Bars, 2" x 2", not frosted

Lots 1 – 15

1. Brownies (Cake Like Type)
2. Caramel
3. Cereal
4. Chocolate
5. Chocolate Chip
6. Date
7. Golden Apple
8. Granola
9. Lemon
10. Oatmeal
11. Peanut
12. Pumpkin
13. Zucchini
14. Any Other Not Listed (Identify)
15. 1 Quart Jar of Bar Mix, Recipe or Ingredients attached. Lid may be decorated

Glass H – Pies

- In small disposable container

Lots 1 – 13

- | | | |
|-------------------------------|-----------------------------|-------------------------------------|
| 1. Apple Crumb Top | 6. Blackberry, Double Crust | 11. Cherry, Double Crust |
| 2. Apple, Double Crust | 7. Blueberry, Double Crust | 12. Coconut Cream |
| 3. Cream Puff, No Filling (3) | 8. Pumpkin | 13. Any Other Not Listed (Identify) |
| 4. Lemon Meringue | 9. Pie Shell, Baked | |
| 5. Peach, Double Crust | 10. Raisin | |

Class I – Candy

- No party commercial candies
- Plate of 3 pieces
- Plating Required

Lots 1 – 12

- | | | |
|-------------------------------------|------------------------------|--|
| 1. Angel Food | 6. Fudge | 11. Best Display (12 Pieces, no more than 4 Pieces of one kind or Variety) in your own |
| 2. Coated Popcorn, Pint Size Amount | 7. Maple Syrup (6) | 12. Any other not Listed (Identify) |
| 3. Chocolate Covered Cherries | 8. Molded Cream Cheese Mints | |
| 4. Peanut Butter Balls | 9. Toffee, Chocolate Coated | |
| 5. Divinity | 10. Peanut Brittle | |

Class J – Gluten Free Baking

Class K – Sugar Free Baking

Class L – Fat Free Baking

- Attach recipe to each exhibit

Lots 1 – 10 (Classes J-L)

- | | | |
|--------------------------|--|---|
| 1. Yeast Bread | 5. Drop Cookies | 9. Any Other Sugar Free Item Not Listed |
| 2. Quick Bread or Muffin | 6. Bar Cookies | 10. Any Other Fat Free Item Not Listed |
| 3. Cake | 7. Single Crust Pie | |
| 4. Rolled Cookies | 8. Any Other Gluten Free Item Not Listed | |

Premium: Blue - \$1.75, Red - \$1.50, White - \$1.25, Pink - \$1.00 is level 1

Class M – Dairy Food Promotion

- Must Supply your own plate
- Judging based on Taste, Presentation and Appeal
- Entry must contain at least **2 Real Dairy Products**
- Recipe card with complete instructions and ingredients must be attached. **Dairy products must be underlined with a red marker.** No restrictions on frosting, nuts, etc.
- A Grand Prize Premium of \$20 and Reserved Premium of \$10 is sponsored by Shawano County Dairy Promotions, Inc.

Lots 1 – 9

- | | |
|-----------------------------------|--|
| 1. Bars, 2" x 2" (3) | 6. Pie, ¼ or Round or 3-4" Mini |
| 2. Cake, ¼ Portion | 7. Salad, 1 cup or Mini Display |
| 3. Cheesecake, ¼ or 3" to 4" Mini | 8. Yeast Bread, ½ Loaf or 3 |
| 4. Layer Torte, 3" x 3" | 9. Any Other Not Listed Above (Identify) |
| 5. Muffins (3) | |

Premium: Blue - \$6.00, Red - \$4.50, White - \$4.00, Pink - \$3.00

Open Class – Department #25
Food Preservation – Canned Foods * ATCP 160.28

JUDGING DAY: Friday at 9:00 am in the Commercial Building
Check in is Thursday Noon thru 8 PM in the Commercial Building

Wine & Beer Judging to be Announced

Wine & Beer Finals & Tasting, Thursday 6 pm at the Crawford Center

Wine, Beer must be checked in by 8:00 pm on Thursday.

Make sure you read ALL “Rule & Regulations” in the front of book!



- All Food Preservation exhibits must follow research-based and laboratory tested recipes / directions. For UW-Extension canning directions, see the following web site: <http://learningstore.uwex.edu> (click on Home and Family, then Food and Nutrition and then Food Preservation and Safety to get the publication list) or contact the Shawano County Extension Office (715) 526-6136 for current publications. The National Center for Home Food Preservation at <http://www.uga.edu/nchfp> is another source for tested recipes.
- All foods must have been preserved since last year’s Fair.
- All jars must be clean, sealed and in excellent condition
- Fruits, vegetables, pickles must be canned in standard pint or quart clear canning jars and two-piece vacuum lid. Note: Use only jar sizes recommended by tested directions.
- Jam & Jelly must be in one-half pint clear standard canning jars with two-piece vacuum lid. Paraffin sealing is NOT allowed. Freezer jams and jelly cannot be entered.
- Rings on the jars are to be removed by the exhibitor at the time of entry.
- All jars must be labeled using the labels in the fair book or a label approximately 2” x 3” that includes:
 - Name of Product
 - Date Processed
 - Type of Pack: Hot or Cold
 - Boiling Water Bath Time
 - Steam pressure in pounds:
 - Time Processed:
- Dried Foods to be exhibited in a pint size plastic self-sealing bag. Identify contents on a 3” x 5” card with date and process used, processing time and how it could be used.
- Appropriate headspace requirements must be followed. Fruits – 1 Inch, Vegetables – 1 Inch, Jams & Jellies – ¼ Inch, Pickles – ½ Inch, Meats – 1” to 1 ½ Inch, Tomatoes – ½ Inch, Pie Filling – 1 Inch.

Class N – Canned Fruits

Lots 1 – 17

- | | | |
|-------------------------------|----------------------------|-------------------------------|
| 1. Applesauce | 7. Peaches | 13. Apple Pie Filling |
| 2. Apricots | 8. Pears | 14. Cherry Pie Filling |
| 3. Blackberries, Tame or Wild | 9. Plumbs, Red or Blue | 15. Blueberry Pie Filling |
| 4. Blueberries | 10. Raspberries, Red, Tame | 16. Wild Fruit Pie Filling |
| 5. Cherries, Sweet | 11. Rhubarb, No coloring | 17. Any Other Item Not Listed |
| 6. Cherries, Tart | 12. Strawberries | (Identify on Tag) |

Class O – Canned Vegetables

Lots 1 – 10

- | | | |
|---------------------|-------------------------------------|-------------------------------|
| 1. Beans, Cut Green | 5. Potatoes | 9. Vegetable Soup |
| 2. Beets | 6. Sauerkraut | 10. Any Other Item Not Listed |
| 3. Carrots | 7. Tomatoes, Stewed | (Identify on Tag) |
| 4. Corn | 8. Tomatoes, Whole, Canned in Juice | |

Class P – Sauces, Salsa, Juice

- Attach card listing ingredients.

Lots 1 – 9

- | | | |
|--------------------|----------------------|------------------------------------|
| 1. Spaghetti Sauce | 4. Vegetable Salsa | 7. Tomato Catsup |
| 2. Chili Sauce | 5. Fruit Salsa | 8. Tomato Juice |
| 3. Barbeque Sauce | 6. Combination Salsa | 9. Any Other not Listed (Identify) |

Class Q – Meats

Lots 1 – 6

- | | | |
|-----------------|---------------------------|---|
| 1. Ground Meat | 3. Fish (Identify on Tag) | 5. Mincemeat Pie Filling |
| 2. Chunked Meat | 4. Wild Meat (Identify) | 6. Any Other Meat not Listed (Identify) |

Class R – Jams, Marmalades & Preserves

- Half Pint Jars
- Freezer Jam no Eligible

Lots 1 – 14

- | | | |
|-------------------|--------------------|--|
| 1. Apple Jelly | 6. Raspberry Jelly | 11. Orange Marmalade |
| 2. Apple Butter | 7. Peach Jam | 12. Strawberry Preserves |
| 3. Blackberry Jam | 8. Plum Jam | 13. Peach Preserves |
| 4. Currant Jelly | 9. Raspberry Jam | 14. Any Other not Listed (Identify on Tag) |
| 5. Grape Jelly | 10. Strawberry Jam | |

Class S – Pickles & Relishes

- Use no Alum

Lots 1 – 9

- | | | |
|---------------------------|-----------------|------------------------------------|
| 1. Beet Pickles | 4. Corn Relish | 7. Sweet Gherkin or Chunk Pickles |
| 2. Bread & Butter Pickles | 5. Dill Pickles | 8. Spiced Crab Apples |
| 3. Cucumber Relish | 6. Dilly Beans | 9. Any Other not Listed (Identify) |

Class T – Dried Foods

- Entries should be ½ to 1 cup unless otherwise noted and placed in zip lock bag.
- Identify contents on 3" x 5" card with date & process used & processing time.

Lots 1 – 7

- | | | |
|--------------------------------|-------------------------------------|---|
| 1. Dried Fruit | 4. Dried Meat | 7. Any Other Dried Item (Identify on Tag) |
| 2. Dried Fruit Mixed | 5. Dried Vegetables | |
| 3. Dried Herbs (2 Tablespoons) | 6. Soup in a Jar (list ingredients) | |

Premium: Blue - \$1.75, Red - \$1.50, White - \$1.25, Pink - \$1.00 (this is at level 1)

Homemade Wine & Beer

Wine & Beer Tasting and Awards – Thursday Evening 6:00 pm at the Crawford Center
Wine & Beer must be checked in by 8:00 pm on Wednesday in the Commercial Building

Definitions

See the Shawano County Fair Premium Book website page at www.shawanocountyfair.net for specifics on wine & beer definitions and clarifications.

Class U – Homemade Wines

Specifications:

- All wines must be home-made in non-commercial facilities. Professional winemakers MAY enter as long as this condition is met.
 - All exhibitors must be 21 years of age or older.
 - Each entry must be bottled in common wine bottles with cork, screw, or crown cap. Champagne-style wines MUST be bottled in champagne bottles and have mushroom cork with wire cage for safety.
 - Each bottle must be labeled with the following information:
 - Label according to lot number. One entry per lot number
 - Description of contents. Note especially variety of grape, such as Concord, Beta, etc. If unknown, state "unknown". Mixed variety wines should state all of the types of grapes in the mix, if known.
 - Date (month, year) fermentation was begun.
 - Name & Address of maker should be OMITTED or BLACKED OUT with indelible ink. Additional Label to identify winner for display may be applied following judging.
 - Wine Judging Score Card – based on American Wine Society guidelines
 - Appearance 3 points
 - Bouquet 6 points
 - Flavor 6 points
 - Aftertaste 3 points
 - Overall Impression 2 points
- TOTAL – 20 Points

Lots 1 – 44

Grape Wines

- | | |
|-----------------------------|-----------------------|
| 1. Sweet Grape, Red or Rose | 3. Sweet Grape, White |
| 2. Dry Grape, Red or Rose | 4. Dry Grape, White |

Fruit Wines, Stone Fruits

- | | |
|------------------------|--|
| 5. Sweet Fruit, Cherry | 8. Dry Fruit, Plum |
| 6. Dry Fruit, Cherry | 9. Sweet Fruit, any other stone fruit, including stone fruit combinations
(must specify fruit (s) on label) |
| 7. Sweet Fruit, Plum | 10. Dry Fruit, any other stone fruit including stone fruit combinations
(must specify fruits (s) on label) |

Fruit Wines, Berry Fruits

- | | | |
|-----------------------------|----------------------------|---|
| 11. Sweet Berry, Blackberry | 15. Sweet Berry, Cranberry | 19. Sweet Berry, Strawberry |
| 12. Dry Berry, Blackberry | 16. Dry Berry, Cranberry | 20. Dry Berry, Strawberry |
| 13. Sweet Berry, Blueberry | 17. Sweet Berry, Raspberry | 21. Sweet Berry, Any Other |
| 14. Dry Berry, Blueberry | 18. Dry Berry, Raspberry | 22. Dry Berry, Any Other
(includes combinations of fruits) |

Vegetable Wines

- | | |
|---------------------------------------|---|
| 23. Dry or Sweet Vegetable, Beet | 27. Dry or Sweet Vegetable, Rhubarb |
| 24. Dry or Sweet Vegetable, Dandelion | 28. Dry or Sweet Vegetable, Tomato |
| 25. Dry or Sweet Vegetable, Parsnip | 29. Dry or Sweet Vegetable, any Other Vegetable
(includes combination of vegetables) |
| 26. Dry or Sweet Vegetable, Potato | |

Ciders & Perry

- | | |
|---|--|
| 30. Sweet Apple Cider / Wine – Still | 33. Sweet Pear Wine / Perry |
| 31. Dry Apple Cider / Wine – Still | 34. Dry Pear Wine / Perry |
| 32. Sparkling Apple Cider / Wine (sweet or dry) | 35. Sparkling Pear Wine / Perry (sweet or dry) |

Special Wines & Label

36. Specialty Wines, any other wine (includes blends of any kind other than noted previously. Label MUST indicate ingredient (s) used.)
37. Sparkling Wines – Any Type: Grape, Fruit, Mixed Fruit, Etc. Label MUST indicate ingredient (s) used.
38. Champagne-style (grape only)
39. Wine Label Contest, provide empty bottle with label. MAY include cider and mead labels.

Meads

- For information on mead categories, go to the BJCP website at <https://www.bjcp.org/>. ALL mead entries must indicate the following information on the label:
 - CARBONATION – still, petillant or sparkling
 - SWEETNESS – Dry or Sweet
 - STRENGTH – Hydromel, standard or sack
- 40. Traditional Mead – Contains ONLY honey as ingredients (excluding water, yeast and yeast nutrients
- 41. Fruit Mead – Contains honey AND some sort of fruit, no other flavor / sugar additives. Exhibitor MUST list all fruit ingredients.
- 42. Metheglin (Spiced Mead) – Traditional mead with ONLY spices added to it. Exhibitor MUST list all non-honey ingredients.
- 43. Braggot (Mead with malt) – Traditional mead with ONLY malt added to it.
- 44. Open Category Mead – Any mead that does not fit into any other mead category. Exhibitor MUST list all ingredients.

Premium: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.50

CLASS V – Homemade Beer

Specifications:

- Exhibitor needs to enter two bottles of beer for each entry. Additional bottles MAY be submitted for the Audience tasting participation (not to exceed four extra bottles). Additional bottles NOT used for educational purposes become the property of the fair committee and will not be returned to the entrant.
- All Exhibitors must be 21 years of age or older.
- All beer must be homebrewed by an amateur and in non-commercial facilities. Professional brewers MAY participate as long as the criteria is met.
- Beer may be made from malt, hops, grains, fruit / vegetables / juice or any other product commonly used in making beer.
- Each entry must be bottled in a clean brown or green bottle with at least a 10 ounce capacity.
- Each bottle must be labeled with the following information:
 - Label according to lot number. One entry per lot number.
 - BJCP Category and Subcategory number which can be found at <http://www.bjcp.org/>
 - Any ingredients included OTHER THAN water, malt, hops and yeast.
 - Name & address of maker should be OMITTED or BLACKED OUT with indelible ink.
 - We prefer they have no raised-glass brand name lettering and printed caps are blacked out.

Beer Judging Score Card – Based upon, but not in accordance with BJCP scoring system

- Appearance 3 points
 - Aroma 6 points
 - Flavor 6 points
 - Mouthfeel 3 points
 - Overall Impression 2 points
- TOTAL – 20 Points

Judge will select the prize entry in each Lot reserving the right to withhold any award, if in their opinion the work submitted does not merit an award. The judge's decisions are final.

Lots 1 – 53

American – Style Ales and Lagers BJCP CAT / SUB

- 1. American Lagers _____ (01a, 01b, 01c)
(Lite, Standard or Premium)
- 2. American Classic Pilsner _____ (02c)
- 3. American Darl Lagers _____ (04a)
- 4. Cream Ales _____ (06a)

Continental European Style Ales & Light Lager

- 8. Munich Helles _____ (01d)
- 9. Dortmunder Export _____ (01e)
- 10. German Pilsners _____ (02a)

Belgian & French Ales (Excluding Sour Styles)

- 13. Belgian Pale Ale _____ (16b)
- 14. Saison _____ (16c)
- 15. Biere de Garde _____ (16d)
- 16. Belgian Specialty Ale _____ (16e)
- 17. Belgian Blond Ale _____ (18a)

German – Style Amber & Dark Beers

- 22. Vienna Lager _____ (03a)
- 23. Oktoberfest / Marzen _____ (03b)
- 24. Munich Dunkel _____ (04b)
- 25. Schwarzbier _____ (04c)
- 26. Helles Bock _____ (05a)

British & Scottish Pale and Brown Ales

- 31. Bitters _____ (08a, 08b, 08c)
(Ordinary, Special, ESB)
- 32. Scottish Ales _____ (09a, 09b, 09c)
(60,/70, or /80 shilling)

Scottish Dark / Strong BJCP CAT / SUB

- 35. Strong Scoth Ales _____ (09e)
- 36. Porters _____ (12a, 12b, 12c)
- 37. Stouts _____ (13a, 13b, 13c, 13d, 13e)
(Dry, Sweet, Oatmeal, Foreign Extra or American)
(English or American)

Wheat Beers

- 41. American Wheat Beers _____ (06d)
- 42. Bavarian Weizen _____ (15a)
- 43. Dunkelweizen _____ (15b)

Sour Beers

- 46. Berliner Weisse _____ (17a)
- 47. Lambics _____ (17d, 17e, 17f)
(Straight, Gueze or Fruit Lambic)

Specialty Beers

- Exhibitor **MUST** specify the BASE BJCP category / sub that the product is based upon **PLUS** the special ingredients **AND** (if appropriate) the historical beer trying to be brewed.

- 49. Any Fruit Beers _____ (20)
- 50. Spice / Herb / Vegetable Style _____ (21)
- 51. Smoked Beers _____ (22)
- 52. Experimental, Historical & Specialty Beers _____ (23)
- 53. Beer Label – Beer Label Contest, Provide Empty bottle with label

- 5. Blonde Ales _____ (06b)
- 6. California Common (steam) Beer _____ (07b)
- 7. American Ales _____ (10a, 10b, 10c)
(Pale, Amber or Brown)

- 11. Czech (Bohemian) Pilsners _____ (02b)
- 12. Kolsch _____ (06c)

- 18. Dubbel _____ (18b)
- 19. Trippel _____ (18c)
- 20. Strong Golden Ale _____ (18d)
- 21. Strong Dark Ale _____ (18e)

- 27. Traditional Bock _____ (05b)
- 28. Doppelbock _____ (05c)
- 29. Eisbocks _____ (05d)
- 30. Altbier _____ (07a, 07c)

- 33. Irish Red Ales _____ (09d)
- 34. India Pale Ales _____ (14a, 14b, 14c)
(English, American or Imperial)

- 38. Russian Imperial Stouts _____ (13f)
- 39. Olde Ale _____ (19a)
- 40. Barleywine _____ (19b, 19c)

- 44. Weizenbock (Wheat Bock) _____ (15c)
- 45. Belgian Witbier _____ (16a)

- 48. Flanders Ales _____ (17b, 17c)
(Flanders Red or Oud Bruin)

Premium: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.50

**Open Class – Department #26
Clothing * ATCP 160.29**

JUDGING DAY: Thursday at 9:00 am in the Commercial Building
Check in is Wednesday 9 am thru 8 pm in the Commercial Building
Make sure you read ALL “Rule & Regulations” in the front of book!



- Articles must be the work of the exhibitor and have been completed in the year prior to the fair.
- No article entered and judged in previous years is eligible for competition.
- Articles may have been worn, but must be washed or dry cleaned for the exhibit.
- Exhibitors must provide hangers for garments so they can be hung for exhibit.
- Entry tags should be securely fastened (straight pinned) to the left hand corner of the item before arriving at the exhibit area.
- All clothing should be new fabric and not made over from other garments except the recycled garment.

AWARDS: Associated Bank of Shawano will donate one \$50 Savings Band for the best entry judged from all of the Blue Ribbon entries in Departments 26, 27 & 28.

SHCE – Shawano County Association for Home, Community & Education will sponsor \$5.00 cash for Best overall clothing entry.

Class A – Adult & Teenage Clothing

Lots 1 – 14

- | | | |
|----------------------|---------------------------|---|
| 1. Apron | 6. Sleepwear | 11. Dress, Evening or Best Wear
(not Wedding Gown) |
| 2. Vest, Unlined | 7. Dress Casual, Knit | 12. Any Fleece Shirt or Jacket |
| 3. Ladies Blouse | 8. Dress Casual, Woven | 13. Sportswear, 2 or More Pieces |
| 4. Men’s Shirt | 9. Slacks Suit, Best Wear | 14. Costume |
| 5. Housecoat or Robe | 10. Coat or Jacket | |

Class B – Infant’s Clothing

Lots 1 – 9

- | | | |
|------------------|---|--|
| 1. Cap or Bonnet | 4. Dress for General Wear | 7. Infant Outfit for General Wear, Boy or Girl |
| 2. Bibs (3) | 5. Dress, Fancy | 8. Outerwear |
| 3. Sleepwear | 6. Baptism or Special
Garment, Boy or Girl | 9. Costume |

Class C – Children’s Clothing

Lots 1 – 10

- | | |
|---|---|
| 1. Childs Accessory (Hat, Purse, Handbag, Tote, Etc.) | 6. Boy’s Outfit, Dress Wear |
| 2. Housecoat or Robe | 7. Boy’s Outfit, Play or Sportswear |
| 3. Sleepwear | 8. Play Clothes, 2 Piece Fleece or Knit |
| 4. Dress, Fancy | 9. Outerwear |
| 5. Dress for General Wear | 10. Costume |

Class D – Other Sewn Garments

Lots 1 – 8

1. Any Sewn Garment, Embellished with Hand Stitch Work
2. Any Sewn Garment, Embellished with Machinery Embroidery
3. Any Sewn Garment Made by a First Time Exhibitor in This Department
4. Any Recycled Sewn Garment (include explanation of why and what on a 3” x 5” card)
5. Sewn Purse or Tote
6. Purse or Tote of Recycled Materials
7. Quilted Purse or Tote
8. Any Other Sewn Article not listed.

Premium: Blue - \$1.75, Red - \$1.50, White - \$1.25, Pink - \$1.00

**Open Class – Department #27
Knitting & Crocheting * ATCP 160.30**

JUDGING DAY: Thursday at 9:00 am in the Commercial Building
Check in is Wednesday 9 am thru 8 pm in the Commercial Building.
Make sure you read ALL “Rule & Regulations” in the front of book!



- Articles must be the work of the exhibitor and have been completed in the year prior to the fair. NO article entered and judged in previous years is eligible for competition.
- Articles may have been used but must be cleaned for the exhibit.
- Entry tags should be securely fastened (straight pinned) to the left corner of the item before arriving at the exhibit area.
- Any extra information or description may be attached (stapled) to entry tag on a 3” x 5” Card.
- Baby Afghans should be a maximum of 34” x 40”, all other Afghans should be a minimum of 36” x 50”.

AWARDS: Associated Bank of Shawano will donate on \$50 Gift Card for the Best entry judged from all of the Blue Ribbon entries in Departments 26, 27 and 28.

SCHE – Shawano County Association for Home, Community & Education will sponsor \$5.00 cash for best overall Knitting and Crocheting entry.

Class A – Knitting

Class B – Crocheting

Lots 1 – 13

- | | | |
|---|---------------------|------------------------|
| 1. Baby Accessories (Cap, Mittens, Booties, Bibs, Etc.) | 4. Hat | 9. Vests |
| 2. Infant Sweater & Cap | 5. Scarf | 10. Sweater, Cardigan |
| 3. Infant Dress | 6. Mittens / Gloves | 11. Sweaters, Pullover |
| | 7. Shawl / Poncho | 12. Purse / Tote Bag |
| | 8. Socks / Slippers | 13. Any Other Article |

Class C – Afghans

Lots 1 – 16

- | | |
|---|--|
| 1. Crocheted, Baby / Lap Robe, Any Design | 9. Crocheted, Shell Design |
| 2. Crocheted, Chevron Stitch | 10. Crocheted Blocks, Not Granny Squares |
| 3. Crocheted, Fillet Stitch | 11. Stripes or Mile-A-Minute, with or without border |
| 4. Crocheted, Front & Back Post | 12. Knitted, Baby / Lap Robe, Any Design |
| 5. Crocheted, Cluster Stitch | 13. Knitted, Any Design |
| 6. Crocheted, Granny Square Design | 14. Afghan Stitch with Embroider Added |
| 7. Crocheted, Ripple Design | 15. Afghan, Seasonal / Holiday Design |
| 8. Crocheted, Popcorn or Bobble Stitch | 16. Any other Design |

Class D – Household Items

- Knit, Crocheted or Tatting(Unless Specified)

Lots 1 – 18

- | | |
|-------------------------------------|---|
| 1. Dishcloths (2) | 10. Doll Formet |
| 2. Pot Holders (2) | 11. Doll or Bear Clothing (Doll or Bear, not included) |
| 3. Tablecloth | 12. Christmas Stocking |
| 4. Placemats (4) | 13. Christmas Ornaments (3) |
| 5. Pillow Cases with Crocheted Edge | 14. Rug, Loom / Machine Knit |
| 6. Pillow Cover (without pillow) | 15. Rug, Crocheted |
| 7. Doilies, 10” to 15” | 16. Felt Item |
| 8. Doilies, Over 15” | 17. Stuffed Toy / Doll / Animal (emphasis will be placed on durability & safety during judging) |
| 9. Pet Sweater or Coat | 18. Any Other Article |

Premium: Blue - \$1.75, Red - \$1.50, White - \$1.25, Pink - \$1.00

**Open Class – Department #28
Home Furnishings * ATCP 160.31**

JUDGING DAY: Thursday at 9:00 am in the Commercial Building
Check in is Wednesday 9 am thru 8 pm in the Commercial Building
Make sure you read ALL "Rule & Regulations" in the front of book!



- Articles must be the work of the exhibitor and have been completed in the year prior to the fair. No article entered and judged in previous years is eligible for competition.
 - Articles may have been used but must be cleaned for the exhibit.
 - Entry Tags should be securely fastened (pinned) to the left hand corner of the item before arriving at the exhibit area.
 - Articles entered cannot be listed as "For Sale", nor can they be offered for sale during the fair.
- AWARDS: Qualheim's True Value of Shawano will donate a \$25 Gift Card for the overall Best entry.**

Class A – Hand Embroidery

Lots 1 – 16

- | | | |
|--------------------------|------------------------|-------------------------------------|
| 1. Wall Hanging, Framed | 7. Placemats (4) | 13. Tree Ornaments (2) |
| 2. Apron | 8. Tablecloth | 14. Item relating to a Holiday |
| 3. Bedspread | 9. Table Runner | 15. Any Article Using Multi Mediums |
| 4. Dish Towels (2) | 10. Pillow | 16. Any Other Item Not Listed |
| 5. Bath Towels (2) | 11. Tree Skirt | |
| 6. Pillow Cases (1 pair) | 12. Christmas Stocking | |

Class B – Machine Embroidery

Lots 1 – 15

- | | |
|---|-------------------------------|
| 1. Wall Hanging Relating to a Holiday, Ready to be Hung | 9. Tree Skirt |
| 2. Wall Hanging Other than a Holiday, Ready to be Hung | 10. Pillow Cases (1 pair) |
| 3. Terry Cloth Towels Relating to a Holiday | 11. Table Runner |
| 4. Terry Cloth Towels Other than a Holiday | 12. Place Mats (2) |
| 5. Dish Towels (not terry cloth) | 13. Mantle Covering |
| 6. Tablecloth | 14. Hot Pads, Holders (2) |
| 7. Pillow | 15. Any Other Item Not Listed |
| 8. Tree Ornaments (2) | |

Class C – Cross-Stitch, Stamped on Fabric

Lots 1 – 11

- | | | |
|-------------------------|--------------------------|--------------------------------------|
| 1. Wall Hanging, Framed | 5. Pillow Cases (1 pair) | 9. Item Relating to a Holiday |
| 2. Apron | 6. Place Mats (4) | 10. Any Article Using Multi Stitches |
| 3. Bedspread | 7. Tablecloth | 11. Any Other Item Not Listed |
| 4. Dish Towels | 8. Tree Ornaments (2) | |

Class D – Counted Cross-Stitch

- All measurements exclude frame & matting.

Lots 1 – 14

1. Wall Hanging, Framed, Holiday – Smaller than or equal to 8" x 10" (80 square inches)
2. Wall Hanging, Framed, Holiday – Larger than 8" x 10" (80 square inches)
3. Wall Hanging, Framed, Non-Holiday – Small than or equal to 8" x 10" (80 square inches)
4. Wall Hanging, Framed, Non-Holiday – Larger than 8" x 10" (80 square inches)
5. Wall Hanging, Framed, Using perforated Paper, Holiday
6. Wall Hanging, Framed, Using perforated Paper, Non-Holiday
7. Wall Hanging, Framed, Using Linen, Holiday
8. Wall Hanging, Framed, Using Linen, Non-Holiday
9. Unframed Wall Hanging, Ready to be Hung
10. Pillow Cases (1 pair)
11. Place Mats (4)
12. Purse or Tote Bag
13. Tree Ornaments (2)
14. Any Other Counted Cross-Stitch Item Not Listed

Class E – Hardanger Embroidery

Lots 1 – 6

- | | | |
|-------------------------|-------------------|---|
| 1. Wall Hanging, Framed | 3. Place Mats (4) | 5. Tree Ornaments (2) |
| 2. Apron | 4. Tablecloth | 6. Any Other Item Not Listed (Identify) |

Class F – Plastic Canvas

Lots 1 – 10

- | | |
|--|--|
| 1. Unframed Wall Hanging Ready to be Hung, Holiday | 6. Tree Ornaments (2) |
| 2. Unframed Wall Hanging Ready to be Hung, Non-holiday | 7. Refrigerator Magnets (2) |
| 3. Kleenex Box Cover | 8. Door Stop |
| 4. Coasters (4) | 9. Mobile |
| 5. Placemats (4) | 10. Any Other Item Not Listed (Identify) |

Class G – Candlewicking

Lots 1 – 5

- | | | |
|-------------------------|-----------------------|---|
| 1. Wall Hanging, Framed | 3. Purse or Tote Bag | 5. Any Other Item Not Listed (Identify) |
| 2. Apron | 4. Tree Ornaments (2) | |

Class H – Lace Net Darning

Lots 1 – 5

- | | | |
|-------------------------|-----------------------|------------------------------|
| 1. Wall Hanging, Framed | 3. Purse or Tote Bag | 5. Any Other Item Not Listed |
| 2. Pillow | 4. Tree Ornaments (2) | |

Class I – Applique

Lots 1 – 13

- | | |
|--|--|
| 1. Wall Hanging, Framed | 8. Hot Pads (2) |
| 2. Unframed Wall Hanging, Ready to be Hung, Holiday | 9. Tablecloth |
| 3. Unframed Wall Hanging, Ready to be Hung, Non-Holiday | 10. Table Runner |
| 4. Original Wall Hanging Using One or More Mediums. Include a 3' x 5" Card Stating How Project was completed | 11. Mantle Covering |
| 5. Original Creation Using One or Mediums. Include a 3" x 5" Card Stating What it is and how it was completed. | 12. Pillow |
| 6. Purse or Tote Bag | 13. Any Other Item Not Listed (Identify) |
| 7. Tree Ornaments (2) | |

Premium: Blue - \$1.75, Red - \$1.50, White - \$1.25, Pink - \$1.00

Quilt Made and Quilted by Exhibitor

Class J – Quilting – Baby or Lap Robe

Class K – Quilting – Twin, Queen or King

Quilt Made by Exhibitor and Quilted by Another

Class L – Quilting – Baby or Lap Robe

Class M – Quilting – Twin, Queen or King

- Items may be covered with clean plastic to display but covers must be easy to remove for judging.
- All Quilts Except Lot 12 should be made with new pre-washed fabric and not made from other garments.
- Exhibitor name on the front or back of quilt must be covered up during judging.

Lots 1 – 13 (Classes J - M)

1. Quilt, Hand Tied, Tacked, or Buttoned
2. Quilt, Hand Quilted Only, Entire Quilt
3. Quilt, Hand Appliqued
4. Quilt, Hand Pieced
5. Quilt, Machine Appliqued
6. Quilt, Machine Pieced
7. Quilt, Machine Quilted, Entire Quilt
8. Quilt, Any Quilt Handmade, Embellished with Hand Embroidery
9. Quilt, Any Quilt Handmade, Embellished with Machine Embroidery
10. Memory Quilt Featuring Photos
11. Any Quilt Made by a First Time Exhibitor in This Department
12. Any Quilt made for Recycled Materials
13. Two or More Techniques Used on a Quilt (Example: Appliqued Plus Hand Piecing)

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

Class N – Other Quilted Items

Lots 1 – 17

1. Wall Hanging, Pieced
2. Wall Hanging, Appliqued
3. Wall Hanging, Mixed (Pieced & Appliqued)
4. Quilted Garment
5. Miniature (Pieced)
6. Placemats (2)
7. Runner
8. Table Cloth
9. Mantle Covering
10. Hot Pads, Holders (2)
11. Any Article Using Bias Strips for Designs
12. Tote Bag
13. Tree Skirt
14. Tree Ornaments (2)
15. Pillow
16. Quillow
17. Any Other Quilted Item Not Listed (Identify)

Class O – Miscellaneous

Lots 1 – 23

1. Smocking
2. Painted Wood Item, Non-Holiday, Not to Exceed 3' by 3'
3. Painted Wood Item, Holiday, Not to Exceed 3' by 3'
4. Any Other Tree Ornament not Listed Above (2)
5. Machine Ribbon Embroidery
6. Hand Ribbon Embroidery
7. Window Treatment (Include Mounting Material)
8. Chicken Scratching (On Gingham)
9. Swedish Weaving
10. Beaded Clothing
11. Beaded Accessory
12. Woven, Loomed Rug
13. Woven, Loomed Placemat
14. Woven, Loomed Table Runner
15. Woven, Loomed – Any Other Article
16. 3 Items of a Kind (Jar Covers, Napkin Ring, Etc.) Any Needlecraft
17. Shawl or Wrap of Any Other Form of Needlecraft, Swedish Weave, Etc.
18. Fleece Blanket, Tied
19. Stuffed Toy / Doll / Animal Sewn by Exhibitor
20. Doll Blanket or Quilt
21. Doll or Bear Clothing (Doll or Bear not Included)
22. Pet Costume Sewn by Exhibitor
23. Any Other Home Furnishing (Identify on Tag)

Premium: Blue - \$1.75, Red - \$1.50, White - \$1.25, Pink - \$1.00

**Junior Fair – Department #101
Dairy Cattle * ATCP 160.51**



- Judging begins Saturday at 9 am in the Coliseum, using Danish Judging System. Entries must be in place by Friday at 3:00 pm.
- Posters & Non-Animal Entries Available in Department 110 – Veterinary Science
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- ALL dairy project exhibitors are encouraged to attend club level instructional dairy meeting to help them as they exhibit at the fair.
- No one under Grade 5 will be allowed to show a cow.
- First year dairy exhibitors may enter two animals on fair entry sheet, but only one is allowed to be shown.
- Second year member can enter 3 animals, but only allowed to show 2.
- Third year members can enter 4 animals, but only allowed to show 3.
- All other dairy Exhibitors can enter 5, but only allowed to show 4.
- Ownership of animals by a junior exhibitor is established when the animal is registered in the name of the exhibitor only.
- **Registration number or ear tag and WI Premise ID is to be included on fair entry forms.**
- **All dairy animals must be purchased by June 1st.**
- **Exhibitors must show their entered animal. Hardship exemptions must be cleared with Superintendent.**
- Professional clipping & grooming for hire is discouraged but not prohibited. The goal of 4-H and other youth organizations is to have youth LEARN these skills for themselves.
- Dry Cow: is not less the 3 years old which is not currently lactating, but has milked 280 days or more since the last fair season.
- Check in consists of presenting cattle identification & registration forms to the dairy cattle superintendent.
- There will be a Supreme Champion Heifer award of a \$100 cash prize sponsored by Bellaview Holsteins and a Supreme Champion Cow award of \$100 sponsored by Shawano FFA Alumni. Selected from the breed champions.

DAIRY CLUB HERD

- This class is to consist of 4 female animals. There shall be no more than 2 cows and at least one calf.
- The animals must be exhibited by at least two different exhibitors.
- ALL exhibitors must be active 4-H or FFA members.
- Animals may be of different breed and can be either registered or grade.
- Only one entry per club or chapter is permitted.
- Ribbons to be awarded in this class – 10 places (No entry required)

Dairy Youth Exhibitor Benefit Auction – Held Prior to Futurity Show

Class A – Dairy Showmanship

- Must be Entered on Entry Sheet!!
- Exhibitors must show their own project animal to compete

Lots 1 – 5

- **Grade level as of January 1st**
- 1. Showmanship, Grade 3 – 4
- 2. Showmanship, Grade 5 – 6
- 3. Showmanship, Grade 7 – 8
- 4. Showmanship, Grade 9 – 10
- 5. Showmanship, Grade 11 & Older

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

See Descriptions Starting on Page 16

Class B – Heifer Calf, Spring

Class C – Heifer Calf, Winter

Class D – Heifer Calf, Fall

Premium: Blue - \$9.00, Red - \$8.00, White - \$7.00, Pink - \$5.00

Junior Fair

Class E – Heifer Calf, Summer Yearling

Class F – Heifer Calf, Spring Yearling

Class G – Heifer Calf, Winter Yearling

Class H – Heifer Calf, Fall Yearling

Premium: Blue - \$11.00, Red - \$9.00, White - \$7.00, Pink - \$5.00

Class I – Cow, 2 Years Old

Class J – Cow, 3 Years Old

Class K – Cow, 4 Years Old

Class L – Cow, 5 Years Old & Older

Class M – Cow, Dry, 3 Years Old & Older

Premium: Blue - \$12.00, Red - \$10.00 White - \$8.00, Pink - \$6.00

Class N - Futurity Cow

Lot 1-9

All those planning to show in the futurity class MUST have all their animals entered in the fair in order to show. This animal may be exhibited in the regular show as well. The Futurity is Saturday Night of the fair. (You MUST enter the correct class for the regular show as well if you plan to exhibit in that show.)

Lots 1 – 9

- | | | |
|----------------|-------------------------|-------------------------|
| 1. Ayrshire | 4. Holstein, Registered | 7. Milking Shorthorn |
| 2. Brown Swiss | 5. Holstein, Grade | 8. Red & White Holstein |
| 3. Guernsey | 6. Jersey | 9. Any Other Breed |

Junior Fair – Department #102 Beef Cattle * ATCP 160.52

Market Animal Show, Sale & Carcass Contest Refer to your contract for all rules!

- Market and Showmanship Judging begins Thursday at 4 pm in the Coliseum, using Danish Judging System. Feeder & Breeding Stock classes judging will begin approximately at 11 am Friday.
- Weigh in / Check in is 8 am to 3:30 pm on Wednesday.
- Posters & Non-Animal Entries Available in Department 110 – Veterinary Science
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**
- Open to all beef project exhibitors and all age groups.
- Class A & B – Beef project exhibitors must be in 5th grade or over as of January 1st of the current fair year to show a market beef steer, cow or heifer in the live animal show and to enter the auction and carcass contest. Exhibitors must have an adult assist in moving the steer / market beef heifer from the beef barn to the Coliseum and have an adult near while animal is shown and sold.
- Classes C thru G: Exhibitors may be in grade 3 or older as of January 1st of the current fair year. Exhibitors in Grades 3 & 4 may only show Junior Calf, Senior Calf or Feeder Calf. If a 3rd grader shows a feeder calf they may show THAT animal in market the following year as a 4th grader.
- Open to all breeds and all will be judged in the same class.
- The same animal cannot be shown in a market class and a breeding class.
- Limit of 5 beef animals per member, with 2 being Market Class. Market Class animals must be in different weight break classes.
- At final beef weigh-in, the beef exhibitor must lead their steers(s) by themselves, unaided, from the barn to the scale. An adult may accompany the exhibitor. If any exhibitor cannot lead their steer(s) it must be taken home by the exhibitor. Beef Chairperson will make the final decision.
- Animals must be entered in Class A – Market, Class B – Carcass & Class C – Showmanship to be eligible for auction.
- All beef animals must be double tied.



Class A – Market Beef

- Weight classes will be divided accordingly by number and weight after final weigh-in.
- Market Steer should be born after January 1st of previous year and have all milk teeth solidly in place and show no nicking of gums.
- If you want to show 2 animals in Market Class you must enter the class twice.

Lots 1 – 3

- | | |
|---|---|
| 1. Beef Market Animal (Identify Breed) | 3. Dairy / Beef Crossbred Market Animal) |
| 2. Dairy Market Animal (Identify Breed) | (3. Defined: one parent is a dairy breed, one a beef breed) |

Premium: Blue - \$8.00, Red - \$7.00, White - \$6.00, Pink - \$5.00

Class B – Carcass Contest**Lots 1 – 3**

- | | | |
|---|------------------|-----------------------------------|
| 1. Beef Carcass | 2. Dairy Carcass | 3. Dairy / Beef Crossbred Carcass |
| Premium: Blue - \$6.00, Red - \$5.00, White - \$4.00, Pink - \$3.00 | | |

Class C – Beef Showmanship**Lots 1 – 5**

- **Grade Level as of January 1st**

- | | |
|----------------------------------|-----------------------------|
| 1. Showmanship, Grade 12 & Older | 4. Showmanship, Grade 5 – 6 |
| 2. Showmanship, Grade 10 – 11 | 5. Showmanship, Grade 3 – 4 |
| 3. Showmanship, Grade 7 – 9 | |

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

Class D – English Beef Cattle

- **Both parents of same English Beef Breed – Angus, Herefords or Shorthorn. Grade or Purebred**

Class E – British Beef Breed

- **Both Parents of Same Breed – Charolais, Simmental**

Class F – Any Other Beef Breed & Crossbred Beef Cattle

- **Not Dairy Cross**

Lots 1 – 7

(Age (lot) definitions begin on page 16.)

- | | |
|----------------------------|--|
| 1. Junior Heifer Calf | Premium: Blue - \$9.00, Red - \$8.00, White - \$7.00, Pink - \$5.00 |
| 2. Senior Heifer Calf | Premium: Blue - \$11.00, Red - \$9.00, White - \$7.00, Pink - \$5.00 |
| 3. Summer Yearling Heifer | Premium: Blue - \$11.00, Red - \$9.00, White - \$7.00, Pink - \$5.00 |
| 4. Junior Yearling Heifer | Premium: Blue - \$11.00, Red - \$9.00, White - \$7.00, Pink - \$5.00 |
| 5. Senior Yearling Heifer | Premium: Blue - \$11.00, Red - \$9.00, White - \$7.00, Pink - \$5.00 |
| 6. Cow, 2 Years Old & Over | Premium: Blue - \$8.00, Red - \$7.00, White - \$6.00, Pink - \$5.00 |
| 7. Cow, Calf Pair | Plaque & Ribbon Only |

Class G – Feeder Beef Class

- Steers can be beef, dairy or crossbred steers or heifers.
- Steers must be castrated. All animals must be dehorned.
- Animals **MUST BE BORN** between January 1st and May 31st of the current fair year.
- Judging criteria is as follows:
 - What the exhibitor has learned about the care and raising of the steer
 - The fitting and showing (according to beef or dairy guidelines) of the steer with emphasis on what the exhibitor has learned.
 - The general health and appearance of the calf and the exhibitor's knowledge in the health area.

Lots 1 – 3

- | | | |
|----------------|-----------------|---------------------|
| 1. Beef Feeder | 2. Dairy Feeder | 3. Crossbred Feeder |
|----------------|-----------------|---------------------|

Class H – Performance Class

- **Optional class for feeder animals if you intend to carry your project animal over through next year's fair.**
- **Animals must be eartagged and DNA sampled and submitted by August 1.**
- **Animal will be weighed in at this year's fair during regular fair weigh in.**
- **Judging criteria will be based on point system assigned to the following:**
 - This year's feeder calf ranking in class
 - Next year's market animal placing
 - Next year's carcass results
 - Rate of gain from fair to fair
 - Rate of gain from spring weigh-in to fair (if held)

Lots 1 – 3

- | | | |
|----------------|-----------------|---------------------|
| 1. Beef Feeder | 2. Dairy Feeder | 3. Crossbred Feeder |
|----------------|-----------------|---------------------|

Premium Classes G & H: Blue - \$8.00, Red - \$7.00, White - \$6.00, Pink - \$5.00

**Junior Fair – Department #103
Swine * ATCP 160.53**

**Market Animal Show, Sale & Carcass Contest
Refer to your contract for all rules!**

- Judging begins Thursday at 8:30 am in the Coliseum, using Danish Judging System
- Weigh-in / Check-in is 8 am-3:30 pm on Wednesday.
- Posters & Non-Animal Entries Available in Department 110 – Veterinary Science
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- Open to all swine project members or youth carrying swine as their project.
- Pee Wee Class begins after feeder pig class. Sign-up at the show. No premiums, Ribbons provided by the Shawano County Farm Bureau.
- Animals must be entered in Class A – Market, Class B – Showmanship & Class C – Carcass to be eligible for auction.
- Limit of 5 swine entries, with 2 being Market Class. Market Class animals must be in different weight break classes.
- An animal can only be shown in a market OR gilt class, not both.



Class A – Swine Market Class

- If you want to show 2 animals in Market Class you must enter this class twice.
- Weight classes will be divided accordingly by number and weight after final weigh-in for market class.
- Hogs less than 230 pounds will show as “Special” light weight class, premium only. Light weights will not be auctioned.
- Hogs over 300 pounds will be shown and sold at 300 pounds.

Lot 1

1. Market Animal

Premium: Blue - \$6.00, Red - \$5.00, White - \$4.00, Pink - \$3.00

Class B – Swine Showmanship

- These categories may be broken down further if groups become too large as per decision of judge. The top three in each category will come back.
- **Grade level as of January 1st!!**

Lots 1 – 10

- | | | |
|-------------------------------|-------------------------|--------------------------|
| 1. Showmanship, Grade 12 & 13 | 5. Showmanship, Grade 8 | 9. Showmanship, Grade 4 |
| 2. Showmanship, Grade 11 | 6. Showmanship, Grade 7 | 10. Showmanship, Grade 3 |
| 3. Showmanship, Grade 10 | 7. Showmanship, Grade 6 | |
| 4. Showmanship, Grade 9 | 8. Showmanship, Grade 5 | |

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

Class C – Swine Carcass Contest

Lot 1

1. Swine Carcass Contest

Class D – Breeding Stock

- Market Animals ineligible for breeding stock show.

Lots 1 – 6

- | | | |
|-----------------------|-----------------------|------------------------|
| 1. Junior Spring Boar | 3. Junior Spring Gilt | 5. Senior Sow |
| 2. Senior Spring Boar | 4. Senior Spring Gilt | 6. Junior Yearling Sow |

Premium: Blue - \$6.00, Red - \$5.00, White - \$4.00, Pink - \$3.00

**Junior Fair – Department #104
Sheep * ATCP 160.54**

**Market Animal Show, Sale & Carcass Contest
Refer to your contract for all rules!**



- Judging begins Friday at 8:00 am in the Coliseum, using Danish Judging System
- Weigh in / Check in is 8 am-3:30 pm on Wednesday.
- Posters & Non-Animal Entries Available in Department 110 – Veterinary Science
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- Open to all sheep project members.
- Exhibitor limited to 5 animals with 2 being Market Class. Market class animals must be shown by exhibitor. In the event both are in the same class, another 4-H eligible youth must exhibit on behalf of the exhibitor.
- All wool breeds shall be shown with 2” or less of wool.
- All meat breeds shall be slick shorn prior to show day.
- Undocked animals will be disqualified.
- Animals must be entered in Class A – Market, Class B – Showmanship and Class C – Carcass to be eligible for auction.
- Pee Wee Showmanship Class Ages 3 to 8 as of January 1st current year. Sign up at show.

Class A – Market Class

- If you want to show 2 animals in Market Class, you must enter this class twice.
- Classes will be divided accordingly by number and weight after final weigh-in.
- Wethers and ewes are eligible to compete in market class.

Lot 1

1. Market Animal

Premium: Blue - \$5.00, Red - \$4.00, White - \$3.00, Pink - \$2.00

Class B – Sheep Showmanship

- Grade level as of January 1st of the current year

Lots 1 – 4

1. Showmanship, Grade 10 & older
2. Showmanship, Grade 7 – 9
3. Showmanship, Grade 5 – 6
4. Showmanship, Grade 3 – 4

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

Class C – Sheep Carcass Contest

Lot 1

1. Lamb Carcass Contest

Premium: Blue - \$6.00, Red - \$5.00, White - \$4.00, Pink - \$3.00

Class D – Breeding Stock Class – Meat Breed

- As determined by exhibitor

Class E – Breeding Stock Class – Wool Breed

- As determined by exhibitor

Lots 1 – 10 (Classes D & E)

1. Spring Ram Lamb
2. Winter Ram Lamb
3. Fall Ram Lamb
4. Yearling Ram
5. Spring Ewe Lamb
6. Winter Ewe Lamb
7. Fall Ewe Lamb
8. Yearling Ewe
9. Mature Ewe
10. Wether

Premium: Blue - \$5.00, Red - \$4.00, White - \$3.00, Pink - \$2.00

Class F – Lead Line Class

- Exhibitor **MUST** submit a short resume (100 words or less) for the narration prior to lead line class. Resume should include: Name, Address, Age, Parents, Club, School, Hobbies, Description of Outfit and Describe Activities, Your Sheep & Your Project.
- Only ewes, ewe lambs or wethers may be exhibited for lead line class. These sheep must be entered in another class at this year's Shawano County Fair. Open to all sheep exhibitors & clothing exhibitors.
- Judging criteria is as follows:
 - 50% on attire of exhibitor
 - 30% on sheep & manner in which it is handled
 - 20% on personal presentation

Lots 1 – 2

1. Lead Line, Wool Outfit (wool or wool blend fabric, no less than 60% wool)
2. Lead Line, Costume (Must use creativity to produce an interesting costume. May use any material, no restriction.)

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

*Junior Fair – Department #105
Goats * ATCP 160.55*

*Market Animal Show, Sale & Carcass Contest
Refer to your contract for all rules!*

- Judging begins Friday at 8:00 am in the Coliseum, using Danish Judging System
- Check in is 8 am to 3:30 pm on Wednesday (meat, dairy AND others) Check in with superintendent before unloading animals.
- Posters & Non-Animal Entries Available in Department 110 – Veterinary Science
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**
- Open to all Goat (dairy, meat, and other) project members.
- All goats will be inspected by the Fair veterinarian.
- Any goats showing signs of sore mouth, abscesses or any other contagious disease will be removed from the fairgrounds immediately and prohibited from showing.
- Exhibitors are limited to 2 market goats, 5 goats total.
- No intact males.
- Estimated order of show will be Class D, Dairy Goats followed by remaining classes in order listed in this book. Formal show order will be posted by day of show.



Class D – Dairy Goats

- Breeding females utilized in milk production Nubian, Alpine, LaMancha, Toggenburg, Etc.
- Animals in Lots 1 thru 5 must have freshened including dry milkers.

Lots 1 – 7

1. Milking Yearling under 2 Years of Age
2. Doe, 2 Years Old & Under 3 Years Old
3. Doe, 3 Years Old & Under 5 Years Old
4. Senior Doe Kid, born Sept 1-Dec 31, prev. year
5. Junior Doe Kid, born Jan 1-Sept 1 current year
6. Dam & Daughter (Placing Ribbons Only)
7. Yearling Doe (1 year, less than 2)

Class A – Market Goats

- Market goats must weigh a minimum of 55 pounds at the final weigh in.
- Can be any breed of goat that is being raised for meat, wethers or does.
- Classes will be divided accordingly by number and weight after final weigh-in.

Lots 1 – 2

1. Dairy goat (includes Dairy cross and other, non-meat breeds)
2. Meat goat

Class B – Goat Showmanship

- **Grade Level as of January 1st.**
- **May show either dairy or meat goat, Show to that type standard.**

Lots 1 – 3

1. Showmanship, Grade 3 - 6
2. Showmanship, Grade 7 – 9
3. Showmanship, Grade 10 & Older

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

Class C – Goat Carcass

Lots 1 - 2

1. Dairy goat (includes Dairy cross and other, non-meat breeds)
2. Meat goat

Premium: Blue - \$6.00, Red - \$5.00, White - \$4.00, Pink - \$3.00

Class E – Commercial Production

- **Breeding females utilized in meat production: Boer, Kiko, Spanish, Etc.**

Lots 1 – 6

1. Junior Doe Kid, born Jan. 1-Sept 1 current year
2. Senior Doe Kid, born Sept 1 -Dec 31, prev. year
3. Yearling Doe, born Sept 1, two years - Sept 1, prev. year

- **Animals below must have freshened, including dry milker.**
- 4. Mature Doe, 2-4 Years Old
- 5. Senior Doe, 4 Years Old & Over
- 6. Dam & Daughter (Ribbon Only)

Class F – Other Breeds; all breeds not recognized as dairy or meat goat breeds

- **Including but not limited to Pigmy, Angora, Fainting (myotonic)**

Lots 1 – 8

1. Milking Yearling under 2 Years of Age
2. Doe, 2 Years Old & Under 3 Years Old
3. Doe, 3 Years Old & Under 5 Years Old
4. Senior Doe Kid, born Sept 1-Dec 31, prev. year
5. Junior Doe Kid, born Jan 1-Sept 1 current year
6. Dam & Daughter (Placing Ribbons Only)
7. Junior Yearling Doe, 7-12 months of age
8. Senior Yearling Doe, 12-24 mo, not in milk

Premium – all classess except showmanship and carcass: Blue - \$5.00, Red - \$4.00, White - \$3.00, Pink - \$2.00

**Junior Fair – Department #106
Horse & Pony * ATCP 160.56**



- Judging begins Sunday at 8:00 am in the Horse Arena, using Danish & Regular Judging System
- Posters & Non-Animal Entries Available in Department 110 – Veterinary Science
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- Judging types for each class are determined by the State of Wisconsin.
- The following types are used in the Horse Department:
 - Classes may be for Premium or Ribbon only regardless of type of judging.
 - Regular Judging = 4 entries will receive placing
 - Danish Judging = All entries will receive placing based on number of entries in class.
- **CURRENT YEAR COGGINS TEST IS NEEDED.** Please bring ORIGINAL and 1 COPY. Copy will be kept on file and original returned to you. **Please include Premise ID number on the top of your Coggins papers.**
- Open to all exhibitors enrolled in the 4-H Horse/Pony project, Horseless Horse Project and FFA members.
- Each Junior Fair Exhibitor must attend 1 verbal clinic, plus 1 riding, halter or showmanship clinic with each horse they plan to exhibit at the fair. (If exhibitor shows 2 animals, then 3 clinics are required.)
- Each Junior Fair Exhibitor or a member of their family **MUST ATTEND AND WORK AT** one of the scheduled set up or tear down days in order to show at the fair.
- Horses staying at the fair need to remain on the fairgrounds until released by a barn steward on Monday at 4 pm. All decorations must remain in place until 3 pm on Monday. Stalls can be stripped and cleaned after 3 pm on Monday, but NOT before 3 pm.
- Draft horses are to be brought in on Sunday, shown and then taken home, unless room is available.
- All exhibitors including therapeutic riders may contact the Horse Superintendent for stall need at horse.key.committee@gmail.com.
- An individual may exhibit 1 or 2 project animals at the fair. For each project animal, exhibitors may enter 1 class in which the animal is judged and 1 class in which the exhibitor is judged. (See table below)

Exhibitor Judged (pick 1 class from this list)	Project Animal Judged (pick 1 class from this list)	Additional Classes (See Descriptions) (Anyone can enter any number of these classes)
<ul style="list-style-type: none"> • Showmanship • Western Horsemanship • English Equitation • Reinsmanship 	<ul style="list-style-type: none"> • Pony Western Pleasure • Horse Western Pleasure • Pony English Pleasure • Horse English Pleasure • Pleasure Driving • Western Riding 	<ul style="list-style-type: none"> • Walk-Trot Pleasure • Walk-Trot Equitation / Horsemanship • Trail In-Hand Trail • Cones – Driving (obstacle) • Extra Equitation / Horsemanship • Extra Pleasure • Dressage • Costume • All Halter Classes • All Jumping Classes • All Gymkhana Classes

- The project animal may be owned, leased or managerial.
 - Ownership / leased project: the animal is owned / leased by the exhibitor or his immediate family. The exhibitor must be involved in the care of the animal and take an active part in training and showing the animal.
 - Managerial project: the animal is owned by someone other than the exhibitor or their immediate family. The exhibitor must be involved in the care, training and showing of the animal starting June 1st.
- No stud colt born prior to January 1st of current year may be shown and will not be allowed in the barns.
- Pony height shall be 56 inches and under, Mini height shall be 38 inches and under. -Pony or mini may be measured at the fair if height is questioned.
- All Wisconsin State 4-H Horse Project Showing rules regarding clothing, equipment and class rules will be enforced. A copy of these rules may be obtained from the UW Division of Extension Office or at the following link. <https://4h.extension.wisc.edu/opportunities/projects/large-animals/horse-project/wisconsin-4-h-horse-association/>
- Exhibitors Grade 6 and Older who win a Blue Ribbon in the class with an asterisk (*) may be eligible to compete at the State Horse Expo, State Gymkhana or State Hunter & Dressage shows. State Horse Expo information and show entry form are available at the fair.
- Privilege of showing may be revoked by the Superintendent and 4-H Horse Key Committee. Any exhibitor, parent or leader may be asked to leave for conduct not in keeping with goals and ideals of 4-H.
- If problems arise, judgement of Horse Key Committee will prevail. Decision of the judge is final.

Disqualification Rules:

- ❖ Any exhibitor late for a class is disqualified. A tack change may be requested by the exhibitor to allow extra time.
- ❖ Exhibitors are not to be coached from the rail while being judged.
- ❖ During the fair, only the exhibitor, immediate family members or horse owner may work / ride the horse except for the fun show.
- ❖ On the day of the show, ONLY the exhibitor may work with or ride the horse or pony. (Exceptions due to safety concerns may be considered by the Horse Superintendent.)
- ❖ Unnecessary roughness to animals, bleeding of mouth or use of severe bits or other prohibited gear is not allowed.
- ❖ Unsound animals or unruly animals may be disqualified. More information located in the Equestrian Guideline document. <https://fyi.uwex.edu/wi4haganimalscience/files/2014/06/Equestrian-Guidelines-2.pdf>
- ❖ No bareback riding allowed
- ❖ Safety helmets must be worn while riding and / or driving. Helmets must be SEI and ASTM approved and exhibitors must wear boots, with at least 1/2" cut-out heel.
- ❖ The same horse cannot be shown in both Open Class and Junior Fair except in the Open Show Lead Line Class and/or age 5-9 open class exhibitor classes.
- ❖ Animals should be exercised daily while at the fair. If round pens are used, you must stay with animal & follow the 30-minute schedule.
- ❖ All Grade levels are as of January 1st of the current year.

HALTER Classes

- Regular Judging
- Conformation of the Animal is judged.

Class AA –Fillies & Mares (Female)**Class AB –Colts, Geldings, Stallions (Male)****Lots 1 – 8 (Apply to classes AA & AB)**

- | | | |
|----------------------------------|---------------------------------|--------------------------------|
| 1. Miniature Horse (56" & under) | 4. English Type Horse | 7. Draft Horse |
| 2. Pony (38" and under) | 5. Western Type Horse | 8. Any Equine 15+ Years of Age |
| 3. 2 Years of Age & Under | 6. Donkey, Mule, Hinny or Jenny | |

SHOWMANSHIP Classes

- Danish Judging
- Exhibitors Ability to Show at Halter is Judged.

Class BA – Miniature Horse Showmanship***Class BB – Pony Showmanship*****Class BC – Horse Showmanship*****Class D – Draft Horse Showmanship*****Class E – Donkey, Mule, Hinny Showmanship*****Class F – Horseless Horse Showmanship*****Lots 1 – 3 (Class BA-BF)**

- | | | |
|----------------|--------------|----------------|
| 1. Grade 3 – 5 | 2. Grade 6-9 | 3. Grade 10-13 |
|----------------|--------------|----------------|

PLEASURE DRIVING Class

- Regular Judging

Class CA – Miniature Horse Driving***Class CB – Pony Driving*****Class CC – Horse Driving*****Class CD – Draft Horse, Cart Driving*****Class CE – Mule, Donkey, Hinny Driving****Class CF – Cones Driving (Timed Event)*****Lots 1 – 3 (Apply to classes CA – CF)**

- | | | |
|-----------------|-----------------|-----------------|
| 1. Grades 3 – 5 | 2. Grades 6 – 9 | 3. Grades 10-13 |
|-----------------|-----------------|-----------------|

REINSMANSHIP Driving Class

- Danish Judging

Class DA – Miniature Horse Reinsmanship ***Class DB – Pony Driving Reinsmanship*****Class DC – Horse Driving Reinsmanship*****Class DD – Draft Horse Reinsmanship*****Class DE – Mule, Donkey & Hinny Reinsmanship****Lots 1 – 3 (Apply to classes DA – DE)**

- | | | |
|-----------------|-----------------|-----------------|
| 1. Grades 3 – 5 | 2. Grades 6 – 9 | 3. Grades 10-13 |
|-----------------|-----------------|-----------------|

Class EA – Pony English Pleasure* – Regular Judging

Class EB – Horse English Pleasure* – Regular Judging

Lots 1 – 5 (Apply to classes EA & EB)

- | | | |
|-----------------|-------------------|-------------------|
| 1. Grades 3 – 5 | 3. Grades 8 – 9 | 5. Grades 12 – 13 |
| 2. Grades 6 – 7 | 4. Grades 10 – 11 | |

Class FA – Pony English Equitation* – Danish Judging

Class FB – Horse English Equitation* – Danish Judging

Lots 1 – 3 (Apply to classes FA & FB)

- | | | |
|-----------------|-----------------|-------------------|
| 1. Grades 3 – 5 | 2. Grades 6 – 9 | 3. Grades 10 – 13 |
|-----------------|-----------------|-------------------|

Class GA – Walk-Trot Pleasure – Regular Judging

Class GB – Walk-Trot Horsemanship / Equitation – Danish Judging

Class GC – Horseless Horse Walk-Trot Pleasure – Regular Judging

- Classes GA thru GC may not enter this combination of horse/rider in any other riding/canter classes.
- Exceptions include Trail (English or Western style of riding) or Intro Level Dressage.

Lots 1 – 3 (Apply to classes GA – GC)

- | | | |
|-----------------|-----------------|-------------------|
| 1. Grades 3 – 5 | 2. Grades 6 – 9 | 3. Grades 10 – 13 |
|-----------------|-----------------|-------------------|

Class HA – 4-H Extra Pleasure – Regular Judging (Ribbon Only)

Class HB – 4-H Extra Equitation / Horsemanship – Danish Judging (Ribbon Only)

- EXTRA classes in English or Western Riding Style) judged “on the rail” rather than pattern work.

Lots 1 – 3 (Apply to classes HA & HB)

- | | | |
|-----------------|-----------------|-------------------|
| 1. Grades 3 – 5 | 2. Grades 6 – 9 | 3. Grades 10 – 13 |
|-----------------|-----------------|-------------------|

Class IA – Pony Western Pleasure* – Regular Judging

Class IB – Horse Western Pleasure* – Regular Judging

Lots 1 – 5 (Apply to classes IA & IB)

- | | | |
|-----------------|-------------------|-------------------|
| 1. Grades 3 – 5 | 3. Grades 8 – 9 | 5. Grades 12 – 13 |
| 2. Grades 6 – 7 | 4. Grades 10 – 11 | |

Class JA – Pony Western Horsemanship – Danish Judging

Class JB – Horse Western Horsemanship – Danish Judging

Lots 1 – 3 (Apply to classes JA & JB)

- | | | |
|-----------------|-----------------|-------------------|
| 1. Grades 3 – 5 | 2. Grades 6 – 9 | 3. Grades 10 – 13 |
|-----------------|-----------------|-------------------|

Class KA – Western Riding* - Regular Judging

Lots 1 – 3 (Apply to class KA)

- | | | |
|-----------------|-----------------|-------------------|
| 1. Grades 3 – 5 | 2. Grades 6 – 9 | 3. Grades 10 – 13 |
|-----------------|-----------------|-------------------|

Class LA – Mule, Donkey, Hinny Pleasure – Regular Judging

Class LB – Mule, Donkey, Hinny Horsemanship / Equitation – Danish Judging

Lot 1 (Apply to class LA & LB)

1. All Ages

Class MA – Therapeutic Walk-Trot – Regular Judging

Lot 1

1. All Ages

Class NA – Trail Class – Danish Judging

- This class will be judged on Friday from 3 pm to 6 pm.
- EXTRA class offered – Open to all Equine Project Members.
- Project animal and member may have exhibited in other classes.
- Exhibitor may only enter 1 animal in a given lot. (If showing more than 1 animal, it has to be in different lot.)
- Animal is judged through the obstacle course on control, agility and calmness.
- English or Western style of riding / driving.

Lots 1 –4 (Apply to class NA)

1. Therapeutic*
2. Grades 3 – 5
3. Grades 6 – 9*
4. Grades 10-13

Class OA – In-Hand Trail* – Danish Judging**Lots 1 – 3 (Apply to class OA)**

1. Grades 3 – 5
2. Grades 6 – 9
3. Grades 10 – 13

Premiums Class AA–OA: Blue - \$8.00, Red - \$7.00, White - \$6.00, Pink - \$5.00

Class PA – Costume Class (Ribbon Only)

- Extra class offered – Open to all Equine Project Members
- Animal & Member may have exhibited in other classes
- Costume should be designed for both animal & exhibitor in style for riding, driving or in-hand (no bareback riding).

Lot 1 (Applies to class PA)

1. All Ages

GYMKHANA Classes (Timed Events)**Class QA – Cloverleaf Barrels****Class QB – Flag Race****Class QC – Plug Race****Class QD – Pole Bending****Class QE – L.T. Special****Class QF – Key Race****Lots 1 – 3 (Apply to classes QA – QF)**

1. Grades 3 – 5
2. Grades 6 – 9
3. Grades 10 – 13

Class RA– Dressage – All Ages (Ribbon Only)

- EXTRA class offered – Open to all Equine Project Members
- These classes will be run simultaneously with Open Show on Saturday, but judged separately.
- Animal & Member may have exhibited in other classes.
- Riders must declare which test they are riding prior to show day.
- Riders may not show in more than two consecutive levels.
- Rider may only ride one test in each level.

Lots 1 – 4 (Apply to class RA)

1. Intro Level Test (Walk & trot only. Horse or pony / rider combination that have won a blue ribbon in this lot must move to a different level test.)
2. Training Level (Walk, trot and canter)
3. First Level Test (Walk, trot, canter, extension & simple lateral work)
4. Second Level Test (All Gaits plus lead changes, collection and more advanced lateral work)

Jumping (Ribbon Only)

- EXTRA classes offered – Open to all Equine Project Members.
- Animal & Member may have exhibited in other classes.
- English tack / attire is required.
- These classes will be run simultaneously with Open Show on Saturday, but judged separately.

Class SA – In-hand Miniature Horse/Donkey Hunter Jumper

- To be judged on style
- Course with jumps 18" – 27"

Class SB – Hunter Hack (Two jumps not to exceed 18" with rail work.)**Class SC – Hunter Over Fences Low (Course with jumps not to exceed 2')****Class SD – Hunter Over Fences Intermediate (Course with jumps not to exceed 2'6")****Lots 1 – 3 (Apply to classes SA – SD)**

1. Grades 3 – 6
2. Grades 7 – 9
3. Grades 10 & Older

**Junior Fair – Department #107
Poultry * ATCP 160.57**



- **Judging begins Saturday at 9:00 am in the Poultry Barn, using Danish Judging System**
- Posters & Non-Animal Entries Available in Department 110 – Veterinary Science
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- All Poultry exhibited may be subjected to quarantine & slaughter if any infectious disease is discovered among any of the poultry in the exhibit.
- Exhibitor must have attended at least one 4-H education credit event/meeting.
- If participating in market classes, you must attend one market meeting.
- The same bird cannot be entered in both the market class and the breeding class.
- If you decide not to bring an animal that you entered, please notify the Junior Fair Superintendent by the Friday before the fair, so we may use the cages.
- Birds must be clean & free of disease, lice & mites in order to be judged & receive a premium.
- All poultry is recommended to be banded for ID before check-in.
- Entries may be brought in any time after 9 am on Thursday and must be in place by 8 pm. Early checking on Wednesday from 7-8pm is permitted if pre-arranged with superintendent.
- Decorations in Youth Area should promote 4-H Clubs or other youth organizations, not individuals or farms.
- Decorations allowed on or above cages only, no floor decorations.
- Storage area will be provided for supplies. Storage in cages is not allowed.
- All turkeys must be under 6 months of age.
- Cages must be kept clean for premium payment.
- No entered animals may leave fairgrounds before stated release time, except for illness (see general rules).
- No extra animals are be brought into the poultry building.
- No “For Sale” signs may be posted.
- Only one lot per class is permitted.

REQUIRED BLOOD TEST

- All poultry, including game birds, waterfowl and pea fowl, over 4 months of age must have proof that it has originated from “US Pullorum Typhoid Clean” flocks. **Proof must be a flock status certificate or individual test paperwork. Check with superintendent for current state requirements.**
- **Blood testing proof must be submitted at check in. (Pigeons do not need this proof.)**
- **There will be no blood testing at the Fair!**
- No poultry will be admitted to the Poultry Building or presented for judging without this proof.
- Free blood testing will be held at the Fairgrounds. Contact UW Extension for dates.

JUDGING

- All exhibitors must be present or provide substitute when judging takes place (even if bird is judged in cages). **Substitute must be youth Grade 3 or older.** Exhibitors must present birds to judge’s table. Birds will not be removed from cages or presented to judges by superintendent or assistants in exhibitors’ absence, without prior arrangements.
- Judges will award no premium on inferior fowl or birds improperly classified even when there is no competition.
- All specimens will be judged by comparison. The “American Standard of Perfection” will be used as a guide except that the weight clause will not be applied in breed classes.
- All poultry must be feathered, not younger than 6 weeks of age.

MARKET CLASSES and SMALL ANIMAL AUCTION

- Only entries in Class JA will be chosen for the Small Animal Auction.
- Only Blue and Red Ribbon entries will be considered for auction. Committee will have final decision on animals in the sale.
- Number of animals selected for auction in each class will be determined based on total number of market class entries.
- Colored birds will be given equal consideration by judge.
- Only 2 poultry entries per member in the auction.
- **Same bird cannot be entered in both market & breed class.**
- Those having entries in the auction will be expected to help set up Monday at 8 am and clean up immediately after the auction.
- Exhibitors having birds in the market class are responsible for contacting bidders for the auction.
- Market class birds must be weighed in at 7:30 am on Saturday at the south end of the poultry building.
- Exhibitors in Market Class **MUST** participate in showmanship, exhibit at least 1 bird in the breed class and attend a Market Meeting and a clinic/credit meeting, provide a picture at check in (4X6') and a completed market worksheet **AT CHECK IN.**
- Any bird showing evidence of breast blisters will not be allowed in the auction.
- Exhibitor will hang a THANK YOU sign to their buyer on the animal cage soon by noon on Monday.

THERE WILL BE A FUN EVENT BEGINNING AT 9 AM IN THE COLISEUM ON MONDAY OF THE FAIR. EVENTS MAY INCLUDE: RABBIT HOPPING, ROOSTER CROWING, TURKEY GOBBLING, DUCK RACES OR OTHER FUN EVENTS. Schedule of events will be posted each year in the Poultry and Rabbit Barn at the start of the fair.

SMALL ANIMAL AUCTION at approximately 10 am after the pre-auction events.

CHICKENS – Frizzles must be shown in their breed class.**American (None of the following chickens will be auctioned)**

Class AB – Barred Plymouth Rock
 Class AC – White Plymouth Rock
 Class AD – Any Other Plymouth Rock
 Class AE – Rhode Island Red

Class AF – White Wyandotte
 Class AG – Any other Wyandotte
 Class AH – New Hampshire
 Class AI – All Other American Breeds

Mediterranean

Class AJ – White Leghorn
 Class AK – All Brown Leghorns
 Class AL – All Minorcas

Class AM – Ancona
 Class AN – All Other Mediterranean

Chickens – Asiatic

Class AO – Light Brahma
 Class AP – All Other Brahmas
 Class AQ – Black Cochins
 Class AR – White Cochins

Class AS – Buff Cochins
 Class AT – All Other Cochins
 Class AU – Langshans, All Varieties
 Class AV – All Other Asiatic Breeds

Chickens – English

Class AW – Cornish
 Class AX – Orpington

Class AY – Australorp
 Class AZ – All Other English Varieties

Chickens – Continental

Class AZA – Polish
 Class AZB – Welsummer

Class AZC – Salmon Faverolle
 Class AZD – All Other Continental Varieties

Chickens – Miscellaneous

Class AZE – Any Other Standard Variety
 Class AZF – Crossbred Egg Type Chickens
 Class AZG – Ameraucana

Class AZH – Naked Neck
 Class AZI – Crossbred Meat Type Chickens

Bantams – Single Comb Clean Legged Bantams

Class BA – White Plymouth Rock
 Class BB – Barred Plymouth Rock
 Class BC – All Other Plymouth Rock
 Class BD – Any Japanese
 Class BE – White Leghorn

Class BF – All Brown Leghorn
 Class BG – All Other S.C. Leghorns
 Class BH – Rhode Island Red
 Class BI – New Hampshire
 Class BJ – All Other S.C.C.L. Bantams

Bantams – Rose Comb Clean Legged Bantams

Class BK – White Wyandotte

Class BL – Black Wyandotte

Class BM – All Other Wyandotte

Class BN – Any Rosecomb

Class BO – Any Sebright

Class BP – Any Antwerp-Belgian

Class BQ – All Other R.C.C.L.
Bantams

Bantams – Feather Legged Bantams

Class BR – Black Cochin

Class BS – White Cochin

Class BT – Buff Cochin

Class BU – All Other Cochin

Class BV – Light Brahma

Class BW – Buff Brahma

Class BX – Dark Brahma

Class BY – Any d’Uccle

Class BZ – Any Silkie

Class BZA – All Other Feather Legged Bantams

Bantams – Game Bantams

Class BZB – Black Breasted Red Old English

Class BZC – Silver Duckwing Old English

Class BZD – Red Pyle Old English

Class BZE – All Other Old English

Class BZF – All Modern Game

Class BZFA – All other Game Bantams

Bantams – All Other Combs Clean Legged Bantams

Class BZG – Any Cornish

Class BZH – Any Polish

Class BZI – Any Ameraucana

Class BZJ – All Other A.O.C.C.L. Bantams

Pigeons (None of the Following will be Auctioned)

Class CA – Homer

Class CB – Roller

Class CC – Tippler

Class CD – Tumbler

Class CE – Any Other Performing

Class CF – Carneaus

Class CG – Kings

Class CH – Mondain

Class CJ – Fantail

Class CK – Frill

Class CL – Modena

Class CM – Pouter

Class CN – Any Other Fancy

WATERFOWL (None of the Following will be Auctioned)

Light Ducks

Class DA - Runner-Fawn & White

Class DB - Runner-any other

Class DC - Any other light duck

Medium Duck

Class DD - Cayuga

Class DE - Any other Medium Duck

Heavy Duck

Class DF - Rouen

Class DG - Pekin

Class DH - Muscovy

Class DI - Saxony

Class DJ - Silver Appleyard

Class DK - Any other Heavy Duck

Bantam Ducks

Class EA – White Call

Class EB – Gray Call

Class EC – Snowy Call

Class ED – Any Other Call

Class EE – East Indie

Class EF – Mallard Duck

Class EG – Any Other Bantam Duck

Geese

Class FA – Toulouse

Class FB – Embden

Class FC – African

Class FD – Chinese

Class FE – All Other Standard Varieties

Lots 1 – 4 (Classes AB - FE)

1. Old Male – hatched prior to January 1st of exhibit year
2. Old Female – hatched prior to January 1st of exhibit year
3. Young Male – hatched after January 1st of exhibit year
4. Young Female – hatched after January 1st of exhibit year

**TURKEYS (None of the following will be auctioned)
Only birds under 6 months of Age may be shown**

**Class GA – Broad White
Class GB – Bronze**

**Class GC – Royal Palm
Class GD – All Other Standard Varieties**

Lots 1 – 2 (Classes GA - GD)

1. Young Male – hatched after January 1st of exhibit year
2. Young Female – hatched after January 1st of exhibit year.

Premiums for all animal entries (including market): Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

Eggs

- **All Eggs must be from exhibitor's laying stock and not dyed.**
- **Please write your exhibitor number on all eggs before check in.**

Class HH – Eggs

Lots 1 – 7

- | | |
|--|--|
| <ol style="list-style-type: none"> 1. Standard White Eggs (3) 2. Standard Brown Eggs (3) 3. Standard Colored Eggs (3) 4. Bantam White Eggs (3) | <ol style="list-style-type: none"> 5. Bantam Brown Eggs (3) 6. Bantam Colored Eggs (3) 7. Any Other Eggs (3), Identify on tag |
|--|--|

Premium: Blue - \$1.75, Red - \$1.50, White - \$1.25, Pink - \$1.00

Poultry Showmanship

**Class AA – Poultry Showmanship
Grade Level as of January 1st**

Lots 1 – 3

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Showmanship, Grades 10 & Older 2. Showmanship, Grades 7 – 9 | <ol style="list-style-type: none"> 3. Showmanship, Grades 3 – 6 |
|---|--|

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

Small Animal Auction & Market Class

See special rules & regulations at front of Department 107, page 81-82 and front of book.

Class JA – Market Class

Lots 1 – 9

1. Young Female, crossbred meat type chicken, 5 pounds or more
2. Young Male, crossbred meat type chicken, 5 pounds or more
3. Roaster Chickens, 2 young birds, either sex, each weighing 5 pounds or more
4. Broiler Chickens, 2 young birds, either sex, each weighing 2.5 pounds to 4.5 pounds
5. Young Duck, either sex, 5 pounds or more
6. Young Goose, either sex, 7 pounds or more
7. Young Hen Turkey, Over 15 weeks Old & Under 6 months
8. Young Tom Turkey, Over 15 weeks Old & Under 6 months
9. Young Pigeon, either sex, meat type

**Junior Fair – Department #108
Rabbits * ATCP 160.58**



- Judging begins Friday at 9:00 am in the Rabbit Barn, using Danish Judging System
- Posters & Non-Animal Entries Available in Department 110 – Veterinary Science
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- You must clean/spot clean your rabbit trays to earn premium payment.
- Exhibitor number must be written in rabbit’s RIGHT ear.
- All rabbits shown must be permanently tattooed in their left ear. Tattooing will be available at designated county meetings and clinics at no cost. Contact UW Division of Extension office for dates.
- Exhibitors must bring a list of their fair animals’ tattoo numbers to the fair on entry day. Give list to person checking you in.
- **Each exhibitor must have attended at least one 4-H educational credit event/meeting and one fair work day to be eligible to exhibit.**
- If participating in market classes, you must attend one market meeting.
- Rabbits for your project should be owned and cared for by you a minimum of 2 months before the fair.
- If you decide not to bring an animal that you have entered, please notify the Junior Fair Superintendent by the Friday before the fair so we may use the cages.
- Entries may be brought in any time after 9 am on Thursday and must be in place by 8 pm. Early check-in on Wednesday from 7-8pm is permitted if pre-arranged with the superintendent.
- Decorations allowed on or above cages only, no floor decorations.
- Storage area will be provided for supplies. Storage in cages is not allowed.
- Decorations in Youth Area should promote 4-H Clubs or other youth organizations, not individuals or farms.

ANIMAL SALES

- No entered animals may leave the fairgrounds before the stated release time (see general rules).
- No extra animals may be brought into rabbit / poultry building
- No “For Sale” signs may be posted on cages.

JUDGING (Friday, 9am)

- All Exhibitors must be present or provide substitute when judging takes place. **Substitute must be a youth grade 3 or older.**
- Exhibitors must present rabbits to judge’s table. Rabbits will not be removed from cages or presented to judges by the superintendent or assistants in exhibitors’ absence, without prior arrangements.
- Only one lot per class is permitted (Page 7, #9)

Commercial Breeds (6 Class)

Class A – American Chinchilla
Class B – Californian
Class C – Crème D-Argent
Class D – English Lops
Class E – Flemish Giants

Class F – French Lops
Class G – New Zealand – Red, Black
Class H – New Zealand White
Class I – Palamino
Class J – Satins, White

Class K – Satins, Any Other
Class L – Silver Fox
Class M – Any Other Commercial Breed (Purebred)

Lots 1 – 6 (Classes A – M)

1. Buck, Over 8 Months of Age
2. Doe, Over 8 Months of Age
3. Buck, 6 – 8 Months of Age

4. Doe, 6 – 8 Months of Age
5. Buck, Under 6 Months of Age
6. Doe, Under 6 Months of Age

Fancy Breeds (4 Class)**Class N – American Sable****Class O – Angora****Class P – Dutch, All Varieties****Class Q – English Spots****Class QA – Florida White****Class R – Fuzzy Lops, All Varieties****Class S – Havana****Class T – Himalayan****Class U – Holland Lop****Class V – Dwarf Hotot****Class W – Jersey Woolie****Class X – Lilac****Class Y – Lionhead****Class Z – Mini Lop****Class ZA – Mini Rex, Broken****Class ZB – Mini Rex, Any Other****Class ZC – Mini Satin White****Class ZD – Mini Satin, Any Other****Class ZE – Netherland Dwarfs,
All Varieties****Class ZF – Polish****Class ZG – Rex, Broken****Class ZH – Rex, Any Other****Class ZI – Silver Martins****Class ZJ – Any Other Fancy Breed
(Purebred)****Lots 1 – 4 (Classes N – ZJ)**

1. Buck, Over 6 Months of Age

2. Doe, Over 6 Months of Age

3. Buck, Under 6 Months of Age

4. Doe, Under 6 Months of Age

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

Class ZK – Showmanship**Grade Level as of January 1st****Lots 1 – 3**

1. Showmanship, Grades 10 & Older

2. Showmanship, Grades 7 – 9

3. Showmanship, Grades 3 – 6

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

MARKET CLASSES and SMALL ANIMAL AUCTION

- Only entries in Classes ZZ will be chosen for the Small Animal Auction.
- Only Blue and Red Ribbon entries will be considered for auction. 4-H committee will have final decision on animals in the sale.
- Number of animals selected for auction in each market class will be determined based on total number of market class entries.
- Crossbreds are only permitted in Market Classes.
- Only 2 rabbit entries per member in auction.
- **Same rabbit cannot be entered in both market class and breeding class.**
- The auction will be held on Monday morning at approximately 10 am.
- Exhibitors who have entries in auction are expected to help with set-up on Monday at 8 am and clean up immediately after the auction.
- Exhibitors having rabbits in the market class are responsible for contacting bidders for the auction.
- Exhibitors in Market Class **MUST** participate in showmanship, exhibit at least 1 rabbit in a breed class and attend a Market Meeting and a clinic/credit meeting, have a picture 4x6" and a filled in market worksheet handed in at check in.
- Exhibitor will hang a THANK YOU sign to their buyer on the animal cage by noon on Monday.

Class ZZ – Market Class**Lots 1 – 4**

1. Meat Pen – 3 rabbits of same breed and variety, less than 69 days old. Minimum weight of 3.5 pounds, Maximum weight of 5.5 Pounds. Age limit is 10 weeks.

2. Single Fryer – 1 rabbit less than 69 days old. Minimum weight of 3.5 pounds, Maximum weight of 5.5 Pounds. Age limit is 10 weeks.

3. Roaster Rabbit – 1 rabbit 70 – 180 days old. Minimum weight of 5.5 pounds, Maximum weight of 9 pounds. All rabbits must be under 6 months of age.

4. Stewer Rabbit – 1 rabbit over 180 days old. Minimum weight over 8 pounds. All rabbits must be 6 months or older.

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

**Junior Fair – Department #109
Dog Obedience * ATCP 160.59**



- Judging begins Sunday at 1:00 pm with check-in at 12:30 pm in the Crawford Center.
- Using Danish Judging System.
- Posters & Non-Animal Entries Available in Department 110 – Veterinary Science
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**
- All dog exhibits must be a result of current year's 4-H work, including 75% attendance at training meetings. This is 11 trainings with 45 possible (3/week). May attend either training group, Mon, Tues, and/or Thurs.
- Only 1 Obedience Class per dog & 1 Showmanship Class per exhibitor. (exception brace and team)
- Each member is allowed to train & show 3 dogs. Dogs must be in 3 different classes. Each dog must be trained solely by member.
- Each dog must be shown in class it was trained for during the year.
- All dogs are required to have a current vet certificate as proof of vaccinations to include Distemper, Parvovirus and Rabies. Copy must be given to trainers or sent/dropped off at Extension office prior to beginning training. These will be filed at the fair office.
- Females in season cannot compete in obedience class with the rest of dogs. They will be judged outside after all other dogs in that class are judged. Please DON'T bring her in building. Report to your ring, get arm band & tell ring steward your dog is in season. They are not allowed in the show building at any time.
- All AKC rules will be followed in regular & non-regular Obedience Classes with the following exceptions:
 - ❖ A female in season may be shown, but NOT with the rest of class.
 - ❖ Blind, deaf, lame or mixed breed dogs may compete, but no other exceptions to rules will be made. They must complete all exercises, same as any other dog in their class.
 - ❖ A female with nursing puppies MAY NOT compete. She should not be brought to the show.
- Equipment: Each dog must be equipped with a metal, nylon or leather slip collar with no attachments (name tags, rabies tags or license). A leather, nylon or web leash that is 6 feet long with only a metal snap. Spike or pinch collars or chain leashes will NOT be allowed for showing. Official metal or hardwood dumbbells may be used.
- If your dog messes, you are your own clean-up committee.
- Dogs must be leashed or kenneled at all times outside the ring.
- A dog which has received his CD by June of this year must compete in Grad-Novice Class. Open Class receiving his CDX by June must compete in Pre-Utility Class even though they have trained in the previous class this year. Pre-Utility dogs may not have any legs toward their UD. Utility Class dogs will be permitted to compete in Utility Class until 3 qualifying scores have been attained or an AKC degree has been reached.
- No one is allowed to train or practice with their dog in any show ring the day of the show.
- For those that have successfully received one qualifying score in the class but whose dog is not ready to advance, a request to stay in the class may be made to the trainers. It may be allowed at their discretion.
- Showmanship is judged on the following: skill by exhibitor on handling dog, grooming & conditioning of dog, and handler's attire.

Class A Beginner Pre-Novice – open to those with dogs under one year as of May 1

Lots 1-2

Lot 1 – untrained handler/new pup

Lot 2 – experienced handler/new pup

- Heel on leash _____ 40
- Figure 8 _____ 40
- Sit for Exam _____ 40

- Recall on leash (no finish) _____ 40
- Sit/Stay on Leash (45 seconds) _____ 40
- TOTAL _____ 200

Pre-Novice - All work is done on leash

- Class AA - Untrained dog-inexperienced handler**
- Class B - Untrained dog-experienced handler or non-qualifying score Pre-Novice A**
- Class C - Previously trained dog-inexperienced handler**

Lots 1-2, Pre-Novice classes

1. Grades 3 – 7 as of January 1st

2. Grade 8 & Older as of January 1st

- Heel on leash & figure 8 _____ 50
- Stand for examination (on leash) _____ 40
- Recall on leash W/ Finish _____ 50

- Long Sit on leash (1 minute) _____ 30
- Long Down on leash (1 minute) _____ 30
- TOTAL _____ 200

Class D – Novice

➤ Heel on leash and Figure 8	40
➤ Stand for examination (off leash)	30
➤ Heel Free	40
➤ Recall off leash (across room)	30
➤ Long Sit on leash (1 minute)	30
➤ Long Down on leash (1 minute)	30
➤ TOTAL	200

Class F – Pre-Open (all work off leash)

➤ Heel Free & Figure 8	40
➤ Drop on Recall from across room (hand OR voice)	40
➤ Retrieve on Flat	30
➤ Recall over Broad Jump	30
➤ Long Sit across the room (3 minutes)	30
➤ Long Down across the room (5 minutes)	30
➤ TOTAL	200

Class H – Pre-Utility (all work off leash)

➤ Signal Exercise (hand & voice permitted)	40
➤ Retrieve Over High Jump	40
➤ Directed Retrieve (only Glove 1 & 3 used)	40
➤ Directed Jumping (high jump only)	40
➤ Moving Stand	40
➤ TOTAL	200

**Class J – Brace Pre-Novice
(couplers no longer the 6")**

➤ Heel on leash & Figure 8	50
➤ Stand for Examination	40
➤ Recall on Leash	50
➤ Long Sit (1 minute)	30
➤ Long Down (1 minute)	30
➤ TOTAL	200

Class D-K, Lot 1

1. Open to All Grades

Obedience Premiums: Blue - \$4.50, Red - \$3.50, White - \$2.50, Pink - \$1.50

Class L – Dog Showmanship

- Grade Level as of January 1st

Lots 1 – 3

1. Showmanship, Grades 3 – 6
2. Showmanship, Grades 7 – 9
3. Showmanship, Grades 10 & Older

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

Class M – Team Obedience

- A Team will be 3 dogs / 3 handlers OR 4 dogs / 4 handlers
- Team member and / or dog can only compete on one team
- All handlers of team should dress alike
- Specific instructions for teams available from project leaders or the UW Extension Office
- Majority of team members will determine level

Lots 1 – 2

1. Pre-Novice Team
2. Novice Team

Team Premium: Blue - \$4.50 Red - \$3.50, White - \$2.50, Pink - \$1.50

Class E – Graduate Novice

➤ Heel on leash	30
➤ Stand for examination (off leash)	30
➤ Heel free & Figure 8	40
➤ Drop on Recall (hand & voice permitted)	40
➤ Long Sit across room (2minutes)	30
➤ Long Down (across room (3 minutes)	30
➤ TOTAL	200

Class G – Open (all work off leash)

➤ Heel Free & Figure 8	40
➤ Drop on Recall from across room (hand OR voice)	30
➤ Retrieve on Flat	20
➤ Retrieve Over High Jump	30
➤ Broad Jump	20
➤ Long Sit across the room (3 minutes)	30
➤ Long Down across the room (5 minutes)	30
➤ TOTAL	200

Class I – Utility

➤ Signal Exercise	40
➤ Scent Discrimination – Leather, Metal, wood	30
➤ Scent Discrimination – Article 2	30
➤ Directed Retrieve	40
➤ Directed Jumping	40
➤ Moving Stand	20
➤ TOTAL	200

Class K – Brace Novice

➤ Heel on leash & Figure 8	40
➤ Stand for Examination (off leash)	30
➤ Heel (off leash)	40
➤ Recall (off leash)	30
➤ Long Sit (1 minute)	30
➤ Long Down (1 minute)	30
➤ TOTAL	200

**Junior Fair – Department #110
Animal Science & Veterinary Science * ATCP 160.60**

- Judging Saturday prior to Fair in the Junior Fair Building. (Refer to Blue “Fair Facts” for schedule.)
- Using Face to Face Judging.
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- If entry is species specific, must identify the species.
- “Exhibit” may be a poster, PowerPoint, scrapbook, diary, collection, chart, display or any other idea that shows your work in the best possible way. If on a computer, you must have something on paper to be left as a display.



Class A – Veterinary Science

Lots 1 – 11

1. Poster on an immunization schedule for a pet
2. Poster showing cell-tissue-organ relationship in a given system
3. Brochure on information on housing, feed and maintenance for good health of an animal – brochure to be for public use
4. 3D Display of the skeletal system, no kits - identify species
5. 3D Display of the muscular system, no kits - identify species
6. 3D Display of the organ system, no kits - identify species
7. Leaflet or brochure on an immunization schedule for a selected animal – brochure to be for public use
8. Scrapbook – Steps necessary for raising a healthy animal from birth to maturity - emphasis on all procedures to prevent disease
9. Poster consisting of pictures and / or drawings which illustrate specific signs of various diseases in a selected animal species
10. Scrapbook to include project record of member’s work in the Vet Science Project this year
11. Exhibit on any chosen aspect of veterinary science

Class B – Dairy

Class C – Beef

Class D – Swine

Class E – Sheep

Class F – Goats

Class G – Pets

Class H – Rabbits

Class I – Poultry

Open to all exhibitors enrolled in listed projects and vet science project members.

Lots 1 – 19

1. Poster on safety / handling techniques
2. Exhibit identifying breeds within a species
3. Scrapbook or report showing your animal project this year
4. Exhibit on parts of the animal (either muscular or skeletal)
5. Photo story of a job shadowing experience related to your project work - 4” x 6” photos, at least 6 photos
6. Exhibit comparing at least 3 different feed rations
7. Poster on cuts of meat for “class” species (if applicable)
8. Exhibit detailing the tools used for grooming “class” species
9. Exhibit to promote your animal project
10. Exhibit about bio-security related to your species
11. Exhibit exploring a veterinary career or other animal related career
12. Poster illustrating 4 vet tools and their purpose
13. Poster – life stages of your species
14. First Aid Kit you assembled, with 4” x 6” card attached explaining the use of each item
15. Scrapbook showing diseases of “class” species and their treatment
16. Scrapbook of plants poisonous to “class” species
17. Herd management calendar
18. Scrapbook of member’s project record, including a story
19. Family Involvement project: scrapbook of “class” species family activities

Horse & Pony and Horseless Horse Educational Projects

- Open to all exhibitors in Horse & Pony, Horseless Horse and Vet Science projects or those doing similar work.
- All subjects must pertain to horse industry or be horse / pony related, be original & factual and completed within current project year.
- Blue Ribbon 4-H exhibits in the class are eligible to enter State 4-H Horse Expo in Milwaukee in September. Contact 4-H staff (715-526-6136) or Junior Fair Horse Superintendent if interested (entry fee \$5.00). Entries may be transported to Expo with State Horse Show exhibitors.
 - ❖ Drawing / Painting Sizes: Minimum 9" x 12", Maximum 18" x 24", must be suitably framed matted or mounted.
 - ❖ Photo Sizes: Minimum 5" x 7", Maximum 8" x 12", mounted appropriately.

Class J – Horse & Pony and Horseless Horse Educational Projects✓ **Open to all Grades****Lots 1 – 44**

1. Article for wear for horse (pad, cooler, leg wraps, mane tamer, etc.) - attach a note card describing project use
2. Accessories for both horse & rider (garment bag, bridle bag, scarf, grooming apron, etc.) - attach a note card describing project use
3. Article made of fabric for rider (vest, shirt, jackets, etc.) - attach a note card describing project use
4. Leather craft or macramé (accessory for the horse or rider) - attach a note card describing project use.
5. Horse related craft item
6. Charcoal or chalk drawing
7. Watercolor or acrylic painting
8. Action photo (black & white or color)
9. Still photo (black & white or color)
10. Item built from wood (tack rack, creative accessory, etc.)
11. Model Horse – Halter
12. Model Horse – Showmanship
13. Model Horse – Open costume
14. Model Horse – Trail, English or Western
15. Model Horse – Saddle Seat / Park Pleasure
16. Model Horse – Hunter under Saddle
17. Model Horse – Western Pleasure
18. Model Horse – Harness Driving
19. Model Horse – Any Other
20. Scrapbook of breeds & characteristics of horses & ponies
21. Horse safety poster
22. Any other related poster or exhibit not mentioned
23. Family Involvement Project – scrapbook of horse related family activities
24. Poster Collage of Horse pictures, Include at least 10 different breeds - list breeds on back
25. Scrapbook on your favorite horse breed
26. Poster or puzzle showing the parts of a horse
27. Exhibit related to horse feed & feeding
28. Exhibit showing cost to care for a horse for a year
29. Grooming kit – for each item include cost & how used
30. Poster with parts of a saddle
31. Poster showing 3 horse related careers
32. Poster showing marking and coloring on face and / or legs of a horse
33. Poster showing your design for a trail class
34. Horse first aid kit
35. Poster with life cycle of parasites of a horse
36. Poster showing the parts of the leg
37. Exhibit used to promote the 4-H horse project
38. Scrapbook showing steps in planning a horse event
39. Teaching plan for project meeting
40. Develop a skillathon that can be used to teach some aspect of horsemanship to a younger member
41. Exhibit on body condition
42. Scrapbook on symptoms & cures of common diseases of the horse
43. Career profile or business plan for a horse related business
44. comparing at least 3 different feed rations

Class K – Dog

✓ Open to exhibitors enrolled in dogs, pets or vet science

Lots 1 – 14

1. Exhibit on the external parts of a dog
2. Exhibit on internal parts of a dog
3. Exhibit on 5 different breeds of dogs & breed traits
4. Scrapbook on breeds & characteristics of the dog
5. Scrapbook that tells a story about a dog you own, care for or work with during the year - pictures, drawings & photos may be used - may include record book pages.
6. Exhibit or display relating to the dog project (ex: dog equipment, dog obedience training, hunting dogs, police dogs, dogs for the blind, etc.)
7. Exhibit of handmade dog equipment (ex: handmade leash, collar, etc.) - purchased equipment not accepted
8. Poster of parasites of a dog
9. Exhibit on any other dog related topic
10. Poster on first aid health & safety
11. First aid kit to include a list of supplies and what they would be used for
12. Kennel plan – design a floor plan for the ideal kennel building
13. Handmade dog clothing
14. Poster or PowerPoint -selected breed of dog showing confirmation faults & inheritable problems

Class L – Cats

✓ Open to exhibitors enrolled in cats, pets or vet science

Lots 1 – 10

1. Poster showing internal parts of a cat
2. Poster showing external parts of a cat
3. Scrapbook showing some phases of the cat project - pictures & drawings can be used and work done in the project to be explained - may include record book pages
4. Poster showing series of cat vaccinations
5. Exhibit explaining cat colors
6. Poster or collage of cats, titled
7. Poster showing 5 different breeds of cats
8. Poster with life cycle of the external parasites of a cat
9. Cat craft (toy, ornament, etc.)
10. Poster with photos showing some phase of cat project

Premium- Class A-L: Blue - \$1.75, Red - \$1.50, White - \$1.25, Pink - \$1.00

Class M – Live Pets

- Face to Face on Saturday prior to Fair (See the blue “Fair Facts” for Schedule)
- Pet project members may also enter other classes of Vet Science
- Open to all exhibitors enrolled in the pet project

Lots 1 – 8

1. Bird
2. Ferret
3. Gerbil
4. Guinea Pig
5. Hamster
6. Rabbit (if raised in home and/or as a pet only)
7. Reptile (snake, lizard, turtle, iguana, etc.)
8. Rodent (mice, rats, etc.)
9. Any other small animal not listed above

Premium – Class M: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

**Junior Fair – Department #113
Cats * ATCP 160.615**



- Judging begins Wednesday at 6 pm in Junior Fair Building, using Face to Face Judging System.
- Check-in at 5 pm.
- Posters & non-animal entries available in Department 110 – Veterinary Science
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- Open to all exhibitors enrolled in the cat project or doing equivalent work.
- Exhibitor must attend one set up or take down for youth show or Fair Cat Show.
- No more than 2 cats per exhibitor.
- Disqualifications: Unclipped claws, ear mites, fleas, Lice or poor general condition. No diseased cat may be shown.
- Copy of Rabies certificate of immunization of cat must be submitted to show superintendent upon arrival at show.
- Distemper and rabies inoculations must be current and administered at least 2 weeks prior to exhibit day.
- All animals over 8 months old must be spayed or neutered.
- Exhibitors provide their own cage, cage drapery, floor rug, feed and water dish and litter box.
- If cat has long and short hair, the tail must be 1” or longer to be entered as a long-haired cat.
- Project member must show cat.

Class A – Cats, Kittens

Lots 1 – 4

- | | |
|--|---|
| 1. Long-haired Kitten, Female 4 – 8 months | 3. Short-haired Kitten, Female 4 – 8 months |
| 2. Long-haired Kitten, Male 4 – 8 months | 4. Short-haired Kitten, Male 4 – 8 months |

Class B – Adult Cats

- Altered animals only (spayed or neutered)

Lots 1 – 8

- | | |
|---|--|
| 1. Short-haired Female, Over 8 months & Under 5 years old | 5. Short-haired Female, Over 5 Years Old |
| 2. Short-haired Male, Over 8 months & Under 5 years old | 6. Short-haired Male, Over 5 Years Old |
| 3. Long-haired Female, Over 8 months & Under 5 years old | 7. Long-haired Female, Over 5 Years Old |
| 4. Long-haired Male, Over 8 months & Under 5 years old | 8. Long-haired Male, Over 5 Years Old |

Class C – Cat Showmanship

Lots 1 – 3

- | | | |
|------------------------------|------------------------------|-----------------------------------|
| 1. Showmanship, Grades 3 – 6 | 2. Showmanship, Grades 7 – 9 | 3. Showmanship, Grades 10 & Older |
|------------------------------|------------------------------|-----------------------------------|

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

**Junior Fair – Department #114
Plant & Soil Science * ATCP 160.62**



- Judging begins Friday at 9 am. Using Danish Judging System.
- Check in is Thursday at Noon to 8 pm.
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**

Class A – Field Crops

- Open to all exhibitors in the Horticulture project or doing related project work.
- Exhibits are to be grown with direct involvement of the exhibitor.
- All grain samples must be current year's crop unless noted and cannot be treated.
- All sheaf samples must be from current year's crop.
- Sheaf samples should be tied with zip ties below the heads and near the bottom end.
 - Wheat, oats and barley - should be 3" in diameter by the head.
 - Alfalfa - should be three inches in diameter at the bottom of the sheaf.

Lots 1 – 17

1. Corn, dry shelled – 1-gallon zip lock bag (this entry maybe from previous year)
2. Hybrid Corn – 6 Ears
3. Oats – 1-gallon zip lock bag
4. Wheat – 1-gallon zip lock bag
5. Barley – 1-gallon zip lock bag
6. Oats – 3" sheaf
7. Wheat – 3" sheaf
8. Barley – 3" sheaf
9. Alfalfa – 3" sheaf
10. Field Corn – 3 stalks (with brace roots only)
11. Soybean – 3" sheaf
12. Haylage – 1-gallon zip lock bag (to be analyzed by DHI Soil & Forage Lab at fair on Judging Day)
13. High Moisture Ground Shelled Corn – 1-gallon zip lock bag (maybe from previous crop year)
14. High Moisture Shelled Corn – 1-gallon zip lock bag (maybe from previous crop year)
15. High Moisture Ground Ear Corn – 1-gallon zip lock bag (maybe from previous crop year)
16. High Moisture Processed Corn (cracked or rolled) – one gallon zip lock bag (may be from prev. crop year)
17. Sunflower stalk with Heads, no roots

Class A – Field Crop Activities

Lots 18 – 21

- Lots 18 & 19 – Open to all exhibitors Grades 3 – 8 as of January 1st and enrolled in Field Crops Project
 18. Scrapbook with 10 or more common weeds, pressed, mounted & labeled and a story on how you control weeds on your farm
 19. Scrapbook, Field crops section of member's record book
- Lots 20 & 21 – Open to all exhibitors Grades 9 & Older as of January 1st and enrolled in Field Crops Project
 20. Scrapbook with 15 or more weeds, pressed, mounted & labeled and a story on how you control weeds on your farm
 21. Scrapbook, Field crops section of member's record book

Class B – Vegetable Garden

- Open to Horticulture Project exhibitors or doing related project work. To help prepare your vegetables for the fair, read circular "Suggested 4-H Garden Exhibits" from Purdue University. Available at UW Division of Extension Office or online at: <https://www.extension.purdue.edu/extmedia/4h/4-h-970-w.pdf>

Additional Exhibit Guidelines (beyond what is found at the source above)

Beet –cut tap root to ½" to 1"

Cabbage – remove loose outer leaves

Cucumber – take off all stems

Onion –remove loose outer scales to first tight, dry fully-colored scale. Do not peel.

Lots 1 – 79

- Scrapbook, vegetable gardening section of member's horticulture project record book
- Beans, Green Snap (20)
- Beans, Lima (20 pods)
- Beans, Purple Snap (20)
- Beans, Yellow (20)
- Beets, Pickling, Under 2" in Diameter (5)
- Beets, Slicing, 2" to 4" in Diameter (4)
- Broccoli (1 head)
- Cabbage, Round Shaped head (1)
- Cabbage, Chinese (1)
- Cabbage, Cone Shaped (1)
- Cabbage, Red (1)
- Carrots (5)
- Cauliflower, leave 3 to 4 entire green leaves (1)
- Celery, 1 bunch with 1" roots
- Corn, Sweet, Table Variety, husk and remove all silk, remove stem, do not cut tips (3)
- Cucumbers, Dill Size, ¾" to 1 ¼" in diameter and up to 4 ½" long (6)
- Cucumbers, Green Slicing, 1 ½" to 2" in diameter (3)
- Cucumbers, Sweet Pickling, Up to ¾" in diameter and up to 2" long (6)
- Dill, Sheaf, 12" long stems (10 stalks)
- Egg Plant, Stem to 1" long (2)
- Garlic (1 cluster)
- Gourds (2 specimens)
- Herbarium (herb growing in container)
- Honeydew Melon, remove stem (1)
- Jerusalem Artichoke (5 tubers)
- Kohlrabi, 3 to 5 small leaves at top and cut leaf stem to 1" to 1 ½" (3)
- Mint (4 or more healthy sprigs to be shown fresh in zip lock bag)
- Muskmelon, Remove stem (1)
- Onions, Red (4)
- Onions, White (4)
- Onions, Yellow (4)
- Onions, Spanish (4)
- Parsley, Planted Container
- Peppers, Green Bell, stem attached, cut to ½" (3)
- Peppers, Red Bell, stem attached, cut to ½" (3)
- Peppers, Purple Bell, stem attached, cut to ½" (3)
- Peppers, Yellow Bell, stem attached, cut to ½" (3)
- Peppers, Yellow Sweet, stem attached, cut to ½" (3)
- Peppers, Yellow Banana, stem attached, cut to ½" (3)
- Peppers, Hot, Green, stem attached, cut to ½" (3)
- Peppers, Hot, Red, stem attached, cut to ½" (3)
- Peppers, Hot, Yellow, stem attached, cut to ½" (3)
- Peppers, Jalapeno, stem attached, cut to ½" (3)
- Popcorn, husk and remove all silk, remove stem, do not cut tips (3 ears)
- Potatoes, Kennebec (6 tubers)
- Potatoes, Norchip (6 tubers)
- Potatoes, Norgold Russet (6 tubers)
- Potatoes, Norland (6 tubers)
- Potatoes, Red Pontiac (6 tubers)
- Potatoes, Russet Burbank (6 tubers)
- Potatoes, Blue Potato (6 tubers)
- Potatoes, Mega Chip (6 tubers)
- Potatoes, Sweet Potato, any variety (6 tubers)
- Potatoes, Yukon Gold (6 tubers)
- Potatoes, any other variety not listed (6 tubers)
- Pumpkin, Jack O'Lantern, entire fruit stem attached or cut to 2" (1)
- Pumpkin, any other, stem attached (1)
- Pumpkin, Miniature (2)
- Pumpkin, Pie, stem attached, not over 12" diameter
- Rutabagas (1)
- Shallot (2 bulbs)
- Squash, Acorn (1)
- Squash, any other winter (1)
- Squash, Buttercup (1)
- Squash, Butternut (1)
- Squash, Hubbard (1)
- Squash, Summer, any variety not listed above (1)
- Squash, Zucchini (2)
- Tomatoes, Italian, remove stem (4)
- Tomatoes, Large Red, remove stem (4)
- Tomatoes, Large Yellow, remove stems (4)
- Tomatoes, Miniature Red, remove stems (6)
- Tomatoes, Miniature Yellow, remove stems (6)
- Turnips (3)
- Watermelon, Long (1)
- Watermelon, Round (1)
- Largest vegetable for its variety (1)
- Most unusual vegetable, odd shape, freak, growth, etc. (1)

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

Garden Box Exhibit

- Open to all exhibitors enrolled in the Horticulture Project or doing related project work.
- Each exhibitor is limited to 1 entry from his / her garden.
- Products must have come from exhibitor's own garden.
- Entries will consist of a collection of vegetables* to fit into a container about 2' square and 4" deep.
- Vegetables to choose from:

5 Carrots	1 Head Cabbage	3 Green Peppers
5 Red Tomatoes	1 Chinese Cabbage	1 Egg Plant
5 Dry Onions	1 Pie Pumpkin	3 Ears, Sweet Corn (husked)
5 Beets	1 Squash	1 Pint Jar Fresh Green Beans
3 Kohlrabi	3 Red Peppers	3 Cucumbers, Green Slicing (1 ½" to 2" in diameter)

Class B, Lots 80-82

- 80. JUNIOR Garden Box – Grades 3 – 6 as of January 1st *must contain 4 varieties
- 81. INTERMEDIATE Garden Box – Grades 7 – 8 as of January 1st *must contain 5 varieties
- 82. SENIOR Garden Box – Grades 9 & Older as of January 1st *must contain 6 varieties

Garden Box Premiums: Blue - \$3.00, Red - \$2.75, White - \$2.50, Pink - \$2.25

Class C – Fruit

- Open to all exhibitors enrolled in the Horticulture project or doing related project work.
- Include 5 specimens unless otherwise indicated.
- Items with an asterisk (*) must be properly labeled as to variety

Lots 1 – 14

- | | | |
|-------------------------------|----------------------------------|--|
| 1. Apples, Cortland | 6. Apples, Any other red * | 11. Nuts, any kind *(1 pint) |
| 2. Apples, Crab (8 specimens) | 7. Apples, Any Yellow or Green * | 12. Strawberries, everlasting (1 pint) |
| 3. Apples, Delicious | 8. Grapes, 2 bunches* | 13. Raspberries, everlasting (1 pint) |
| 4. Apples, Jonathan | 9. Pears * (3) | 14. Any other fruit * |
| 5. Apples, Macintosh | 10. Plums * | |

Fruit Premiums: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.75

Class D – Patti Pumpkin Seed Program – Ribbon only

- Danish Judging, Check in on Thursday from 3 pm to 8 pm in Huntington Family 4-H Youth Building.
- Open to Shawano County 1st Graders who received pumpkin seeds through the "Patti Pumpkin Seed Program". Sponsored by HCE and 4-H.
- Only 1 entry per lot.
- NOTE: Green pumpkins are acceptable. DO NOT CUT! NO JACK O'LANTERNS ALLOWED!
- A special exhibit area will be set aside in the Huntington Family 4-H Youth Building.

Lots 1 – 3

- 1. Pumpkin, entire fruit with stem attached or cut to 2" in length
- 2. Decorated Pumpkin, decorate whole pumpkin with magic markers, hats, fabric pieces, etc.
- 3. Most Unique Pumpkin (decorated, unusual shape, in a bottle, etc.)

Junior Fair – Department #115
House Plants, Plant Crafts, Flowers Landscape * ATCP 160.63

- Judging is Thursday at 3 pm to 8 pm in the Farmer's Exhibition Building.
- Using Face to Face Judging System.
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**
- Plant materials must be brown or collected by exhibitor. No purchased flowers
- Superintendent has right to refuse any diseased or insect infested plants or flowers.



Class A – House Plants & Indoor Gardens

- Open to exhibitors enrolled in the Horticulture Project or doing equivalent work.
- A note card with common name of plant and date started must be attached to each plant.
- House plants should be in an unbreakable container.
- Hangers must be included with hanging plants.
- Exhibits must have been started by propagation (i.e., cuttings, slips, division) during present enrollment year (as of October 1st of previous year)

Lots 1 – 17

- | | |
|--|---|
| 1. One flowering house plant | 8. One Cactus |
| 2. One foliage house plant | 9. Herbarium (herbs in container grown indoors) |
| 3. Container of hanging flowering house plants (1 variety) | 10. Scrapbook, house plants section of member's horticulture project record book |
| 4. Container of hanging foliage plants (1 variety) | 11. Family Involvement Project – 12" diameter or larger pot of mixed flowering plants, planted and cared for by at least 2 family members - containers may be used to decorate the fairgrounds during the fair. |
| 5. Potted bulb plant | |
| 6. Dish Garden | |
| 7. Terrarium with cover | |

Additional entries for advanced project exhibitors, enrolled 2 or more years.

Plants may be more than 1 year old.

- | | |
|--|--|
| 12. One mature flowering houseplant | 15. Hanging container of mature foliage plants (1 variety) |
| 13. One mature foliage houseplant | 16. One mature cactus |
| 14. Hanging container mature flowering house plant (1 variety) | 17. One mature potted bulb plant |

Class B – Plant Crafts

- Open to exhibitors enrolled in Horticulture and plant crafts or those doing equivalent work.
- Arrangements must have oasis.
- Plant materials must be grown or collected by exhibitor. No purchased flowers.

Lots 1 – 18

- | | |
|--|---|
| 1. Arrangement of dried plant materials | 12. Wreath of dried plant materials and / or flowers |
| 2. Arrangement of dried flowers | 13. Scrapbook, plant crafts section of member's record book. |
| 3. Arrangement of fresh flowers and / or plant material | 14. Any other holiday item made with plant materials (one large or two small) |
| 4. Corsage of fresh flowers | 15. Collage, picture or object decorated with pressed plant material |
| 5. Object decorated with dried plant materials | 16. Topiary or other specially shaped arrangement of dried plant materials and / or flowers |
| 6. Corsage made of an individual flower | 17. Pine cone creation |
| 7. Corsage including Christmas greens | 18. Any other useful item made with plant materials (i.e. doll, basket, pomander, etc.) |
| 8. Table centerpiece of Christmas greens | |
| 9. Wreath made of Christmas greens | |
| 10. Item made from pressed plants | |
| 11. Spray, swag or garland of dried plant materials and / or flowers | |

Class C – Flowers

- Open to exhibitors enrolled in Horticulture
- Judging will be on flowers only, not on the containers.

Lots 1 – 41

Cut Flowers

- ✓ Entries to consist of 3 spikes or stems unless otherwise stated.
- | | |
|------------------------------|---------------------------------|
| 1. Gladiolus - 1 stem | 15. Roses - 1 stem |
| 2. Marigolds, large over 2" | 16. Daisies |
| 3. Marigolds, small under 2" | 17. Garden Mum |
| 4. Zinnias, large over 2" | 18. Celosia |
| 5. Zinnias, small under 2" | 19. Straw Flowers |
| 6. Snapdragons | 20. Calla Lily - 1 stem |
| 7. Red Salvia | 21. Delphinium |
| 8. Dahlias | 22. Day lilies |
| 9. Asters | 23. Hydrangea - 1 stem |
| 10. Pansies | 24. Monarda |
| 11. Petunia, single | 25. Nasturium |
| 12. Petunia, double | 26. Lilies (no day lily)-1 stem |
| 13. Phlox | 27. Any other cut flower |
| 14. Bachelor Buttons | |

Bouquets – Will have to adjust lot numbers in Fair Entry

- ✓ At least 5 spikes or stems
- | | |
|-------------------------------|----------------------------------|
| 28. Bouquet of Annual Flowers | 29. Bouquet of Perennial Flowers |
|-------------------------------|----------------------------------|

Arrangements

- ✓ Must include flowers grown by exhibitor.
 - ✓ Use of floral foam and oasis blocks is encouraged.
 - ✓ Arrangements may include foliage (plant leaves, twigs, boughs), bow, ribbons, picks.
30. Arrangement of annual and / or perennial flowers for dinner or coffee table
 31. Miniature arrangement not over 6" tall
 32. Arrangement using wild materials
 33. Arrangement using any one type of flower, any container
 34. Single color floral arrangement (foliage may be any color)

Outdoor Potted Containers

- ✓ Plants to have been grown in containers throughout project.
 - ✓ Hanging plants must have hanger attached.
35. Combo Pot, 3 or more flowering plants
 36. Combo Pot, 3 or more foliage plants
 37. Combo Pot, 3 or more flowering & foliage plants
 38. Fairy Garden
 39. Potted succulent
 40. Hanging or standing container of flowering outdoor plant(s), one variety, started during current year (Ex: impatiens, petunias, pansies)
 41. Hanging or standing container of outdoor foliage plant(s), one variety, started during current year (Ex: Coleus, fern)

Premium: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.75 (Classes A, B, D & C – Hanging Containers)

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25 (Class C – Cut Flowers)

Premium: Blue - \$3.00, Red - \$2.75, White - \$2.50, Pink - \$2.25 (Class C – Bouquets & Arrangements)

Class D – Home Grounds

- Open to exhibitors enrolled in the Horticulture Project.
- “Exhibit” may be a poster, PowerPoint, scrapbook, diary, collection, chart, display or any other idea that shows your work in the best possible way. If on a computer, you must have something on paper to be left as a display.

Lots 1 – 5

1. Exhibit describing one aspect of the project
2. Exhibit illustrating horticulture careers
3. Exhibit showing tools used for landscaping – explain how used
4. Exhibit on the benefits of mulching
5. Exhibit regarding composting
6. Exhibit illustrating a planting plan (flower bed, vegetable, flower border, etc)
7. Scrapbook with mounted specimens of shrubs or tree leaves, underside and top leaves - all mounts should be identified, including where best grown (sun/shade, type of soil, etc)
8. Scrapbook on landscaping showing before and after pictures with a story on improvements made on member’s project - diagram of member’s yard to be included
9. Scrapbook – Home Grounds section of member’s record book along with a story
10. Family Involvement Project (scrapbook with pictures showing before and after improvements are made and including a story telling how family members worked together on improvements) - include a drawing of member’s yard

***Junior Fair – Department #116
Naturespace *ATCP 160.64***

- Judging is Saturday prior to Fair (Refer to Blue “Fair Facts” for schedule.).
- Using Face to Face Judging System.
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- *Pictures may be traced or cut-out and pasted.
- Do NOT pick protected or invasive flowers. Photographs may be used instead.

**Class A – Exploring your Environment**

- Open to exhibitors enrolled in Exploring Your Environment or youth groups doing equivalent work.

Lots 1 – 16

1. Poster illustrating a food chain and / or food web
2. Poster illustrating how to compost
3. Poster or display illustrating types of animal camouflage
4. Poster illustrating predator strategies & devices
5. Display showing water cycle
6. Display of plant galls
7. Scrapbook – Drawings or pictures of plants to show their adaptations
8. Scrapbook incorporating member’s record book pages including pictures* and story related to project
9. One bird feeder you have assembled, such as from a milk carton, plastic bottle, log, etc.
10. A bird house of your own construction - be prepared to tell what kind of birds will use it and where the house will be located
11. A bird nest you built yourself - explain the type of bird that would use it and why (adaptations)
12. Scrapbook of wildflowers, pressed, mounted and labeled with common name, habitat and date collected. Grades 3 – 6 needs 15 flowers; Grades 7 – 9 needs 20 flowers (including family of flowers); Grades 10 & older need 25 flowers (including family and scientific name)
13. Diagram of a single blossom, labeling all parts of the flower
14. Collage, picture* or object decorated with pressed wild plant material
15. Poster with pictures* of wildflowers that are protected by state law
16. Solar printing using plant materials

Class B – Astronomy

- Open to exhibitors enrolled in the Astronomy or Exploring Your Environment projects or youth groups doing equivalent work.

Lots 1 – 7

1. Exhibit, poster or display of a single constellation
2. Exhibit, display or poster that identifies at least eight conspicuous stars, five of which are of a magnitude one or brighter and at least 10 constellations, at least four of which are in the zodiac
3. Display or poster of astronomical telescopes, including at least one that observes light beyond the visible part of the spectrum (i.e. radio, X-ray, ultraviolet or infrared)
4. Display that explains what light pollution is and how it and air pollution affect astronomy
5. 3-D Display – Any other exhibit related to the astronomy project not listed above
6. Any other exhibit related to the astronomy project
7. Scrapbook incorporating member's record book pages along with a story

Class C – Fishing

- Open to exhibitors in Exploring Your Environment, Fishing or youth groups doing equivalent work.
- Tips of hooks on exhibit must be covered with either Styrofoam, putty, a drop of glue, etc., for safety.

Lots 1 – 14

1. Poster identifying 6 types of live bait – list fish most likely to be attracted to bait
2. Poster identifying 6 types of artificial baits or lures – list fish most likely to be attracted to bait
3. Poster identifying 6 different species of Wisconsin game fish
4. Poster on outdoor safety tips for fishing & boating
5. Poster illustrating four different types of reels
6. Poster illustrating different equipment used for ice fishing
7. Poster identifying parts of a fish hook
8. Homemade ice fishing tip-up
9. Plaster cast of fish
10. Poster of external fish anatomy
11. Poster identifying 10 different fish hooks displayed by size
12. Styrofoam or cardboard easel (8 ½" x 11") identifying and displaying 8 homemade tied flies – explain materials used for each
13. Scrapbook incorporating member's record book pictures and story related to Fishing Project
14. Family involvement Project – scrapbook detailing a family fishing trip

Class D – Entomology

- Open to all exhibitors enrolled in Entomology, Exploring Your Environment or youth groups doing equivalent work.

Lots 1 – 13

✓ **For Members in Grades 3 – 5, Level 1**

1. Poster of Grasshopper digestive parts
2. Model or poster of insect, identifying main parts
3. Model of insect eye

✓ **For Exhibitors in Grades 6 – 8, Level 2**

4. A homemade extractor or Berlese Funnel and a chart of what you discovered
5. Poster illustrating complete and incomplete metamorphosis
6. Poster, display of insect leg parts

✓ **For Exhibitors in Grades 9 – 12, Level 3**

7. Display of spider web
8. Homemade spreading board with butterfly or moth mounted to dry
9. Poster of butterfly garden plan

✓ **General – Open to ALL Entomology Project Exhibitors**

10. Poster on the life cycle of two insects
11. Insect collection, (20 mounts-Gr 3-5, 30-Gr 6-8, 40-Gr 9-13). Label with your name, common names of the insects, habitat and date of collection.
12. Scrapbook of at least 20 insects, including drawings, pictures, snapshots, charts, etc. Label each with common name, food source, harmful or helpful to man and explain
13. Scrapbook incorporating member's record book pages including pictures and story related to project

Class E – Forestry

- Open to exhibitors enrolled in Forestry, Exploring Your Environment or youth groups doing equivalent work. Do not include orchard fruit trees.

Lots 1 – 9

1. Collection of leaves, twigs and fruit of important trees - label with name of tree, dates of collections, county, habitat and name of collector (Grades 3 – 6 should include 5 trees; Grades 7 – 9 should include 10 trees; Grades 10 and older should include 15 trees)
2. Scrapbook with a story and pictures telling what you saw on the 3 tree walks required for your project work, a report on the best growing conditions for each tree in your collection and a report on the important use of each tree in your collection
3. Chart or diagram showing the annual life history of a tree, or a cross section of its trunk, showing tree parts and how trees grow (14" x 22")
4. A collection of 15 kinds of tree seeds - label should include name of trees, principle means of seed dispersal, important seed destroyers
5. Scrapbook of 15 leaf prints, labeled
6. Homemade Biltmore stick with height estimating stick on the reverse side
7. Essay of at least 500 words on the value of forests and forest products in your county
8. Exhibit of log scale stick that you made - be prepared to explain how it is used
9. Scrapbook incorporating member's record book pages along with a story

Class F – Soil Science

- Open to exhibitors enrolled in the Soil Science Project or doing related project work.
- "Exhibit" may be a poster, PowerPoint, scrapbook, diary, collection, chart, display or any other idea that shows your work in the best possible way. If on a computer, you must have something on paper to be left as a display.

Lots 1-11

1. Exhibit demonstrating growing plants without soil
2. Exhibit demonstrating how plants grow in 4 different soil types (ex: clay, sand, could be packed or loose)
3. Exhibit illustrating the impact of different soil types or soil properties on potential use - plant growth, construction, art, etc.
4. An earth battery
5. Collection of soil samples highlighting differences in at least one soil characteristic - label with characteristic(s) shown, geographical location where samples was collected, depth of sample collection, land use, and name of collector (Grades 3 – 6 should include 5 samples; Grades 7 – 9 should include 10 samples; Grades 10 and older should include 15 samples)
6. Exhibit highlighting the features and functions of one or more soil organisms
7. Leaflet or brochure educating a homeowner/gardener on how to manage soils for plant growth and/or water quality
8. Homemade project using locally-collected soil as a construction material, decoration, dye, or paint - provide a sample of each soil used, identify geographical location of soil sample(s), and how soil was used in the project
9. Exhibit identifying useful household and industrial products made from soils
10. Scrapbook highlighting different soil profiles - provide a photo or color drawing of the soil profile, a photo or drawing of where the soil is found on the landscape, a map of where the soil is located, and a description of the important or unique characteristics of the soil
11. Exhibit on how soil type and soil management impacts natural ecosystems, water quality, or human health

Class G – Adventures

- Open to all exhibitors enrolled in the Adventures project or youth doing equivalent work.
- All brand names must be covered and made unidentifiable.

Lots 1 – 10

1. A display on safety precautions for adventure related accidents
2. A display of menus and gear to cook the meals for an adventure trip
3. A homemade piece of adventure equipment
4. A homemade first aid kit for adventure travel
5. An exhibit of a family adventure activity
6. Any other exhibit related to project
7. Scrapbook incorporating member's record book pages, including pictures & story related to project

Class H – Shooting Sports

- Open to all exhibitors enrolled in the shooting sports project.

Lots 1 – 51

Archery

1. Safety poster or exhibit
2. Poster or exhibit showing proper shooting stance
3. Scrapbook using photographs to show growth & development of individual, including shooting score-cards
4. Backyard back-stop
5. Homemade arrows and/or quivers
6. Homemade are guards and/or finger tabs
7. Poster or exhibit showing care of archery equipment
8. Any other item
9. Any other item

Rifle

10. Safety poster or exhibit
11. Poster or exhibit showing proper shooting stance.
12. Scrapbook using photographs to show growth & development of individual, include shooting score-cards
13. Back-stop for pellet shooting
14. Three targets shot by exhibitor
15. Poster or exhibit showing care of gun
16. Pellet / .22 block and / or stand
17. Any other item

Pistol

18. Safety poster or exhibit
19. Poster or exhibit showing proper shooting stance.
20. Scrapbook using photographs to show growth & development of individual, include shooting score-cards
21. Back-stop for pellet shooting
22. Three targets shot by exhibitor
23. Poster or exhibit showing care of gun
24. Any other item

Shot-Gun

25. Safety poster or exhibit
26. Poster or exhibit showing proper shooting stance
27. Scrapbook using photographs to show growth & development of individual, include shooting score-cards
28. Homemade shell bag
29. Homemade shooting vest
30. Poster or exhibit showing care of gun
31. Any other item

Muzzle Loading

32. Safety poster or exhibit
33. Poster or exhibit showing proper shooting stance
34. Scrapbook using photographs to show growth & development of individual, including shooting score-cards
35. Homemade accessory used in muzzle loading
36. Three targets shot by exhibitor
37. Poster or exhibit showing care of gun
38. Any other item

Basic Hunting

39. Poster or exhibit showing identification characteristics of an animal species
40. Poster or exhibit showing some other aspect of the hunting project
41. Plaster cast of a wild animal's track
42. At least 4 photos of wild animals taken with a hand-held camera
43. Homemade decoy (duck, goose, turkey, etc.)
44. Audio tape of you performing a wild game call
45. Animal silhouette target
46. Homemade article used for hunting
47. Essay (at least 250 words) on hunting ethics
48. 4 photos taken with a game or trail camera
49. Exhibit or display of 5 different empty shell casings, labeled
50. Any other item

Family Involvement Project

51. Scrapbook of shooting sport activities you participated in with your family

Premiums – Class A-H: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

Class I – Competitive Shooting Sports Fun Events (9am-3pm) Regular Judging

- Held on the Saturday immediately preceding the County Fair at the Crawford Center.
- Last line starts at 2pm. Those arriving after will not be allowed to shoot.
- Open only to Shawano County 4-H members enrolled in the Shooting Sports project.
- To be eligible to participate, you must have participated in 4 practices of each discipline you plan to enter.
- Entrants have the option of bringing their own inspected guns / archery equipment or using 4-H equipment provided.
- Age classes (use age as of January 1st of the current year): Junior Grade 3 – 5, Intermediate Grade 6 – 8, Seniors Grades 9 & Over.
- Junior Competitors will shoot at 10 yards, Intermediate at 15 yards, Seniors at 20 yards.
 - All will shoot 60 arrows, 5 arrows shot per end. Bring plenty of arrows.
- Only Target or Field Points.
- Two practice ends allowed.
- Definition of air rifle: Refer to current classes for Shawano County All Star Shootout or contact Shooting Sports Committee or UW Division of Extension Office.
- All entrants are limited to a maximum of two archery classes (Lots 12 – 29) & two gun events (Lots 1 – 11)

Lots 1 – 29**Air Rifle**

- Note that Air Rifle classes are three positions.

1. Air Rifle – Junior, Plinker	3. Air Rifle – Intermediate, Plinker	6. Air Rifle – Senior, Plinker
2. Air Rifle – Junior, Hunter	4. Air Rifle – Intermediate, Hunter	7. Air Rifle – Senior, Hunter
	5. Air Rifle – Intermediate, Competition	8. Air Rifle – Senior, Competition

Air Pistol

- Rules: Please see All-Star Shootout Rules

9. Junior	10. Intermediate	11. Senior
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Archery Class Definitions

- **Recurve / Longbow Barebow**
(*No sights *No string peep sights *No mechanical releases *No stabilizer * No tape or marks on bow)
- **Recurve / Longbow Open**
(*Any accessories acceptable)
- **Compound Bow**
(*No sights *No string peep sights * No mechanical releases * No tape or marks on bow *Finger shooters only)
- **Compound Limited**
(*Fixed sights only *String peep sights permitted *Finger shooter permitted * Stabilizer 14" or less permitted *No sliding or magnified sights)
- **Compound Bowhunter / Release**
(*No laser sights * String peep sights permitted *Mechanical releases permitted *Stabilizer 14" or less permitted *No magnified sights *No back bars or V-Bars)
- **Compound Unlimited**
(*No laser sights *Any type of stabilizers permitted *Any release permitted *All accessories acceptable)

Compound Bow, Target Archery

- | | | |
|---|---|---|
| 12. Junior – Compound Bare Bow | 16. Intermediate – Compound Bare Bow | 20. Senior – Compound Bare Bow |
| 13. Junior – Compound Limited | 17. Intermediate – Compound Limited | 21. Senior – Compound Limited |
| 14. Junior – Compound Bow
Hunter Release | 18. Intermediate – Compound Bow
Hunter Release | 22. Senior – Compound Bow
Hunter Release |
| 15. Junior – Compound Unlimited | 19. Intermediate – Compound Unlimited | 23. Senior – Compound Unlimited |

Recurve Bow, Target Archery

- | | | |
|--------------------------------|--------------------------------------|--------------------------------|
| 24. Junior – Recurve Bare Bow | 26. Intermediate – Recurve Bare Bow | 28. Senior – Recurve Bare Bow |
| 25. Junior – Recurve Unlimited | 27. Intermediate – Recurve Unlimited | 29. Senior – Recurve Unlimited |

Class J – Trapping

Lots 1 – 23

1. Poster or display of the three main types of traps: Foot Hold, Body Gripper and Live Trap
2. Scrapbook of Wisconsin's 15 common furbearers with a small description of each as well as what types you would use to trap them
3. Sew / construct your own specialized bag / box and /or caddy or equipment or lures
4. Poster or display showing equipment and tools used for dry land trapping
5. Poster or display showing equipment and tools used for water trapping
6. Beaver hoop you made yourself
7. Muskrat hoop you made yourself
8. Scrapbook of at least 5 diseases associated with furbearers
9. Poster or display showing at least 3 different types of staking used on traps
10. Poster with drawing of one specific furbearer. Include its common name, scientific name and a set of its tracks
11. Bait and / or lure you made yourself. Bring in tightly sealed container
12. Weasel box-homemade of either wood or plastic milk jug. Include a trap, properly placed but set-off
13. 3 homemade wooden stretchers and label what animal each is used for
14. Muskrat float you made of either man-made or natural materials
15. Cubby you built for fisher and / or raccoon out of either wood or a bucket. Include a trap in the proper place but not set
16. Display box no bigger than 2' x 2" with an example of any type of dirt set - properly make the trap bed but without a trap
17. Scrapbook of the prior year's trapping season -include pictures of your catch in the trap, any incidentals or missed traps and what you learned to improve yourself for the next season
18. Poster of a trap - label all parts
19. Fleshing beam you constructed
20. Poster or display of skinning equipment used for trapping
21. Beaver drying board you constructed - draw out the size circles and label each one
22. Poster of any other item related to trapping, not listed above
23. Display of any other item related to trapping, not listed above

Trapping Premiums: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

Class K – Recycling

- Open to **all exhibitors**, those enrolled in Recycle for Reuse and those carrying out recycling projects independently. All brand names must be covered or made unidentifiable.

Lots 1 – 14✓ **Open to all exhibitors in Grades 8 & Under**

1. Decorative article made from non-recyclable materials
2. Useful article made from non-recyclable materials
3. Poster identifying 5 recyclable materials and 5 non-recyclable materials
4. Decorative article made from recyclable materials
5. Useful article made from recyclable materials
6. Scrapbook incorporating member's record book pages along with a story

✓ **Open to exhibitors in Grades 9 & Older**

7. Decorative article made from non-recyclable materials
8. Useful article made from non-recyclable materials
9. Homemade aluminum can crusher
10. Homemade reusable cloth or string bag to be used as a substitute for grocery bags
11. Display showing the stages of composted material, describing how it was made
12. Decorative article made from recyclable materials
13. Useful article made from recyclable materials
14. Scrapbook incorporating member's record book pages along with a story

Recycling Premiums: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

Class L – Honey

- Open to exhibitors enrolled in Exploring Your Environment or doing equivalent project work.
- Honey must have been collected by exhibitor.

Lots 1 – 2

1. Honey – In glass pint jar, labels with variety of honey (clover, alfalfa, etc.)
2. Comb Honey – In a 4" x 4" container

Class M – Maple Syrup

- ✓ Open to exhibitors enrolled in Exploring Your Environment or doing equivalent project work.
- ✓ Exhibits must have been produced by exhibitor and from current season's crop.
- ✓ Syrup entries may be opened and sampled. Just must be resealable.

Lots 1 – 2

1. Maple Syrup – in sealed glass pint jar
2. Pure maple syrup candy, 6 pieces (cellophane wrapped)

Honey and Maple Syrup Premiums: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.75

**Junior Fair – Department #117
Cloverbuds * ATCP 160.65**

- Judging is Thursday at 3 pm to 8 pm in the Junior Fair Building.
- Using Face to Face Judging System.
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- Open to exhibitors enrolled in the Cloverbud Project or youth in Grades 5K, 1 or 2 doing equivalent work.
- Cloverbud exhibitors will be critiqued Face to Face and will receive a participation ribbon.
- Exhibitors may bring up to three (3) project exhibits. Each entry will receive a “premium” of \$1.50.
- Each entry must be unique, no duplicates. (Ex: you cannot enter 3 coloring book pages). (The goal is to try a variety of things.)
- Cloverbud fair exhibits (Lots 1 – 3) can be any items you made other than a live animal. Live animals are not allowed.
- If taking a poster, it should be 14” x 22”; scrapbooks should be 8 ½” x 11”; photo displays should be 11” x 14”.
- A special exhibit area will be set aside in the Huntington Family 4-H Youth Building for Cloverbud Exhibitors.



Class A – Cloverbuds

Lots 1 – 5

1. Cloverbud Fair Exhibit – Non-Plant Exhibit
2. Cloverbud Fair Exhibit – Non-Plant Exhibit
3. Cloverbud Fair Exhibit – Non-Plant Exhibit
4. Cloverbud, Mini-Garden Box, 3 Vegetable Varieties (2 of each variety) – On a 8” x 11” poster board, include a photo of Cloverbud member working in garden and diagram of garden. Garden Box will be provided.
5. Cloverbud Flower Exhibit – Include an assortment of 3 live flowers in a disposable vase

**Junior Fair – Department #118
Cultural Arts * ATCP 160.66**

- Judging is Saturday prior to the Fair in the Junior Fair Building (Refer to the blue “Fair Facts” for schedule).
- Using Face to Face Judging System.
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- Articles must be planned and designed by member and the result of this year’s work.



Celebrate Art (Class A & B) rules:

- Open to members enrolled in the Celebrate Art project or youth groups doing equivalent work.
- All wall-hangings must be suitably framed, matted, or mounted so it can be hung at the fair. Matted or mounted pictures will be stapled for display. Entries not properly finished will be dropped a placing.
- Entries may include one item, pairs or sets.
- Place small items (jewelry, stamping, stenciling, etc.) in a plastic bag or small box for display.
- **All drawing and painting entries on canvas or paper must be entered in Class B.**
- Exhibitors may not enter an item in “any other” that fits into any other department. (Ex. knitting, woodworking, etc.)
- *Items marked with an asterisk must be signed and dated. If not, will be dropped a placing.
- **Additional entries of a listed media type may only be entered under “any other” AND only if different techniques were used. Example: enter ceramics and “any other” if you have a glazed item and a drybrushed item.
- Limit – 10 entries in Class A and a total limit of 15 entries in Classes A & B combined.

Class A – Celebrate Art**Lots 1 – 27**

- | | | |
|--------------------------------------|-------------------------------|--------------------------------|
| 1. 3-D Painted Item (Ex: Rock, Pot)* | 10. Holiday Decoration | 19. Plastercraft* |
| 2. Basketry | 11. Jewelry | 20. Plastic Canvas |
| 3. Candles | 12. Lawn & Garden Decoration* | 21. Sand Art |
| 4. Carving (Soap, Wood, Etc) | 13. Leathercraft | 22. Stamping (Excluding Cards) |
| 5. Centerpiece | 14. Macrame | 23. String Art |
| 6. Ceramics* | 15. Natural Craft | 24. Tie Dye |
| 7. Clay-handbuilt* | 16. Needlework* | 25. Wreath |
| 8. Fabric Craft (T-Shirt, Blanket) | 17. Ornaments – Set Of 3 | 26. Any Other, Describe** |
| 9. Greeting Cards – Set Of 3* | 18. Paper Mache | 27. Any Other, Describe** |

Class B – Celebrate Art – Arts, Drawing and Painting

- ✓ May use oil, acrylic or watercolor, pencil, ink, charcoal, crayon, pastels or chalk. No coloring book pictures.
- ✓ No “paint by number” paintings.
- ✓ Pictures mounted or matted with mat board or poster board.
- ✓ Framed pictures should be ready for hanging. Matted or mounted pictures will be stapled for display.

Lots 1 – 18

- | | | |
|-------------|--------------------------|---|
| 1. Acrylic | 8. Pencil | 15. Any other not listed |
| 2. Chalk | 9. Watercolor | 16. Combination of Medias |
| 3. Charcoal | 10. Watercolor rub-off | 17. Family Involvement Project –
Drawing or Painting |
| 4. Crayon | 11. Pointillism | 18. Sketchbook – Minimum 12
sketches |
| 5. Ink | 12. Scratch art | |
| 6. Oil | 13. Tissue art | |
| 7. Pastel | 14. Any other not listed | |

Premiums – Class A & B: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

Class C – Theatre Arts

- Open to exhibitors enrolled in Theatre Arts and to youth groups doing equivalent work.

Lots 1 – 8

1. Display of costumes you have created
2. Sound-effects box for a short play, including a copy of the play marked for sound and all props needed to make sound effects labeled to go with the play
3. Manuscript from a play or skit you wrote
4. Video of personal acting
5. Shadow Puppet (no kits)
6. Drama section of member’s record book along with a story
7. “Open Scene” script with two possible interpretations (no more than two typed pages)
8. Display of props for a well-known fairy tale

Class D – Music

- Open to exhibitors enrolled in the Music project and to youth groups doing equivalent work.

Lots 1 – 11

1. Scrapbook showing your work in the project during current year
2. Audio of project work – include a note card explaining name of piece, instrument, and accompanist, if any and describe who to listen for (if you are in a group)
3. Video of project work - include a note card explaining name of piece, instrument, and accompanist, if any and describe who to look at (if you are in the group video)
4. Poster displaying an instrument you play
5. Display showing an instrument from another country
6. Music composition that you have written yourself
7. My original composition of a melody for existing lyrics
8. Poster showing comparison and contrast of various instrument classes
9. Poster showing comparison and contrast of various instruments within a class
10. Music section of member’s record book along with a story
11. Any other item related to the music project

Premium - Classes C & D: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.75

**Junior Fair – Department #120
Photography * ATCP 160.67**



- Judging is Saturday prior to the Fair in the Junior Fair Building (Refer to Blue “Fair Facts” for schedule).
- Using Face to Face Judging System.
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- Limit 15 entries. All pictures in each lot number must be mounted on one piece of sturdy white or black poster board, 11” x 14”.
- Photos must borderless and NOT MATTED. Do not use photo corners or frames.
- Mounting tissue, appropriate glue or rubber cement is suggested.
- Do NOT use Captions and Headlines. (does not apply to posters)
- The exhibitor’s entry tag must be stapled to the display on the lower right-hand corner.

Class A – Sets of Photos, Black & White

- Each set must contain 4 photos and all 4 must be the same size (3” x 5” or 4” x 6”)

Class B – Sets of Photos, Color

Class C – Enlargements, Black & White

- One enlargement 5” x 7” or 8” x 10”

Class D – Enlargements, Color

Lots 1 – 40 (classes A – D)

- | | | |
|--|---|---|
| 1. Relating to one or more of exhibitor’s current projects | 14. Still life | 28. Using framing technique |
| 2. Of the same subject | 15. Weather | 29. Showing rules of composition, i.e.: rule of 1/3’s, lines, backgrounds |
| 3. Animals | 16. Computer enhanced photo with original photo | 30. 4 different lighting techniques |
| 4. Buildings / architecture | 17. Winter | 31. Shawano County Fair |
| 5. Candid, person or people | 18. Fall | 32. Birds or butterflies |
| 6. Child / children | 19. Spring | 33. Flowers / plants |
| 7. Close-up | 20. Summer | 34. Lake, river, stream or ocean |
| 8. Farm scene | 21. One of each Season | 35. Shawano County view |
| 9. Night scene | 22. Flash | 36. Sunrise or sunset |
| 10. Reflections | 23. Action | 37. This is 4-H |
| 11. Shawano County events | 24. Sequence of “How To” photos | 38. Portrait (one person) |
| 12. Special occasion (birthday, anniversary, etc.) | 25. Holiday | 39. Mystery photo |
| 13. Sports, recreation, Etc. | 26. Story sequence of any subject | 40. Any other |
| | 27. This is 4-H | |

Class E – Other Entries, Posters or Scrapbooks

- Posters or scrapbooks must follow the general guidelines found in the front of book.

Lots 1 – 7

1. Scrapbook: must include the “Project Goals / Achievements Record” and “4-H Photography Record” from record book
2. Poster on parts of camera and how it works
3. Poster: digital photography
4. Poster: how to crop a photo, show before & after
5. One photo with news story
6. Report or research done in studying career opportunities in photography.
7. Special project & related article (i.e. pinhole camera & what you created with it)

Class F – Family Photography Project

- Exhibitor must be enrolled in photography

Lots 1 – 4

1. Family involvement scrapbook – Show each member’s contribution, time involved, skill and knowledge gained, who promoted interest in Family project. Limited to one entry per family. Must be no more than 10 pages of material, single sided.
2. Collection of up to 5 family pictures no smaller than 3” x 5” and no larger than 4” x 6”
3. Trick photography, one photo, no larger than 8” x 10”
4. Article of creative design using 4-H member’s photo(s) with a combination of any other materials - item may be waxed, shellacked, varnished, painted, decoupage, matting or any suitable covering, depending upon the use for which it is intended

Class G – Videography

- Video entries must be submitted on CD or portable USB data stick. For display purposes, you must bring a small display including a number of stills to illustrate your work.
- All videos should be a maximum of 5 minutes long.

Lots 1 – 7

1. Video illustrating 3 proper lighting techniques
2. Video showing use of panning, camera angles, tilting, zooming
3. Video illustrating use of sound in 3 different settings
4. Video using titles and at least 3 other special effects
5. 2 to 3-minute video using appropriate techniques to tell a story
6. Poster illustrating proper care of video equipment.
7. Any other video

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

***Junior Fair – Department #121
Computer * ATCP 160.675***

- Judging is Saturday prior to the Fair in the Junior Fair Building (Refer to Blue “Fair Facts” for schedule).
- Face to Face Judging.
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- Open to exhibitors enrolled in the Computer project or doing equivalent work.
- Photo entries must be mounted on a black or white poster board, 11” x 14”.
- If entry needs a computer / laptop to be judged, you must bring your own or call the UW Extension Office.

**Class A – Computer Projects****Lots 1 – 15**

1. Poster: Computers on the job
2. Poster: Computer parts & their functions
3. Display: Internet safety
4. Computer-generated graphic illustration
5. Computer-generated greeting card
6. Computer-generated letter
7. Computer-generated t-shirt design
8. Computer-generated birthday sign
9. Computer-manipulated photograph
10. Computer-generated photograph series
11. Computer-generated scrapbook
12. Animated computer presentation
13. Exhibit: Web site you have designed
14. Exhibit: Using spreadsheet to make graphs or charts
15. Any other computer item

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

***Junior Fair – Department #122
Woodworking * ATCP 160.68***

- Judging is Saturday prior to the Fair in the Junior Fair Building (Refer to Blue “Fair Facts” for schedule).
- Face to Face Judging.
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- Woodworking articles must be finished product. (Must be sanded unless item is “finished” without) Item may be waxed, shellacked, varnished, oiled or painted, depending upon the use for which they are intended.
- May exhibit up to 6 of the following, but no more than 2 large items. (Small items should fit on a coffee table) The sixth article must be a scrapbook or poster.



Class A – Woodworking

Lots 1 – 17

1. Article for use in farm or home workshop
2. Article for use out-of-doors
3. Article for use in storage
4. Article for use in kitchen or living room
5. Article for use in home
6. Toy or homemade game
7. Woodburning article
8. Any other article of creative design from wood or combination of wood and other materials
9. Article made in Industrial Arts, Vo-Ag class or shop class as part of class work for a grade or extra credit
10. Useful article made from a kit
11. Poster: Tools used to complete project & safety of tools used.
12. Scrapbook incorporating member's record book pages, including pictures & story related to woodworking project
13. Repaired and refinished article
14. Useful article of furniture or cabinet making
15. Useful article for use in some building other than the home
16. Useful article of farm carpentry
17. Family Involvement Project: project the family made together with a description of each person's role attached

Premium: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.75

*Junior Fair – Department #123 Electricity * ATCP 160.69*

- Judging is Saturday prior to the Fair in the Junior Fair Building (Refer to Blue "Fair Facts" for schedule).
- Face to Face Judging.
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**
- Circuit boards should be appropriate size to display all project work on board, including battery. If battery is included, manufacturer's name must be covered. Refer to project literature for ideas and directions.



Class A – Electricity

- ✓ Open to exhibitors enrolled in Electricity or youth groups doing equivalent work.

Lots 1 – 13

1. A "flashlight" that you made from a bulb, wire and a battery
2. Homemade rocket launcher
3. Simple homemade buzzer
4. Electric question board
5. Simple switch with parts identified and labeled
6. Circuit board showing closed circuit
7. Circuit board showing parallel wiring
8. Circuit board showing series wiring
9. Homemade lamp or lighting unit
10. Chart showing results of light bulb survey for at least 5 bulbs - include brand / model, energy used, light output, bulb life, cost and other characteristics
11. Simple electric motor
12. Display explaining electrical safety (i.e. home, farm, around power lines, etc.)
13. Any other article not listed above

Premium: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.75

**Junior Fair – Department #124
Mechanical Science * ATCP 160.70**

- Judging is Saturday prior to the Fair in the Junior Fair Building (Refer to Blue “Fair Facts” for schedule).
- Using Face to Face Judging System.
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**



Class A – Tractor Maintenance

Lots 1 – 16

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Display: Tractor parts 2. Poster: Safety hazards when operating a tractor 3. Poster: General farm safety rules 4. Poster: PTO (power take off) safety 5. Display: Causes of tractor rollovers 6. Poster: Maintenance checks before operating a tractor 7. Poster: Recycling tractor batteries and oil 8. Poster: Hydraulic systems compared | <ol style="list-style-type: none"> 9. Display: Tractor maintenance log 10. Display: Types of air filters 11. Poster: Towing safety 12. Exhibit: Basics of the tractor engine 13. Display: Spark plug types and maintenance 14. Poster: Cleaning and maintaining a radiator 15. Poster: Mechanic of a transmission 16. Scrapbook incorporating member’s record book pages along with a story |
|---|---|

Class B – Small Engines

- ✓ Open to all exhibitors enrolled in Small Engines or youth groups doing equivalent work

Lots 1 – 10

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Panel exhibit of small engine parts with identification of parts 2. Poster- illustration of steps in a small engine service job 3. Poster showing correct steps in preparing a small engine for off-season storage 4. Small engine safety poster 5. Poster showing the event in a 2 or 4 cycle engine with brief explanation | <ol style="list-style-type: none"> 6. Refurbished engine project 7. Poster listing preventive maintenance measures recommended for two-cycle engine 8. Safety poster on chain saw use, outboard motor, motorcycle or motorbike 9. Scrapbook incorporating member’s record book pages along with a story 10. Any other item not listed |
|---|--|

Class C – Aerospace

- ✓ Open to Aerospace members or youth groups doing equivalent work.
- ✓ No engines should be included in entry

Lots 1 – 19

1. Single Stage Rocket – 3 to 4 fin model (No plastic fins)
2. Single Stage Rocket, has been fired – “Certificate of Flight” must accompany rocket (parachute must be in place)
3. Multi Stage Rocket, 2 to 3 stages
4. Multi Stage Rocket, has been fired – “Certificate of Flight” must accompany rocket (parachute must be in place)
5. Homemade rocket
6. Homemade kite
7. Poster containing 4 photos of set-up, count down, launch and recovery of a rocket launched by member
8. Scrapbook incorporating member’s record book pages, including pictures & story related to Aerospace project
9. Poster showing stages of launch
10. Rocket presented on a made stand or display rack
11. Display parts of a rocket, identify parts
12. Homemade Launch Pad
13. Model airplane, made to fly, 18” or less
14. Model airplane, not made to fly, 18” or less
15. Model airplane, made to fly, over 18”
16. Model airplane, not made to fly, over 18”
17. Exhibit related to aerospace or aeronautics
18. Exhibit showing types of aircraft with description
19. Any other project not listed

Class D – Scale Models

- ✓ Can include airplanes, vehicles, buildings, ships, animals, etc.
- ✓ Open to exhibitors enrolled in Scale Models and youth groups doing equivalent work.

Lots 1 – 7

1. Scale model made from a kit, snap fit first year exhibitors only
2. Scale model from a kit, glued & pieced
3. Scale model from a kit, glued & painted
4. Collection of two (2) or more related models
5. Model built without a kit - can be Lego, K-nex, etc. - first and second year project exhibitors only
6. Scale model placed in a setting - no larger than a 2' x 2'
7. Mechanical scale model (steam engine, hit and miss engine, equipment, etc) (can be from a kit)
8. Original scale model made from any material (plastic, wood, metal, etc)
9. Model educational display (skeleton, etc)
10. Scrapbook incorporating member's record book pages, including pictures and story related to project

Class E – Bicycling

Lots 1 – 10

1. Poster: Protective gear to wear when bicycling
2. Display: Bicycle parts
3. Poster: Buying my first bicycle
4. Poster: Bicycle safety check
5. Exhibit: Traffic signs
6. Poster: How to fix a flat tire
7. Poster: Chain maintenance
8. Poster: Using gears efficiently
9. Poster: Riding safely at night or in bad weather
10. Family Involvement Project: A scrapbook of a bicycle trip your family tool together

Class F – Robotics

- ✓ All Programs must be visibly shown (drawn, sketched, on a laptop or printed off the software) to be displayed at the fair as part of the entry & programs must be demonstrated to judge with an actual robot.

Lots 1 – 10

1. Poster: Showing activities & involvement in the Robotics project from current year
2. Exhibit on 10 different tasks robots can accomplish
3. Any type of robot (excluding NXT and RCX robots) made during current enrollment year with a note card attached explaining how robot was designed and built
4. Poster: Types of gears
5. Basic Lego NXT and RCX robot made during current enrollment year with a note card attached explaining how robot was designed and built
6. Poster: Difference among machines, computers and robots
7. Program: Robot goes forward and backward (Rotation Sensor at 720 degrees)
8. Program: Robot to use the light sensor to track a curved line
9. Exhibit: possible careers in robotics
10. Any other robotics item

Class G – Welding

Lots 1-9

1. Exhibit showing different types of welding equipment
2. Exhibit showing different types of safety gear needed
3. Sample demonstrating 3 beads welded side-by-side
4. Sample showing 2 plates tacked together in a square groove butt joint
5. Sample showing 2 plates in a T-Joint
6. Welded article for use in farm or home
7. Article for use out-of-doors
8. Repaired article
9. Any other welded exhibit not listed

Premiums – Classes A-G: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.75

**Junior Fair – Department #125
Foods & Nutrition * ATCP 160.71**



- Judging is Thursday from 3 pm to 8 pm in the Junior Fair Building.
- Using Face to Face Judging System.
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**
- The following requirements apply to ALL ENTRIES in Foods & Nutrition classes unless otherwise stated.
- Frostings are not to be used on or in the foods to be entered.
- Number in parenthesis () indicate number of items to be exhibited.
- All breads, both quick & yeast, should be baked in regular loaf pans. Bring the entire pan or loaf, a portion will be cut and placed on a tray for the exhibit.
- All items (except for cakes which should be brought in the pan), should be displayed on a disposable container unless otherwise specified.
- No mix or frozen dough may be used unless stated. If a specific recipe is given (from Foods & Nutrition literature), you may use that recipe or find a different one.
- Products entered must be exhibitor's own work. Each family member should make his / her own project. The same food, out of the same container, cannot be entered by more than one family member in the same lot.
- Food will not be returned to the exhibitor.

Class A – Six Easy Bites

- ✓ Open to exhibitors in Foods and Nutrition and in Grades 3 to 4 as of January 1st or a youth group doing equivalent work.

Lots 1 – 12

1. Snack pizza (individual pizza) or pizza pocket
2. Chocolate chip cookies (3) or 1 colossal chocolate chunk cookie
3. Oatmeal cookies (3) or granola bars (3)
4. Yellow cake made from mix (whole 9" x 13" pan)
5. Healthy muffins (3), no paper liners
6. Sack Lunch: including pictures of nutritious, well balanced luncheon foods (attach statement explaining why you chose these foods which are safe & nutritious)
7. Salad (1 serving) – includes ALL salads (pasta, fruit or vegetable)
8. Salad dressing in small jar, about ¼ cup
9. Pancakes (3)
10. International food
11. Any other food item
12. Scrapbook incorporating member's record book pages, including pictures and story related to Foods project

Class B – Tasty Tidbits

- ✓ Open to exhibitors enrolled in Foods and Nutrition and in Grades 5 to 6 as of January 1st or youth group doing equivalent work.

Lots 1 – 16

1. Whole grain muffins (3), no paper liners
2. Yellow cake, no mix (whole 9" x 13" pan)
3. Pumpkin bars (whole pan)
4. Fruit snack (3 – 5 fruits arranged on a plate)
5. Educational game about food safety, nutrition or My Plate
6. Salad (1 serving) – includes ALL salads (pasta, fruit or vegetable)
7. Salad dressing in small jar, about ¼ cup
8. Cake from scratch, revised for better nutrition (bring in old and new recipes and entire cake)
9. Pretzels, using a no-yeast recipe (3)
10. Poster, chart or display describing an experiment or comparison you did from the 4-H literature
11. Simple one dish meal or lasagna (3" x 4" section or one serving)
12. Frozen TV dinner you made from leftovers
13. Create your own recipe item
14. International Food
15. Any other food item
16. Scrapbook incorporating member's record book pages, including pictures & story related to Foods project

Class C – You're the Chef

- ✓ Open to exhibitors enrolled in Foods and Nutrition and in Grades 7 to 9 as of January 1st or youth group doing equivalent work.

Lots 1 – 19

1. Quick bread (loaf, without nuts) –zucchini, pumpkin, banana, etc.
2. Yeast bread using a specialty grain such as whole wheat, rye, oat bran, etc. (whole loaf) -may use a bread machine
3. Foam cake (angel, chiffon, sponge) - bring cake in pan
4. Bread sticks or other yeast rolls (3)
5. High fiber baked food
6. Salad (one serving), any type
7. Snack (one serving), low calorie, low fat
8. Casserole (1 serving)
9. Rolled molasses cookies (3)
10. Recipe revised for better health - bring in old and new recipes and sample of new product
11. One package of a non-perishable invented snack such as a granola bar, trail mix, etc. – include product name, recipe, how it will be packaged, & a package design, where it will be sold & suggested selling price
12. One container of freezer jam
13. One jar of a canned tomato product using the Hot Pack Method for a boiling water canner - see rules under Food Preservation section of fair book
14. One package of fruit leather
15. Small jar of refrigerator pickles
16. Create your own recipe item
17. International food
18. Any other food item
19. Scrapbook incorporating member's record book pages, including pictures and story related to Foods project

Class D – Food Works

- ✓ Open to exhibitors enrolled in Foods and Nutrition and in Grades 10-13 as of January 1st or youth group doing equivalent work.

Lots 1 – 18

1. Baked fruit pie with pastry shell (entire pie)
2. Bean Burrito
3. Beef Jerky (small package)
4. Canned Vegetable (see rules under Food Preservation section of fair book)
5. Canned Jam or Jelly (see rules under Food Preservation section of fair book)
6. Vegetable Salad (1 serving)
7. Salad Dressing (small jar)
8. International Food (1 serving)
9. Healthy food item for a child
10. Yeast Bread using a specialty grain such as whole wheat, rye, oat bran, etc. (whole loaf)
11. Cream Puffs, not filled (3)
12. Create your own recipe item
13. Rolled, Filled Cookies (3)
14. Casserole / Pot Pie (bring whole dish)
15. Yeast Rolls (3)
16. Any other food item
17. A poster teaching a concept on meal planning, budgeting, diet planning or food packaging
18. Scrapbook incorporating member's record book pages, including pictures & story related to Foods project

Class E – Junior Dairy Food Promotion

- ✓ Open to all Foods & Cake Decorating members or those doing equivalent work.
- ✓ Each entry must contain at least 2 real dairy products
- ✓ Entry with complete instructions and ingredients must be attached. **Dairy products must be underlined with a red marker.**
- ✓ No restrictions on frosting, nuts, etc.
- ✓ Shawano County Dairy Promotions, Inc. will sponsor a grand prize of \$20.00 and reserve of \$10.00 for Grade 3-6 and Grade 7 and older.

Lots 1 – 10• **Grade 3 to 6**

- | | |
|--|---|
| <ul style="list-style-type: none"> 1. Bars (not brownies) – Plate of 3 (2" x 2" pieces) 2. Candy – 3 Pieces (not to exceed 3" x 3" piece) 3. Cookies – Plate of 3 | <ul style="list-style-type: none"> 4. Dip, ½ Cup 5. Quick Bread/muffins – ½ Loaf or (3)Single 6. Single Layer Cake (3" x 3" piece) |
|--|---|

• **Grade 7 and Older**

- | | |
|--|--|
| <ul style="list-style-type: none"> 7. Bars (not brownies) – Plate of 3 (2" x 2" pieces) 8. Candy – 3 pieces (not to exceed 3" x 3" piece) 9. Cookies – Plate of 3 | <ul style="list-style-type: none"> 10. Dip, ½ Cup 11. Quick Bread/muffins – ½ Loaf or (3)Single 12. Single Layer Cake (3" x 3" piece) |
|--|--|

Food Preservation

- Judging Face to Face on Thursday 3 pm to 8 pm in the Junior Fair Building
- The following regulations will apply to all Food Preservation entries unless otherwise stated.
 - Canned foods must be either pint or quart clear standard (Ball, Mason, Kerr, etc.) canning jars. Only standard jars will be accepted.
 - Jars will be marked as current year's product.
 - Each exhibit is one (1) jar.
 - Jam and jellies should be exhibited in a standard ½ pint canning jar. Jars must be sealed with a canning lid (NO PARAFFIN).
 - Under-processed food will be disqualified.
 - Any spoiled or opened food is disposed of.
 - All exhibits must be labeled, giving method of preparation and processing. Unlabeled items will be disqualified. Consult current UWEX Food Preservation publications for current food processing recommendations; it is the only resource consulted during judging.
 - Jars must be labeled. Labels should be approximately 2 ½" x 3" and placed ½" from bottom of jar.
 - Information needed for label:
 - Exhibitor's Number & Entry Number
 - Exhibit Date Canned
 - Method of Preparation
 - Method & Length of Processing (include pressure if pressure canned)

Example Label

Exhibitor's # 4214 Entry # 3

Green Beans – 1 jar (quart)

07/02

Raw Pack

Pressure Canner – 25 minutes at 10 pounds

Class F – Food Preservation

- ✓ Open to all exhibitors Grades 3 & Older as of January 1st enrolled in Foods & Nutrition / Food Preservation or to other youth groups doing equivalent work.

Lots 1 – 26

1. Apples, quartered or sliced
2. Applesauce
3. Green beans, cut
4. Yellow wax beans, cut
5. Beets
6. Carrots
7. Peaches
8. Pears
9. Cherries, pitted
10. Dill pickles
11. Bread & butter pickles
12. Sweet pickles
13. Sweet gherkin or chunk pickles
14. Pickled beets
15. Pickled beans
16. Tomatoes, whole or quartered
17. Tomato juice
18. Sweet corn, off the cob
19. Raspberries
20. Other berries
21. Meat / fish
22. Apple butter
23. Jam, any variety (may be opened at the Fair – must be sealed when brought in, NO PARAFFIN)
24. Jelly, any variety (may be opened at the Fair – must be sealed when brought in, NO PARAFFIN)
25. Educational poster – Freezing: explain methods of freezing fruits or vegetables or utensils used while freezing, Etc.
26. Family Involvement Project – Food Preservation Canned Food in Regulation Jar (1)

Glass G – Food Preservation – Dried Foods

- ✓ Open to exhibitors Grades 3 & Older as of January 1st enrolled in Foods & Nutrition / Foods Preservation and to other youth groups doing equivalent work.
- ✓ Must identify contents of pint or smaller zip lock bag on note card with date, process used and processing time.

Lots 1 – 4

1. Dried Fruit
2. Dried Vegetable
3. Dried Meat
4. Dried Herb

Class H – Cake Decorating

- Open to exhibitors enrolled in 4-H “Cake Decorating” project or other youth groups doing equivalent work.
- Cakes must be decorated out of baking pan on a sturdy flat surface (cakes crack easily when the board is too flimsy), fit to size of cake; no more than 1 ½ “larger than cake.
- Cakes must be frosted.
- Cakes should be flat (i.e. 9” x 13”) or 8” or 9” layer. No higher than 8”, No tiered cakes.
- Cupcake cakes using 20 – 30 cupcakes are allowed. May be entered under any lot 5 thru 9 and cake auction.
- No more than 4 entries per member, no more than 2 cakes.
- Exhibitors must meet requirements to be eligible to enter in the Shawano County 4-H Decorated Cake Auction, to be held Friday at 5 pm in the Junior Fair Building. Contact UWEX Office for information.
- Cake must be prepared for human consumption, no inedible ingredients.
- No raw egg whites in frosting (powdered is acceptable).
- Cake plate and plastic accessories are non-returnable, covered cardboard cake “plates” suggested.
- Cash awards are given for Merit, Best Buttercream and Fondant, and Honorable Mentions.

Lots 1 - 14✓ **First Year Members may only Enter Lots 1 – 2**

1. Plate of 2 cookies decorated (each approximately 4" in size) – need not be round.
2. Decorated Cupcakes (3) (Identical design)

✓ **Second Year or More may enter Lots 3 – 14**

- **Lots 3 & 4 must use more than one tip or use different technique.**

- | | |
|---|--|
| 3. Decorated cupcakes (3) | 10. Gingerbread house |
| 4. Decorated cookies, approximately 4" in size (3) | 11. Assortment of 3 each of 3 different flowers, without cake (9 flowers total) |
| 5. Molded cake | 12. 8" double layer specialty cake, NOT birthday |
| 6. Cut-up cake | 13. Cake decorated with rolled fondant |
| 7. Child's birthday cake ("Happy Birthday" must be on cake) | 14. Cake decorations or 1 large decoration (like a sugar egg) without cake (made for royal icing, gum paste or sugar in sugar mold form) |
| 8. Adult's birthday cake ("Happy Birthday" must be on cake) | |
| 9. Cake for special holiday or occasion-NOT Birthday | |

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

***Junior Fair – Department #126
Clothing * ATCP 160.72***

- Judging is Saturday prior to the Fair in the Junior Fair Building (Refer to Blue "Fair Facts" for schedule).
- Using Face to Face Judging System.
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**
- Open to members enrolled in Clothing or youth groups doing equivalent work.



General clothing instructions for ALL CLOTHING CONSTRUCTION PROJECTS are as follows:

- Fabric should be appropriate for the intended use of the garment.
- Articles exhibited are to be made after last year's fair.
- Commercially made articles will be disqualified.
- Any soiled garment will be disqualified at judge's decision.
- Entry Tags should be attached with a pin near the top of the garment on the left side (when being worn).
- Note cards required if member cannot be present for face to face judging. Information to include on card: fiber content, intended care, intended use, type of interfacing, preparation of fabric and notions, pattern company and number or state "original" if you designed your garment. List any new techniques used or skills learned. Pin to the lower left front hem. Do not attach the note card to entry tag.
- Garments must be placed (pinned if necessary) on hangers, except pajamas, night gowns & accessory groups.
- Child's garment should be made for child 8 years and under.
- Whenever possible, include pattern name and number on back of entry tag.
- All clothing project members are eligible to participate in Sheep Lead Line Class.
 - Refer to Department 104, Lead Line Class for more information.

Class A – Clothing**Lots 1 – 17**

- | | |
|---|---|
| 1. Simple carryall for travel (tote bag, gym bag, beach bag, laundry bag) | 10. "Quick Project To Do" – from supplemental activity sheets |
| 2. Apron | 11. Robe or lounging apparel |
| 3. Nightgown or sleepwear | 12. Vest or unlined jacket |
| 4. Skirt / split skirt | 13. Outwear (mitten, hat, etc.) |
| 5. Blouse or shirt | 14. Sewn article for use in home (pillow, placemat, potholders, etc.) |
| 6. Slacks or shorts | 15. Costume |
| 7. Pullover top | 16. Any other sewn article |
| 8. Dress or jumper | 17. Scrapbook incorporating record book pages |
| 9. Sportswear (must be worn as a complete outfit) | |

**Junior Fair – Department #127
Knitting & Crocheting * ATCP 160.73**

- Judging is Saturday prior to the Fair in the Junior Fair Building (Refer to Blue “Fair Facts” for schedule).
- Using Face to Face Judging System.
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- Paired items must be attached to each other with string or safety pin.
- Slippers are not to be stuffed with paper
- Baby Afghans should be a minimum of 34” x 40”; all other Afghans should be a minimum of 36” x 50”.
- If unable to be present for judging, attach a note card listing age, number of years in project, methods used, fiber content & type of yarn, needle or hook size, how long it took to make it, and any other pertinent information.
- Any soiled garment will be disqualified at the judge’s decision.
- Novelty items (pin cushions, book worm, flowers, hair bands, etc.) cannot be entered as an “any other” item.
- Exhibitors are allowed to show same project in revue and at fair in the same year.
- “Year in project” is defined as year enrolled in the project not years of experience.
- All projects must be hand knit or hand crochet. (no machine knitting or crocheting)



Class A – Knitting

Class B – Crocheting

Lots 1 – 22

1. Sweater or vest
2. Slippers or booties
3. Head apparel
4. Scarf
5. Mittens
6. Poncho or shawl
7. Infant apparel
8. Useful item for the kitchen
9. Useful item for the home
10. Decorative item for the home
11. Unlined Purse
12. Any other Item
13. Christmas ornaments (at least 2)
14. Any other Christmas item
15. Toy (stuffed animal, doll, etc.)
16. Doll or baby clothing - 3 pieces
17. Felted project
18. Afghan (min size 25X30”)
19. Any other non-wearable article not listed above
20. Poster: educational about knitting or crocheting or history of, informational about yarns and-or knitting or crocheting tools or personal experience about project
21. Scrapbook incorporating member’s record book related to knitting or crocheting
22. Community service project to be donated to a charitable organization

Premium: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.75

**Junior Fair – Department #128
Home Environment * ATCP 160.74**

- Judging is Saturday prior to the Fair in the Junior Fair Building (Refer to Blue “Fair Facts” for schedule).
- Using Face to Face Judging System.
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- Absolutely no kits allowed, unless specified.
- Be prepared to discuss with judge: description of color scheme of room or area where article will be used.
- **WALL HANGINGS MUST BE READY TO HANG.**



Class A – Home Environment

- ✓ Open to beginning Home Environment project exhibitors & other groups doing equivalent work.

Lots 1 – 30

1. Decorative wall hanging, latch hook, applique, felt, etc. (kit allowed)
2. Decorative Pillow
3. Plant hanger (macramé, crochet, etc.)
4. Decorative item using plastic needlepoint mesh
5. Decorated placemats (2)
6. Needlework picture, ready to hang (embroidery, needlepoint), kit allowed (at least 5" x 7" in size)
7. Counted cross stitch item, framed backing & hanger included (at least 5" x 7" in size)
8. Creative wreath
9. Scrapbook illustrating refinishing of a room. Include before & after images, swatches, description of work done.
10. Small article of cloth (hemmed table cloth or table runner, wall hanging, flat hemmed curtains, etc.)
11. Bulletin board
12. Machine quilted wall hanging or machine appliqued wall hanging
13. Creative decorative wooden item for home
14. Homemade bulletin board with example of intended use
15. Decorative frame with picture (5" x 7" or larger)
16. Decorative door decoration
17. Decorative candle
18. Christmas ornaments (2)
19. Centerpiece for Christmas
20. Centerpiece for any other holiday
21. Embroidered dishtowel (1)
22. Color wheel or color collage
23. Design plan for your room - include before & after photos or drawings (to scale)
24. Personalized accessory for your room
25. Recycled or low cost furnishing item, information card accompanying exhibit should include materials used; cost and time involved in project and finished use for item
26. Refinished furniture, such as a rocker, table, large chair or chest (include “before” picture, if possible)
27. Any other item for use in home
28. Scrapbook of examples of the elements of design
29. Scrapbook incorporating member’s record book related to home environment
30. Family involvement project - quilt or bedspread, etc.

Premium: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.75

**Junior Fair – Department #129
Family & Child Development * ATCP 160.75**

- Judging is Saturday prior to the Fair in the Junior Fair Building (Refer to Blue “Fair Facts” for schedule).
- Using Face to Face Judging System.
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**



Class A – Child Development

- ✓ Level 1: Open to Child Development project member’s enrolled in “Growing on My Own” & other youth groups doing equivalent work.

Lots 1 – 18

1. Age appropriate book chart – list 3 age groups and 5 books for each group and why they are appropriate
2. Play time kit (4-6 items, at least 2 made by exhibitor)
3. Craft or activity done with a child
4. Homemade mobile for a child’s room
5. Scrapbook of 4 developmentally appropriate activities done with a young child
6. Poster: home safety hazards, solutions
7. Choke-tube tester
8. Babysitting Kit (flashlight game, emergency phone numbers, etc)
9. Poster on age appropriate toys
10. Homemade learning toy for a child
11. Playground first aid kit – include what each item is used for
12. Exhibit on responsibilities of a babysitter
13. Exhibit on one child safety issue
14. Scrapbook made for a child
15. Any other homemade toy
16. Any other homemade game
17. Any other homemade item
18. Scrapbook incorporating exhibitors record book

Class B – Entrepreneurship

- ✓ Open to 4-H members enrolled in Entrepreneurship and other youth groups doing equivalent work.

Lots 1 – 10

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Poster of my business idea 2. Report of my personal strengths self-assessment inventory 3. Poster of my monthly time management schedule 4. Collage of pictures of entrepreneurs 5. Scrapbook of my business plan recipe | <ol style="list-style-type: none"> 6. Internet research report on my business idea 7. Report of the marketing plan for my business 8. Prototype of my product 9. Presentation of my business plan 10. My entrepreneurship journal |
|---|--|

Class C – Personal Finance

- ✓ Open to 4-H members enrolled in Personal Finance and other youth groups doing equivalent work.

Lots 1 – 10

- | | |
|--|---|
| <ol style="list-style-type: none"> 1. Poster on my “needs and wants” profile 2. Collage of pictures illustrating my financial goals 3. My personal spending plan or budget including income and expenses 4. My personal money journals 5. Poster: Making smart spending goals | <ol style="list-style-type: none"> 6. Poster: Ways to use my money 7. Report: Weekly record of how I save, share & spend money 8. Poster: The REAL cost of a credit card 9. Poster: Illustration of comparison shopping 10. Collage of my favorite ads |
|--|---|

Class D – Workforce Readiness

- ✓ Open to 4-H members enrolled in Workforce Readiness and other youth groups doing equivalent work.

Lots 1 – 7

- | | |
|--|---|
| <ol style="list-style-type: none"> 1. Report on importance of honesty in the workplace 2. Report: My personality type profile 3. Report: The value of teamwork 4. Report: Review of teamwork in a local business | <ol style="list-style-type: none"> 5. Report: Profile of my first potential job 6. Collage of a “typical day at my dream job” 7. Report: Collection of 3 – 4 news articles exploring future career possibilities |
|--|---|

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

**Junior Fair – Department #131
Demonstrations & Presentations * ATCP 160.76**

- Judging is Saturday prior to the Fair in the Junior Fair Building (Refer to Blue “Fair Facts” for schedule).
- Using Face to Face Judging System.
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**



Class A – Creative Writing

Lots 1 – 6

1. Scrapbook or notebook of original poetry including at least one of the following: “Found Poem, nature poem, cinquain, “telephone or vertical poem” or any other original poem
2. Poster about proper e-mail “etiquette”
3. Personal essay about why you keep a journal or diary (Note: Journals and diaries should not be entered in the fair)
4. Any other piece or original creative writing (poem, short story, essay or play)
5. Letter to an intelligent life form on another planet
6. An adventure mystery – Minimum of 500 words

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

**Junior Fair – Department #132
Booths * ATCP 160.77**

- Judging is Thursday at 5 pm in the Junior Fair Building. Exhibits need to be set up by Thursday at 5 pm.
- Using Danish Judging System.
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**



Class A – Booths

- ✓ An educational booth is scored largely on the following points: caption or title design, effectiveness in attracting attention, arousing interest, meeting a need or desire, challenging action, success of the project, appearance and design..
- ✓ Include club name in display.

Score Card	TOTAL _____	100	
Points Caption or Title Design _____	10	General Appearance _____	40
Educational Value _____	40	Originality _____	10

- ✓ Booth size is approximately 4’ wide, 30” deep & back wall is 32” high. It is recommended to “pre-make” your transportable booth to slide into the booth frame at the fair.
- ✓ The booths are located in the Huntington Family 4-H Youth Building.
- ✓ Booths will be assigned on a first reserve basis. Contact the UW-Madison Division of Extension Office to reserve booth space.

Lots 1 – 3

1. FFA – Educational Booth
2. 4-H – Education Booth
3. Any other Youth Group Ed Booth

Premium: Blue - \$16.00, Red - \$14.00, White - \$12.00, Pink - \$10.00

Class B – Club Banner

- ✓ Club Banners, minimum size 2’ x 3’, maximum size 3’ x 5’.
- ✓ Any material, except paper.
- ✓ Include a casing, dowel and string / cord for display.

Lots 1 – 3

- 1.FFA Banner
2. 4-H Banner
3. Any other Youth Group Banner

Class C – Annual Scrapbook

- ✓ Portrays work from previous year.

Lots 1 – 3

1. FFA Banner
2. 4-H Banner
3. Any other Youth Group Banner

Class D – Club Planter

- ✓ Club Planter (Using wheelbarrow, ½ of 55 gallon plastic drum or container of same approximate size).
- ✓ Planters must contain a minimum of 12” of soil or plant growing material. (may fill remaining with Styrofoam or similar substance to reduce weight.)
- ✓ Create a planter, using only live (not artificial) plants, may be flowering or foliage. Endangered wild plant specimens are not allowed. May add other items to tell message.
- ✓ Club name must be displayed in the planter. May have a message, does not need to.
- ✓ May be set-up inside or outside of North end of the Huntington Family 4-H Building.

Score Card	TOTAL _____	100
General appearance & Design _____	40	Originality _____ 20
Length of growing time within the planter ---	20	Follow Contest Rules _____ 20

Lots 1 – 3

1. FFA Planter
 2. 4-H Planter
 3. Any other Youth Group Planter
- Premium: Blue - \$8.00, Red - \$6.00, White - \$4.00, Pink - \$2.00

***Junior Fair – Department #133
Youth Leadership & Self Determined * ATCP 160.78***

- Judging is Saturday prior to the Fair in the Junior Fair Building (Refer to Blue “Fair Facts” for schedule).
- Using Face to Face Judging System.
- **Make sure you read ALL “Rules & Regulations” in front of Premium Book!**
- If entry needs to be shown electronically, it is your responsibility to bring a compatible device AND a paper copy that can be displayed during the fair.



Class A – Youth Leadership

Lots 1 – 17

1. Scrapbook that depicts exhibitor working with a project member or members in the current year, including a plan outline, how to and finished project
2. Exhibit designed to recruit members or improve 4-H club work
3. Exhibit designed to teach a project
4. Planning calendar showing how you helped in one of these areas - (a) project leadership, (b) organizational leadership, (c) activity leadership
5. Visual aid you used to teach a specific project and - or activity with a note card attached stating what project it is for and how used
6. Speech to recruit members or leaders, recorded by exhibitor (bring recording to be exhibited)
7. Outline, summary, or report for a project meeting you held – include goals and evaluation of success
8. Poster showing leadership contributions to a district, county or state event
9. Scrapbook incorporating member’s record book pages along with a story
10. Poster designed to teach a project
11. Outline, summary, or report for a recreational program you planned for your club
12. Exhibit on brainstorming/decision making process
13. Exhibit designed to recruit leaders
14. Exhibit on the qualities of a good leader
15. Original news release promoting club, county activities, County Fair, or National 4-H Week
16. 4-H promotional item (8 ½” x 11” brochure, flier, PowerPoint, website, etc.)
17. Any other item, not previously listed above, that was useful to you as a youth leader

Class B – Self-Determined Project

- ✓ Open to all exhibitors enrolled in the Self-Determined project.

Lots 1 – 8

1. Poster or report showing an outline plan & identifying project at beginning of current enrollment year
2. Article made during current enrollment year with a note card attached identifying resources, where and from whom you obtained help to complete your goals - the article should be of reasonable size to exhibit in the youth building
3. Collection made during current enrollment year with note card attached identifying work done and resources used
4. Scrapbook incorporating member's record book pages along with a story
5. Three-dimensional display showing project work during current year
6. Animal exhibit that was part of project work during current year
7. Any other self-determined item not previously listed above - include explanation card
8. Exhibit of 2 to 3 items made during current enrollment year with a note card attached describing what you did and from whom you obtained help to complete your goals

Premium: Blue - \$2.50, Red - \$2.25, White - \$2.00, Pink - \$1.75

***Junior Fair – Department #134
Health, Social & Political Science * ATCP 160.79***

- Judging is Saturday prior to the Fair in the Junior Fair Building (Refer to the Blue "Fair Facts" for schedule).
- Using Face to Face Judging System.
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**

**Class A – Health Science****Lots 1 – 33**

- | | |
|---|---|
| 1. Display on a healthy diet | 19. Display on time management |
| 2. Display on fitness | 20. Public service announcement about a health issue |
| 3. Display on how smoking affects lungs | 21. Personal letter written to a legislator |
| 4. Display on home safety hazards | 22. Poster on pregnancy prevention |
| 5. Display on calculating target heart rate | 23. Display on skin cancer prevention |
| 6. Display on effects of alcohol | 24. Public service announcement on violence prevention |
| 7. Display on stress management | 25. Poster on non-violent ways to resolve conflict |
| 8. Personal values crest or mural | 26. Poster on the cost of raising a baby |
| 9. Poster on ethnic diversity in my country | 27. Personal resume |
| 10. Display on injury and accident prevention | 28. Completed membership guide |
| 11. Display on how media can affect self-image | 29. A first aid kit you assembled yourself. Include a listing of items. |
| 12. Poster on nutrient values of a fast food meal | 30. Poster: How to help a choking victim |
| 13. Personal physical activity plan | 31. Poster: First aid for nosebleeds |
| 14. Family involvement project: poster or scrapbook about what your family does to stay healthy | 32. Poster: First aid for burns |
| 15. Display on preventing sexual assault | 33. 3D Display showing at least 3 different types of first aid |
| 16. Display on eating disorders | |
| 17. Display on AIDS / STD prevention | |
| 18. Display on study tips | |

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

Open Class – Youth Exhibitors / Developmental-Intellectual Disabilities

This is a division to promote future exhibitors. This division is for anyone that is not associated with any approved youth group. (Example: 4-H, FFA, Boys & Girl Scouts, Etc.)

This is open to 3 Groups: A - *10 Years old and Under
B - *11 Years old to 17 Years old
C - *Developmental/Intellectual Disabilities

Premiums will be awarded!!

*Open Class - Youth & Developmental/Intellectual Disabilities Department #214 Plants & Soil Science * ATCP 160.21*

JUDGING DAY: Thursday at 9:00 am in the Farmers Exhibition Building
Check in is Wednesday 9 am thru 8 pm in the Farmers Exhibition Building
Make sure you read ALL "Rule & Regulations" in the front of book!



Class A – 10 years old & Under
Class B – 11 years old to 17 years old
Class C – Developmental/Intellectual Disabilities

- TO HELP you prepare your vegetable for the Fair, read Circular A 3306, Exhibiting and Judging Vegetables. The circular may be obtained from the University Extension Office at the Shawano Courthouse or online at <https://www.extension.purdue.edu/extmedia/4h/4-h-970-w.pdf>
- Vegetable exhibits are to consist of one specimen unless a number is specified.
- All root vegetable tops are to be 1 to 2 inches long and tap roots cut to ½ to 1 inch in length
- ALL exhibits are to be taken home after 6:00 pm on Monday Night

Lots 1 – 13 (Potatoes, Vegetables & Fruit) (Classes A – C)

- | | |
|---------------------------------|-----------------------|
| 1. Red Potatoes (4) | 8. Radish (4) |
| 2. Russet Burbank (4) | 9. Squash (1) |
| 3. Carrots (4) | 10. Tomatoes (4) |
| 4. Beets (4) | 11. Green Peppers (4) |
| 5. Cucumbers (4) | 12. Onions (4) |
| 6. Pumpkins, Jack-O-Lantern (1) | 13. Apples (4) |
| 7. Green Beans (10) | |

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

Open Class - Youth & Developmental/Intellectual Disabilities
Department #215
Flowers & House Plants * ATCP 160.22

JUDGING DAY: Friday at 9:00 am in the Farmers Exhibition Building
Check in is Wednesday 5 pm thru 8 pm & Thursday Noon thru 8 pm
In the Farmers Exhibition Building
Make sure you read ALL "Rule & Regulations" in the front of book!



- ✓ All flowers entered must have been grown by the exhibitor. Display to consist of 3 stems or blooms,
- ✓ Additional greens may be included, but should be from the same plant.

Class A – 10 years old & Under

Class B – 11 - 17 years old

Class C – Dev/Int Disabilities

Lots 1 – 10 (Classes A – C)

1. Dahlias
2. Geranium
3. Gladiolus
4. Day Lily

5. Marigold, Small
6. Marigold, Large
7. Petunia
8. Rose

9. Zinnia, Small
10. Zinnia, Large

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

Open Class - Youth & Developmental/Intellectual Disabilities
Department #218
Cultural Art * ATCP 160.24

JUDGING DAY: Friday at 9:00 am in the Commercial Building
Check in is Wednesday 5 pm thru 8 pm & Thursday Noon to 8 pm
Make sure you read ALL "Rule & Regulations" in the front of book!



- ✓ All work must be original work of the exhibitor
- ✓ Pictures must have hangers or screws with wire ready to be hung

Class A – 10 years old & Under

Class B – 11 - 17 years old

Class C – Dev/Int Disabilities

Lots 1 – 26 (Classes A – C)

1. Animal (Water Color)
2. Animal (Crayon)
3. Animal (Colored Pencil)
4. Things with Wings (Water Color)
5. Things with Wings (Crayon)
6. Things with Wings (Colored Pencil)
7. Landscape (Water Color)
8. Landscape (Crayon)
9. Landscape (Colored Pencil)
10. Shawano County Fair (Water Color)
11. Shawano County Fair (Crayon)
12. Shawano County Fair (Colored Pencil)
13. Farm Scene (Water Color)
14. Farm Scene (Crayon)

15. Farm Scene (Colored Pencil)
16. Paint by Number
17. Colored Page from Coloring Book
18. Vacation Bible School Craft
19. Foam Art
20. Lego Creation (Displayed in Box)
21. Scrap Craft, Recycled Items
22. Vegetable Art (No Ripe Tomatoes Please)
23. Collage, Any Shape, Not Larger than 11" x 14"
24. Scrapbook Page (One Sided)
25. Free Hand Drawing (Mounted on 11" x 14" Poster Board)
26. Any Other Craft Item Not Listed (Identify)

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

Open Class - Youth & Developmental/Intellectual Disabilities
Department #220
Photography * ATCP 160.26

JUDGING DAY: Thursday at 9:00 am in the Commercial Building
Check in is Wednesday 9 am thru 8 pm in the Commercial Building
Make sure you read ALL "Rule & Regulations" in the front of book!



- ✓ The Exhibitor must have taken the pictures
- ✓ Colored Snapshots Only
- ✓ Must be a group of 4 related pictures sized 4" x 6" and mounted on 11" x 14" poster board.
- ✓ Please use rubber cement to mount photos

Class A – 10 years old & Under

Class B – 11 - 17 years old

Class C – Dev/Int Disability

Lots 1 – 12 (Classes A – C)

- | | |
|----------------------------|---|
| 1. Animals | 7. Sunrise / Sunset |
| 2. Autumn / Winter Scene | 8. Things with Wings |
| 3. Farm Scene | 9. Sports Scene |
| 4. Holidays | 10. Children |
| 5. Proud to be an American | 11. Special Occasion (Birthday, Wedding, Anniversary) |
| 6. Spring / Summer Scene | 12. Shawano County Fair |

Premium: Blue - \$4.00, Red - \$3.00, White - \$2.00, Pink - \$1.00

Open Class - Youth & Developmental/Intellectual Disabilities
Department #222
Woodworking * ATCP 160.27

JUDGING DAY: Thursday at 1:30 pm in the Commercial Building
Check in is Wednesday 5 pm thru 8 pm in the Commercial Building
Make sure you read ALL "Rule & Regulations" in the front of book!



- ✓ All work must be the work of the exhibitor

Class A – 10 years old & Under

Class B – 11 - 17 years old

Class C – Dev/Int Disability

Lots 1 – 6 (Classes A – C)

- | | | |
|-------------------------|---------------|---|
| 1. Article for Outdoors | 3. Bird House | 5. Game |
| 2. Bird Feeder | 4. Toy | 6. Holiday Decoration (Indoor or Outdoor) |

Premium: Blue - \$3.00, Red - \$2.50, White - \$2.00, Pink - \$1.50

**Open Class - Youth & Developmental/Intellectual Disabilities
Department #225
Foods & Nutrition * ATCP 160.28**

**JUDGING DAY: Friday at 9:00 am in the Commercial Building
Check in is Thursday Noon thru 8 PM in the Commercial Building
Make sure you read ALL "Rule & Regulations" in the front of book!**



Class A – 10 years old & Under

Class B – 11 - 17 years old

Class C – Dev/Int Disability

Layer Cakes

- ✓ Must be 5" x 7" piece from a square cake pan
- ✓ All cakes unfrosted

Cookies

- ✓ Plate of 3 Cookies (plating required)

Lots 1 – 10 (Classes A – C)

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Carrot Cake 2. Chocolate or Devils Food Cake 3. Bundt Cake, Bake in Bundt Pan (1/4 of Cake) 4. Cupcakes (3) 5. Yellow Cake | <ol style="list-style-type: none"> 6. Chocolate Chip Cookies 7. Oatmeal Cookies 8. Peanut Butter Cookies 9. Cereal Cookies 10. Any other not Listed (Identify) |
|---|---|

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

**Open Class - Youth & Developmental/Intellectual Disabilities
Department #226
Clothing * ATCP 160.29**

**JUDGING DAY: Thursday at 9:00 am in the Commercial Building
Check in is Wednesday 9 am thru 8 pm in the Commercial Building
Make sure you read ALL "Rule & Regulations" in the front of book!**



- ✓ Articles must be the work of the exhibitor
- ✓ Exhibitor must provide hangers for garments so they can be hung for display

Class A – 10 years old & Under

Class B – 11 - 17 years old

Class C – Dev/Int Disability

Lots 1 – 7 (Classes A – C)

- | | | |
|--|--|--|
| <ol style="list-style-type: none"> 1. Apron 2. Vest 3. Blouse | <ol style="list-style-type: none"> 4. Shirt 5. Sleepwear | <ol style="list-style-type: none"> 6. Dress 7. Costume |
|--|--|--|

Premium: Blue - \$2.25, Red - \$2.00, White - \$1.75, Pink - \$1.50

**Open Class - Youth & Developmental/Intellectual Disabilities
Department #227
Knitting & Crocheting * ATCP 160.30**

- **JUDGING DAY: Thursday at 9:00 am in the Commercial Building**
- **Check in is Wednesday 9 am thru 8 pm in the Commercial Building**
- **Make sure you read ALL "Rule & Regulations" in the front of book!**
 - ✓ Articles must be the work of the exhibitor
 - ✓ Baby Afghans must be a maximum of 34" x 40"



Class A – 10 years old & Under

Class B – 11 - 17 years old

Class C – Dev/Int Disability

Lots 1 – 14 (Classes A – C)

Crocheted

1. Hat
2. Scarf
3. Mittens
4. Purse

5. Pot Holders
6. Christmas Ornaments
7. Baby Afghan

Knitted

8. Hat
9. Scarf
10. Mittens
11. Purse

12. Pot Holders
13. Christmas Ornament
14. Baby Afghan

Premium: Blue - \$2.25, Red - \$2.00, White - \$1.75, Pink - \$1.50

**Open Class - Youth & Developmental/Intellectual Disabilities
Department #228
Home Furnishings * ATCP 160.31**

- **JUDGING DAY: Thursday at 9:00 am in the Commercial Building**
- **Check in is Wednesday 9 am thru 8 pm in the Commercial Building**
- **Make sure you read ALL "Rule & Regulations" in the front of book!**
 - ✓ Articles must be the work of the exhibitor



Class A – 10 years old & Under

Class B – 11 - 17 years old

Class C – Dev/Int Disability

Lots 1 – 12 (Classes A – C)

Counted Cross Stitch

1. Wall Hanging, Framed
2. Place Mats

3. Purse or Tote Bag
4. Tree Ornaments (2)

Plastic Canvas

5. Kleenex Box Cover
6. Coasters

7. Tree Ornaments (2)
8. Refrigerator Magnets (2)

Miscellaneous

9. Beaded Item
10. Fleece Blanket – Tied

11. Wood Christmas Ornament
12. Any Other Christmas Ornament

Premium: Blue - \$1.75, Red - \$1.50, White - \$1.25, Pink - \$1.00

SHAWANO COUNTY FAIR - ENTRY FORM for Open Class or Junior Division

Entry Deadline: JUNIOR DIVISION – AUGUST 1, OPEN CLASS-DUE ON OR BEFORE 1ST MONDAY IN AUGUST

MUST BE A RESIDENT OF SHAWANO COUNTY

Exhibitor Number: _____

Exhibitor Name: _____

Farm Name (Optional): _____ e-mail: _____

Address: _____

City: _____ State: WI Zip Code: _____

Phone Number: _____ Premise ID: _____

List ALL entries and fees on this form. (Including animal entries if open class entry)

Animal ID Form for all animals in Dairy, Beef, Swine, Sheep, Horses, Goats & Exotics must be attached to be entered.

FEES:

Exhibitor Processing Fee: 1 to 50 Entries - \$2.00 \$ _____
 or 51 Entries or More - \$5.00 \$ _____
 Season Tickets ----- \$20.00 ea. X _____ \$ _____
 Reserved Parking Permit ----- \$25.00 ea. X _____ \$ _____

Camping Permit: Contact the Shawano Fair Office

Animal Fees: Open Class Only

Dairy - \$5.00 per animal x _____ \$ _____
 Beef - \$2.00 per animal x _____ \$ _____
 Swine - \$2.00 per animal x _____ \$ _____
 Sheep - \$2.00 per animal x _____ \$ _____
 Goats - \$2.00 per animal x _____ \$ _____
 Horse - \$5.00 per animal x _____ \$ _____
 Poultry – 50¢ per animal x _____ \$ _____
 Rabbits – 50¢ per animal x _____ \$ _____
 Dogs - \$20-first, \$5 for remaining 1X\$20 + \$5 X _____ \$ _____

Total Due: Check Number: _____, Cash or C/C \$ _____ Staff Initials: _____

	Dept	Class	Lot	Exhibit Description
1.				
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Make Checks Payable to Shawano Area Agricultural Society
 Mail to Shawano County Fair, P.O. Box 454. Shawano, WI 54166

EXIBITOR ENTRY STATEMENT

I have read and understand and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, including the IAFE National Code of Show Ring Ethics and Shawano County Fair Code of Conduct as stated in the Premium Book. **Judges decisions are FINAL!!**

Signature: _____ Date: _____

	Dept	Class	Lot	Exhibit Description
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Shawano County Fair – Animal ID Form
Dairy, Beef, Swine, Horse, Goats, Sheep
 To be submitted with
Shawano County Fair - Entry Form

MUST BE A RESIDENT OF SHAWANO COUNTY

Exhibitor Name: _____

Farm Name (Optional): _____ e-mail: _____

Address: _____

City: _____ State: WI Zip Code: _____

Phone Number: _____

WI Premise ID Number (Required): _____

Must include premise number for each farm where animals are kept.

Please fill out appropriately for each animal entered.

Animal ID information and Fees **MUST** be attached to entry form.

Complete information for each animal entered & make copies as necessary.

1.

Department	Class	Lot	Tattoo Number
Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
	Name	Address	City
Owners			

2.

Department	Class	Lot	Tattoo Number
Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
	Name	Address	City
Owners			

3.

Department	Class	Lot	Tattoo Number
Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
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Owners			

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Department	Class	Lot	Tattoo Number
Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
	Name	Address	City
Owners			

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Department	Class	Lot	Tattoo Number
Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
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Owners			

6.

Department	Class	Lot	Tattoo Number
Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
	Name	Address	City
Owners			

7.

Department	Class	Lot	Tattoo Number
Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
	Name	Address	City
Owners			

SHAWANO COUNTY FAIR - ENTRY FORM for Open Class or Junior Division

Entry Deadline: JUNIOR DIVISION – AUGUST 1, OPEN CLASS-DUE ON OR BEFORE 1ST MONDAY IN AUGUST

MUST BE A RESIDENT OF SHAWANO COUNTY

Exhibitor Number: _____

Exhibitor Name: _____

Farm Name (Optional): _____ e-mail: _____

Address: _____

City: _____ State: WI Zip Code: _____

Phone Number: _____ Premise ID: _____

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Shawano County Fair – Animal ID Form
Dairy, Beef, Swine, Horse, Goats, Sheep
 To be submitted with
Shawano County Fair - Entry Form

MUST BE A RESIDENT OF SHAWANO COUNTY

Exhibitor Name: _____

Farm Name (Optional): _____ e-mail: _____

Address: _____

City: _____ State: WI Zip Code: _____

Phone Number: _____

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Must include premise number for each farm where animals are kept.

Please fill out appropriately for each animal entered.

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1.

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Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
	Name	Address	City
Owners			

2.

Department	Class	Lot	Tattoo Number
Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
	Name	Address	City
Owners			

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Department	Class	Lot	Tattoo Number
Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
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Department	Class	Lot	Tattoo Number
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Owners			

5.

Department	Class	Lot	Tattoo Number
Gender	Birthdate	Animal Name	Registry Number
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Department	Class	Lot	Tattoo Number
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Owners			

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Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
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Owners			

SHAWANO COUNTY FAIR - ENTRY FORM for Open Class or Junior Division

Entry Deadline: JUNIOR DIVISION – AUGUST 1, OPEN CLASS-DUE ON OR BEFORE 1ST MONDAY IN AUGUST

MUST BE A RESIDENT OF SHAWANO COUNTY

Exhibitor Number: _____

Exhibitor Name: _____

Farm Name (Optional): _____ e-mail: _____

Address: _____

City: _____ State: WI Zip Code: _____

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Shawano County Fair – Animal ID Form
Dairy, Beef, Swine, Horse, Goats, Sheep
 To be submitted with
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Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
	Name	Address	City
Owners			

2.

Department	Class	Lot	Tattoo Number
Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
	Name	Address	City
Owners			

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Department	Class	Lot	Tattoo Number
Gender	Birthdate	Animal Name	Registry Number
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Department	Class	Lot	Tattoo Number
Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
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Owners			

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Department	Class	Lot	Tattoo Number
Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
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Owners			

6.

Department	Class	Lot	Tattoo Number
Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
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Owners			

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Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
	Name	Address	City
Owners			

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Shawano County Fair – Animal ID Form
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Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
	Name	Address	City
Owners			

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Department	Class	Lot	Tattoo Number
Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
	Name	Address	City
Owners			

3.

Department	Class	Lot	Tattoo Number
Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
	Name	Address	City
Owners			

4.

Department	Class	Lot	Tattoo Number
Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
	Name	Address	City
Owners			

5.

Department	Class	Lot	Tattoo Number
Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
	Name	Address	City
Owners			

6.

Department	Class	Lot	Tattoo Number
Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
	Name	Address	City
Owners			

7.

Department	Class	Lot	Tattoo Number
Gender	Birthdate	Animal Name	Registry Number
Weight	Height	Farm Number	
	Name	Address	City
Owners			

Food Processing Labels

Name of Product:	Name of Product:
Date Processed:	Date Processed:
Boiling Water Bath Time:	Boiling Water Bath Time:
Steam Pressure in lbs. Time:	Steam Pressure in lbs. Time:
Type of Pack: Hot Cold	Type of Pack: Hot Cold

Name of Product:	Name of Product:
Date Processed:	Date Processed:
Boiling Water Bath Time:	Boiling Water Bath Time:
Steam Pressure in lbs. Time:	Steam Pressure in lbs. Time:
Type of Pack: Hot Cold	Type of Pack: Hot Cold

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Date Processed:	Date Processed:
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Steam Pressure in lbs. Time:	Steam Pressure in lbs. Time:
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Steam Pressure in lbs. Time:	Steam Pressure in lbs. Time:
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Become a Member of the Shawano Area Agricultural Society

The Shawano Area Agricultural Society is an organization dedicated to holding and promoting the Shawano County Fair and events at the Shawano Speedway.

Life Membership is \$300.00 which entitles the holder, spouse and children up to 16 years of age, free admission to the Shawano County Fair. Applications are available at the Fair Office. The support from the Life Memberships received in the current fair year help to fund the Shawano County Fair.

There are many volunteer opportunities available during the Fair and the Races. Call the Fair office if you would like to volunteer in any way.

Fair Contact Information:

Fair Office: (715) 526-7065, (715) 526-6570 or (715) 526-7069
Premium Department (715) 526-7067

Detailed information is also available at:

<https://www.shawanospeedway.net/shawano-county-fair>

Online Entries are Preferred. Directions for online entry are also located at
<https://www.shawanospeedway.net/shawano-county-fair>

Online Premium Book supersedes the Printed Book